

## Directorate of Town & Country Planning, Haryana

Aayojna Bhawan, Plot No. 3, Block-A, Madhya Marg, Sector 18A, Chandigarh.

Phone : 0172-2549349 Email: [tcpdharyana7@gmail.com](mailto:tcpdharyana7@gmail.com)

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Regd.  
To

Radhey Build Homes Pvt. Ltd.,  
M2K Projects LLP,  
In collaboration with Adani M2K Projects LLP,  
Adani House, Plot No. 83, Institutional Area,  
Sector 32, Gurugram- 122001.

Memo. No. LC-4254/JE(DS)-2021/**32161** Dated: **20-12-2024**

Subject:

Approval of Service Plan/Estimate of Affordable Residential Plotted Colony (DDJAY-2016) over an area measuring 14.99375 acres (12.85625 acres after migration from part of license no. 24 of 2012 dated 27.03.2012 granted for an area measuring 17.9875 acres for setting up of group housing colony alongwith 2.1375 acres fresh applied) falling under Licence no. 44 of 2021 dated 10.08.2021 in Sector- 102A, District Gurugram.

Ref:

Chief Engineer-I, HSVP memo no. CE-I/ACE(HQ)/HDM(G)/2021/177550 dated 13.10.2021.

The service plan estimate for Affordable Plotted Colony (DDJAY-2016) over an area measuring 14.99375 acres (12.85625 acres after migration from part of license no. 24 of 2012 dated 27.03.2012 granted for an area measuring 17.9875 acres for setting up of group housing colony alongwith 2.1375 acres fresh applied) falling under Licence no. 44 of 2021 dated 10.08.2021 in Sector- 102A, District Gurugram being developed by you, has been checked and corrected wherever necessary by Chief Engineer-I, HSVP, Panchkula and are hereby approved subject to the following terms & conditions:

1. That you will abide by all the conditions and notes mentioned in the Service Plan Estimates of the subject cited colony contained in the Chief Engineer-I, HSVP, Panchkula office memo dated 13.10.2021.
2. That you will have to pay the proportionate cost to the External Development Charges for setting up Affordable Plotted Colony (DDJAY-2016) for the services like water supply, sewerage, storm water drainage, roads, bridges, community building, street lighting, horticulture and maintenance thereof etc. on gross acreage basis as and when determined by HSVP. These charges will be modifiable as and when approved by the authority/State Govt. and will be binding upon the colonizer.
3. The category wise area shown on the plans and proposed density of population thereof has been treated to be correct for the purpose of services only.
4. That you shall be responsible for maintenance and upkeep of all roads, open spaces, public parks and public health services for a period of five years from the date of issue of the completion certificate under rule 16 unless earlier relieved of this responsibility and there upon to transfer all such roads, open

- spaces, public parks and public health services free of cost to the Government or the local authority, as the case may be.
5. The wiring system of street lighting will be under ground and the specifications of the street lighting fixture etc. will be as per relevant standard of HVPNL. LED lamps shall be provided to meet the requirement of HVPNL and as well environment.
6. It is made clear that appropriate provision for fire-fighting arrangement as required in the NBC/ISI should also be provided by you and fire safety certificate should also be obtained from the competent authority before undertaking any construction. You shall be sole responsible for fire safety arrangement.
7. All technical notes and comments incorporated in the estimates in two sets will also be applicable. A copy of these is also appended as Annexure-A.

**Note (1):-**


That you shall execute the development works as per Environmental Clearance and comply with the provisions of Environment Protection Act, 1986, Air (Prevention and Control of Pollution of Act 1981) and Water (Prevention and Control of Pollution of 1974). In case of any violation of the provisions of said statutes, you shall be liable for penal action by Haryana State Pollution Controlled Board or any other Authority Administering the said Acts.

**Note (2):-**

You shall implement the direction given by the National Green Tribunal in OA No. 21 of 2014 and 95 of 2014 in the matter of Vardhman Kaushik V/s Union of India & others as per the condition imposed by the Chief Engineer-I, HSVP, Panchkula.

A copy of the approved service plan/estimates is enclosed herewith.


You are requested to supply three additional copies of the approved service plan/ estimates to the Chief Administrator, HSVP, Panchkula under intimation to this office. DA/As Above.

  
(S.K Sehrawat)  
District Town Planner (HQ)  
For Director, Town & Country Planning,  
Haryana, Chandigarh

Endst. No. LC-4254-JE (DS)-2021/

Dated:

A copy is forwarded to the Chief Engineer-I, HSVP, Panchkula with reference to his memo no. CE-I//ACE(HQ)/HDM(G)/2021/177550 dated 13.10.2021 for information and necessary action please.

  
(S.K Sehrawat)  
District Town Planner (HQ)  
For Director, Town & Country Planning,  
Haryana, Chandigarh