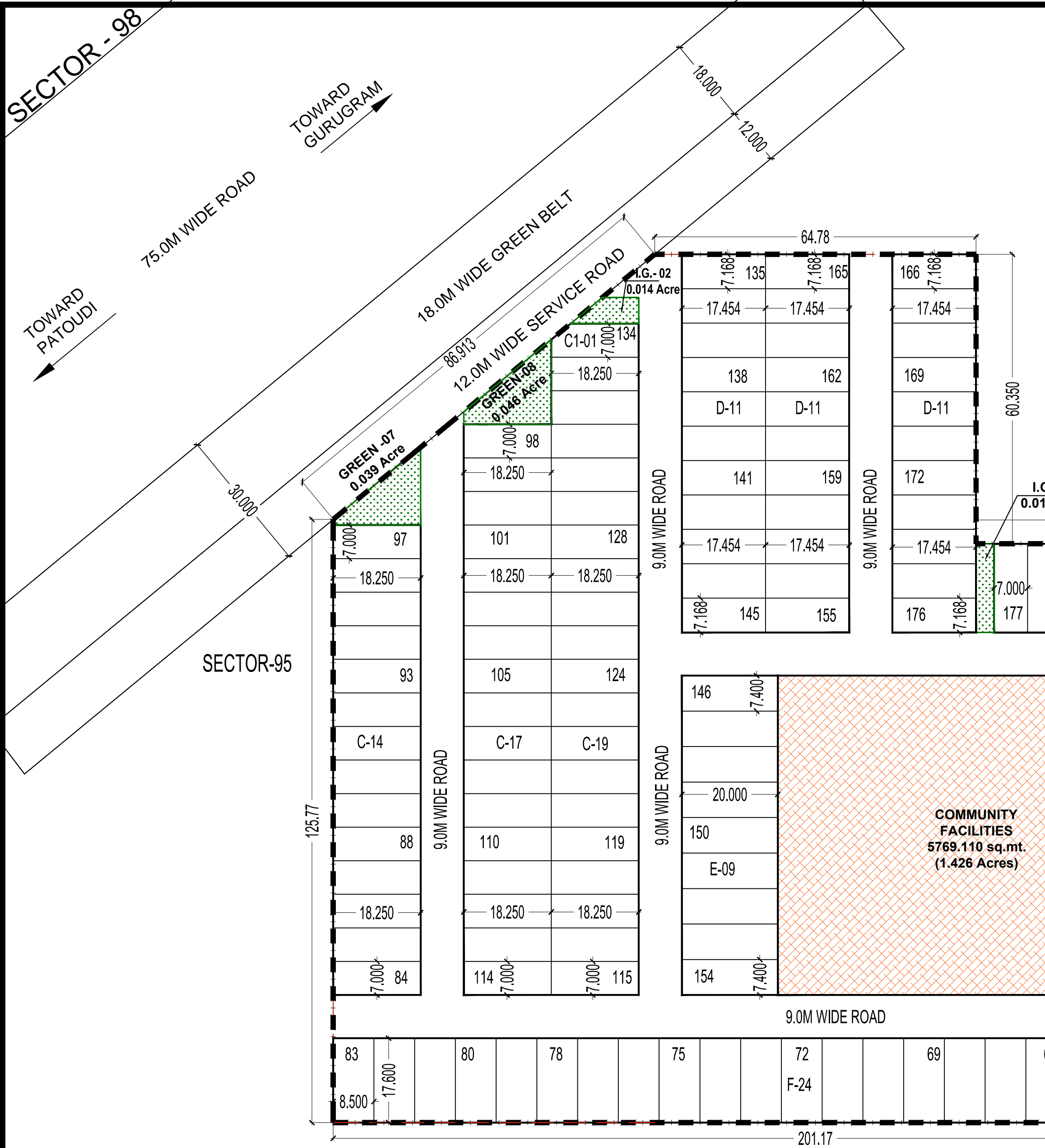


SECTOR - 98



