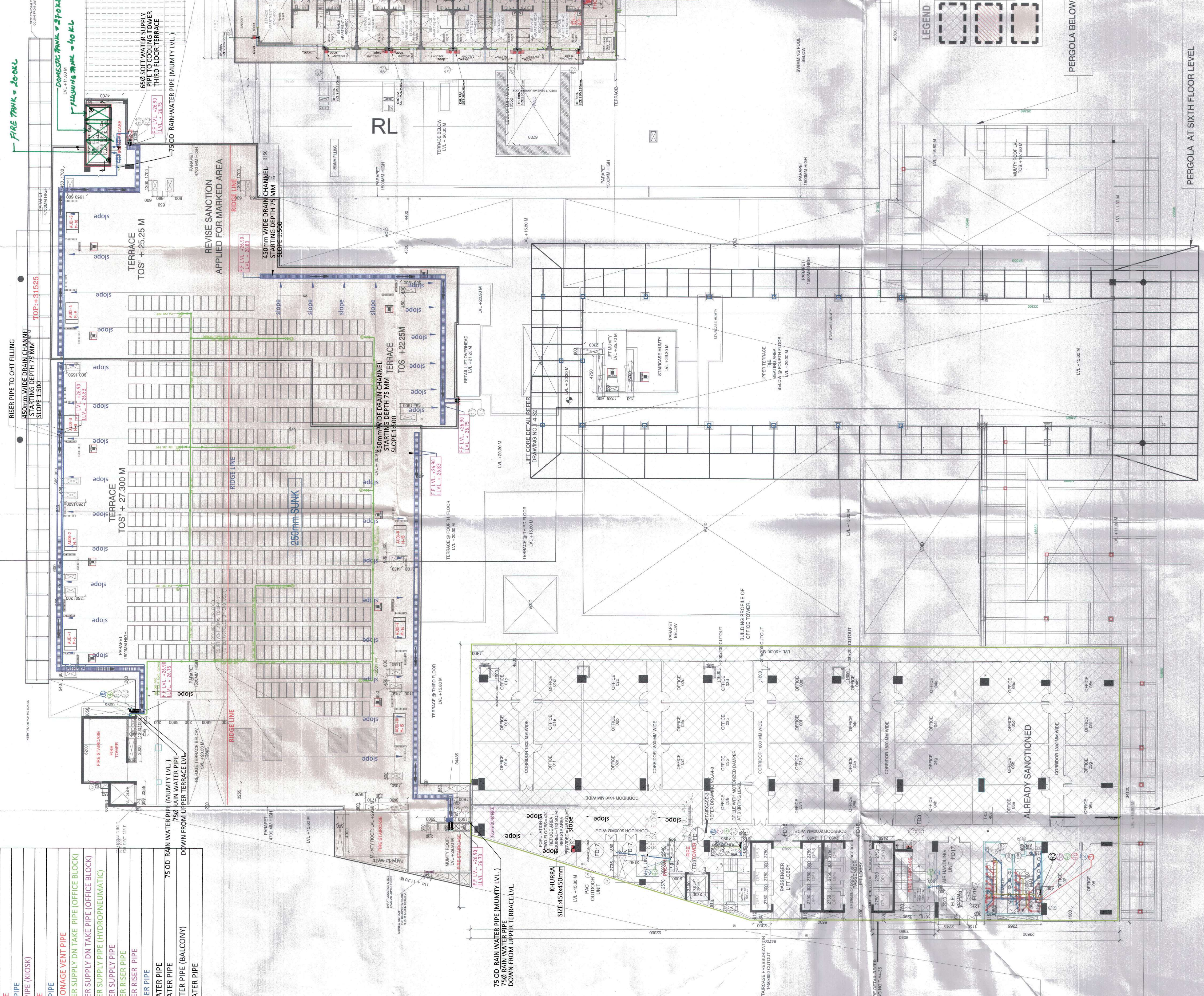


PLUMBING LEGEND

- 1) 110 OD SOIL PIPE
- 2) 110 OD WASTE PIPE
- 3) 160 OD SOIL PIPE
- 4) 160 OD WASTE PIPE
- 5) 75 OD ANTISIPHONAGE VENT PIPE
- 6) DOMESTIC WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK)
- 7) DOMESTIC WATER SUPPLY DN TAKE PIPE (HYDRO-PNEUMATIC)
- 8) FLUSHING WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK)
- 9) FLUSHING WATER SUPPLY DN TAKE PIPE (HYDRO-PNEUMATIC)
- 10) 75 OD RAIN WATER PIPE
- 11) 110 OD RAIN WATER PIPE
- 12) 160 OD RAIN WATER PIPE
- 13) 210 OD RAIN WATER PIPE

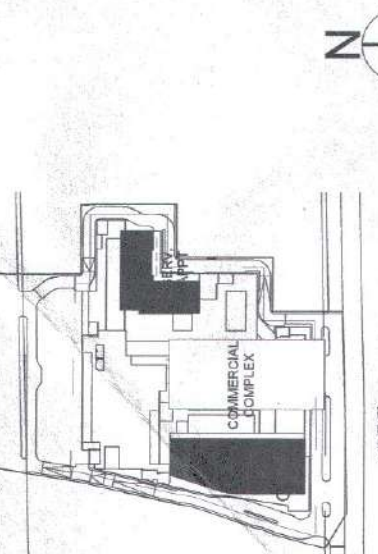


TO BE READ WITH THIS OFFICE
MEMO NO. 28315
DATE: 14/1/2022

RAJINDER KUMAR
CAZ49075

- NOTES & REFERENCES
1. ALL DIMENSIONS ARE TO BE READ NOT TO BE MEASURED.
 2. ALL DIMENSIONS ARE IN MM UNLESS MENTIONED.
 3. WALLS / 11MM BRICK AND 20MM BLOCK WORK ARE USED FOR COMMON WALLS.
 4. 100% STANDBY GENERATOR ARE PROVIDED FOR COMMON SERVICES (FIRE FIGHTING, LIFTS, LIGHTING AND VENTILATION).
 5. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 6. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE.
