This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

ATP(HQ)

STP(HQ) Member Secretary BPAC

STP(G) Member BPAC

CTP(Hr.) Chairman BPAC

Ram Avtar Bassi

AD(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. SE(HQ/ 63130 Dt/ 21/4/2022.

DDT/ MEMBER BPAC

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

SDE(N)

JD.

P.A.

A.T.P.

TO BE READ WITH THIS OFFICE
MEMO NO.: 30250
DATED : 6/10/2022.

CAR PARK
TANDEM CAR PARK
AIR WASHER ROOM
COMMERCIAL DG ROOM (BELOW)
SCHOOL AND EWS ABOVE
R45000
225515
142535
108140
88640
77800
54390

OC GRANTED
VIDE MEMO NO.
ZP-1147/AD(RA)/2021/24938
DATED 30-09-2021

NEW RAMP PROPOSED

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA /ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING.

KEY PLAN

ORIENTATION

N

PRINCIPAL ARCHITECT:

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ISO 9001:2008
Architecture
Management
Planning
ACPL Design Ltd
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New Delhi 110049. India
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PROJECT:-

AS BUILT BUILDING PLANS OF MIXED LAND USE COLONY (70% RESIDENTIAL + 30% COMMERCIAL) MEASURING 14.4125 ACRES (LICENCE NO. 15 OF 2017 DATED-02.05.2017) UNDER TOD POLICY DATED 09.02.2016 IN SECTOR-65, GURUGRAM BEING DEVELOPED BY MANGLAM MULTIPLEX PVT. LTD.

FOR MANGLAM MULTIPLEX PVT. LTD
AUTH SIGNATORY/DIRECTOR

OWNER/AUTH. SIGNATURE

KULMEET SHANGARI
ARCHITECT
CA/97/21741

ARCHITECT'S SIGNATURE

DRAWING TITLE	BASEMENT- 1 FLOOR PLAN
DRAWING NO. A-04	SCALE :- 1:325