 7. BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 8. ALL TILES ARE VENTILATED AS PER HAVYAN BUILDING CODE.
 9. ENTIRE BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AS PER RELEVANT CODE.
 10. BUILDING WILL BE DISINTEGRATED AS PER RELEVANT CODES FOR EARTHQUAKE RESISTANCE.
 11. SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF.
 12. ALL HANDICAP RAMP SHALL BE PROVIDED WITH RAILINGS.
 13. TRAVEL DISTANCE COMPLIANCE TO NBC 2018 FOR FULLY ACCESSIBLE.
 14. WATER HANGING SYSTEM SHALL BE PROVIDED WITH SYSTEM AND LIFT.
 15. LIGHTING WILL BE PROVIDED AS REQUIRED.
- NOTE: ±0.00 FINISHED GROUND FLOOR LEVEL
IN CORRESPONDENCE TO +100.00 M

KEY PLAN



ARCHITECT:

RKA
RAJINDER KUMAR ASSOCIATES
ARCHITECTS
B-4/17 Shopping Centre
Sadarjung Enclave
Sector 17, Connaught Place
New Delhi
DESIGNERS
T 91 11 26102930
ENGINEERS
F 91 11 26102930

PROJECT NAME:

PROPOSED BUILDING PLAN
UNDER TRANSIT ORIENTED DEVELOPMENT
(TOD) POLICY DATED 09.02.2016 FOR
COMMERCIAL COLONY / AREA MEASURING
UNDER TRANSIT ORIENTED DEVELOPMENT
DATED 25/10/2018 IN SECTOR-17
GURUGRAM MANESAR URBAN COMPLEX
BEING DEVELOPED BY ROSHNI BUILDERS
PVT.LTD. AND OTHERS IN COLLABORATION
WITH ROSHNI BUILDERS PVT.LTD.

ARCHITECTURE DRAWING:

REVISED SUBMISSION

DRAWING TITLE:

FIFTH FLOOR PLAN

SCALE: 1:200
DEALT BY:
DATE: 30/1/2022
STAGE: 3/2/2022

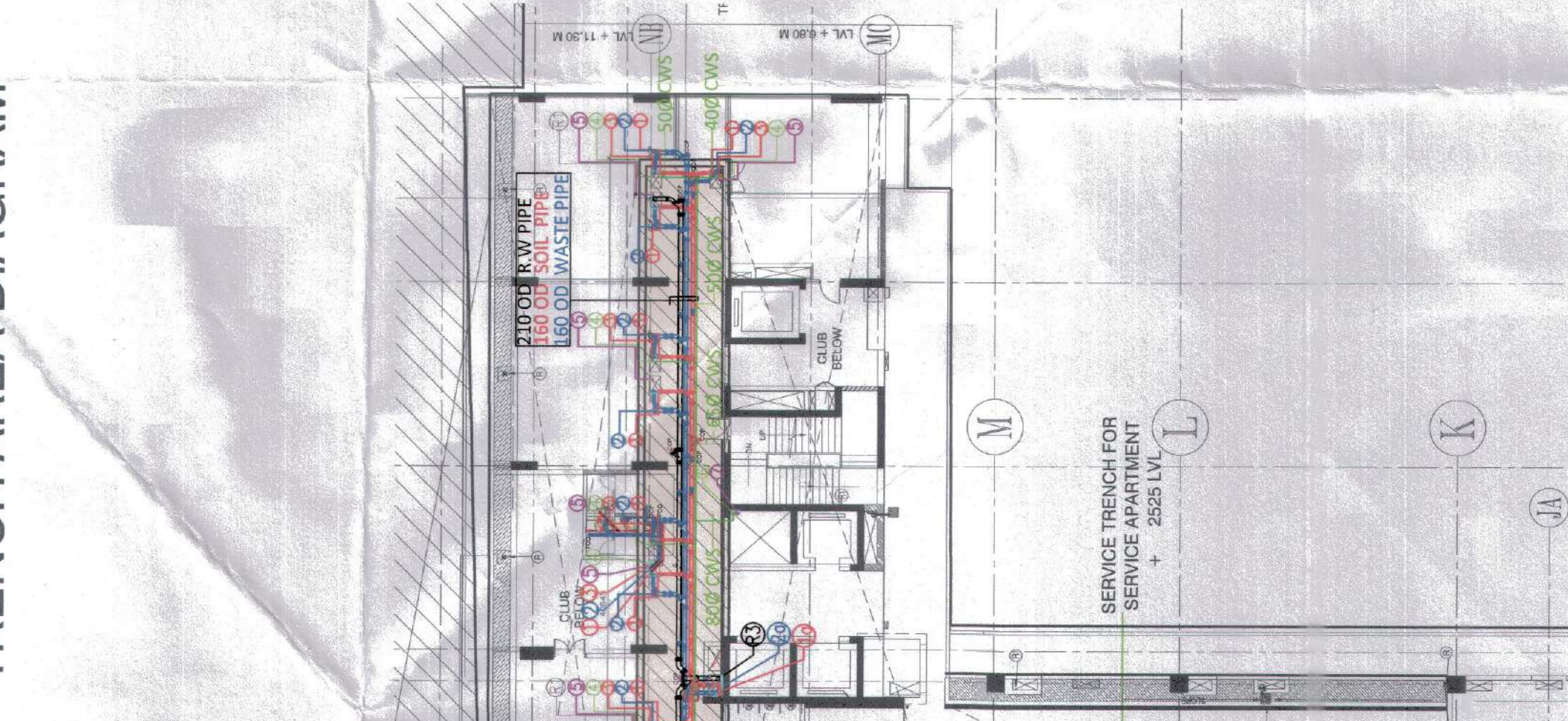
DWG NO. A-117
Rev No. R0

SIGNATURE AND SEAL OF ARCHITECT

RAJINDER KUMAR
CAZ49075

FOURTH FLOOR TRENCH AREA DETAILS					TOTAL (IN SQ.M)	
S.NO.	AREA	DETAILS	AREA	DETAILS	AREA	DETAILS
1	4.1	X	1	X	1	1
2	4.2	X	1	X	1	1
3	4.3	X	1	X	1	1
4	4.4	X	1	X	1	1
5	4.5	X	1	X	1	1
6	4.6	X	1	X	1	1
7	4.7	X	1	X	1	1
8	4.8	X	1	X	1	1
9	4.9	X	1	X	1	1
10	4.10	X	1	X	1	1
11	4.11	X	1	X	1	1
12	4.12	X	1	X	1	1
13	4.13	X	1	X	1	1
14	4.14	X	1	X	1	1
15	4.15	X	1	X	1	1
16	4.16	X	1	X	1	1
17	4.17	X	1	X	1	1
18	4.18	X	1	X	1	1
19	4.19	X	1	X	1	1
20	4.20	X	1	X	1	1
21	4.21	X	1	X	1	1
22	4.22	X	1	X	1	1
23	4.23	X	1	X	1	1
24	4.24	X	1	X	1	1
25	4.25	X	1	X	1	1
26	4.26	X	1	X	1	1
27	4.27	X	1	X	1	1
28	4.28	X	1	X	1	1
29	4.29	X	1	X	1	1
30	4.30	X	1	X	1	1
31	4.31	X	1	X	1	1
32	4.32	X	1	X	1	1
33	4.33	X	1	X	1	1
34	4.34	X	1	X	1	1
35	4.35	X	1	X	1	1
36	4.36	X	1	X	1	1
37	4.37	X	1	X	1	1
38	4.38	X	1	X	1	1
39	4.39	X	1	X	1	1
40	4.40	X	1	X	1	1
41	4.41	X	1	X	1	1
42	4.42	X	1	X	1	1
43	4.43	X	1	X	1	1
44	4.44	X	1	X	1	1
45	4.45	X	1	X	1	1
46	4.46	X	1	X	1	1
47	4.47	X	1	X	1	1
48	4.48	X	1	X	1	1
49	4.49	X	1	X	1	1
50	4.50	X	1	X	1	1
51	4.51	X	1	X	1	1
52	4.52	X	1	X	1	1
53	4.53	X	1	X	1	1
54	4.54	X	1	X	1	1
55	4.55	X	1	X	1	1
56	4.56	X	1	X	1	1
57	4.57	X	1	X	1	1
58	4.58	X	1	X	1	1
59	4.59	X	1	X	1	1
60	4.60	X	1	X	1	1
61	4.61	X	1	X	1	1
62	4.62	X	1	X	1	1
63	4.63	X	1	X	1	1
64	4.64	X	1	X	1	1
65	4.65	X	1	X	1	1
66	4.66	X	1	X	1	1
67	4.67	X	1	X	1	1
68	4.68	X	1	X	1	1
69	4.69	X	1	X	1	1
70	4.70	X	1	X	1	1
71	4.71	X	1	X	1	1
72	4.72	X	1	X	1	1
73	4.73	X	1	X	1	1
74	4.74	X	1	X	1	1
75	4.75	X	1	X	1	1
76	4.76	X	1	X	1	1
77	4.77	X	1	X	1	1
78	4.78	X	1	X	1	1
79	4.79	X	1	X	1	1
80	4.80	X	1	X	1	1
81	4.81	X	1	X	1	1
82	4.82	X	1	X	1	1
83	4.83	X	1	X	1	1
84	4.84	X	1	X	1	1
85	4.85	X	1	X	1	1
86	4.86	X	1	X	1	1
87	4.87	X	1	X	1	1
88	4.88	X	1	X	1	1
89	4.89	X	1	X	1	1
90	4.90	X	1	X	1	1
91	4.91	X	1	X	1	1
92	4.92	X	1	X	1	1
93	4.93	X	1	X	1	1
94	4.94	X	1	X	1	1
95	4.95	X	1	X	1	1
96	4.96	X	1	X	1	1
97	4.97	X	1	X	1	1
98	4.98	X	1	X	1	1
99	4.99	X	1	X	1	1
100	4.100	X	1	X	1	1

TRENCH AREA DIAGRAM



TRENCH LEVEL PLAN +25.25 M LVL