GREEN AREA DETAILS

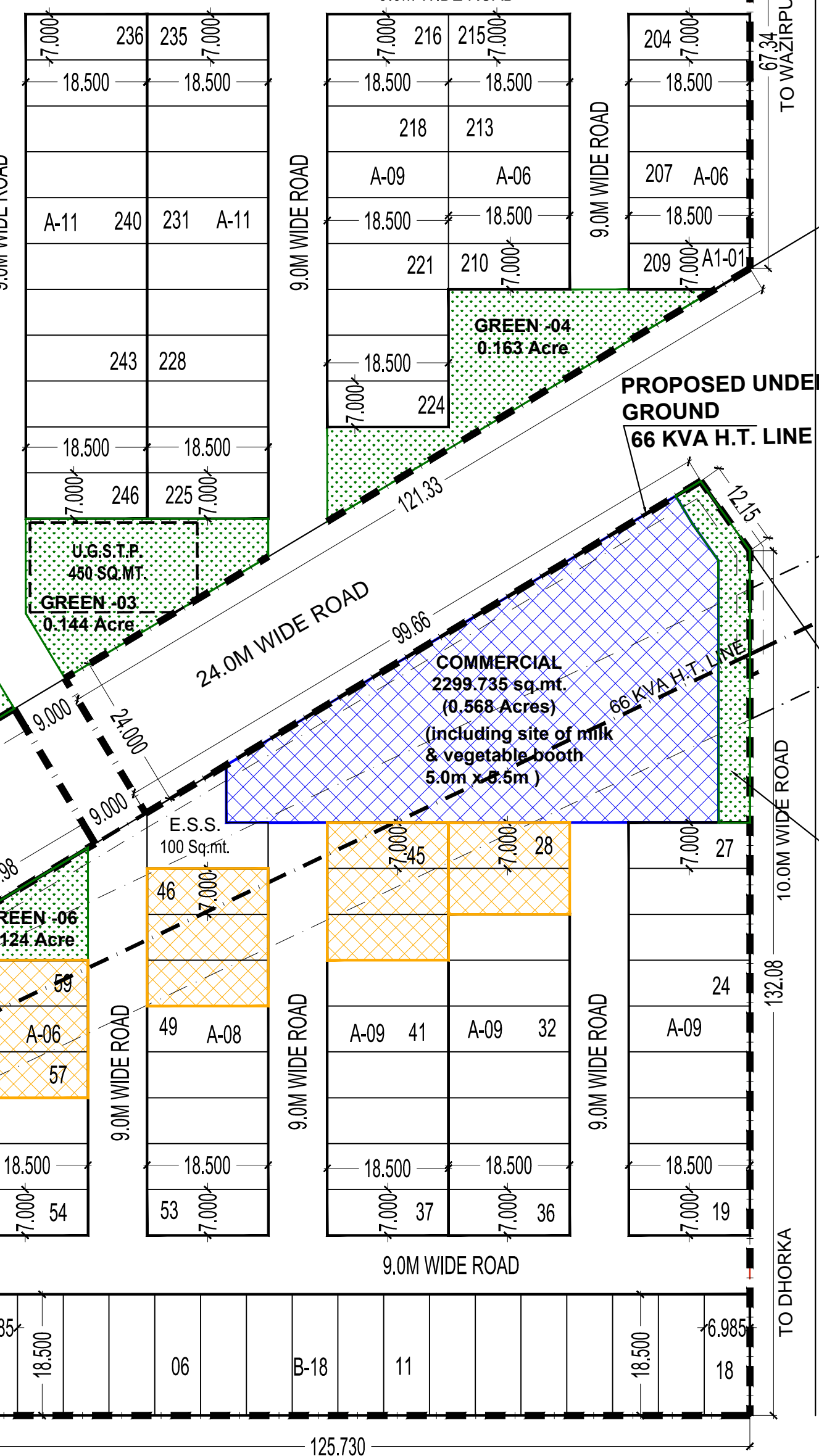
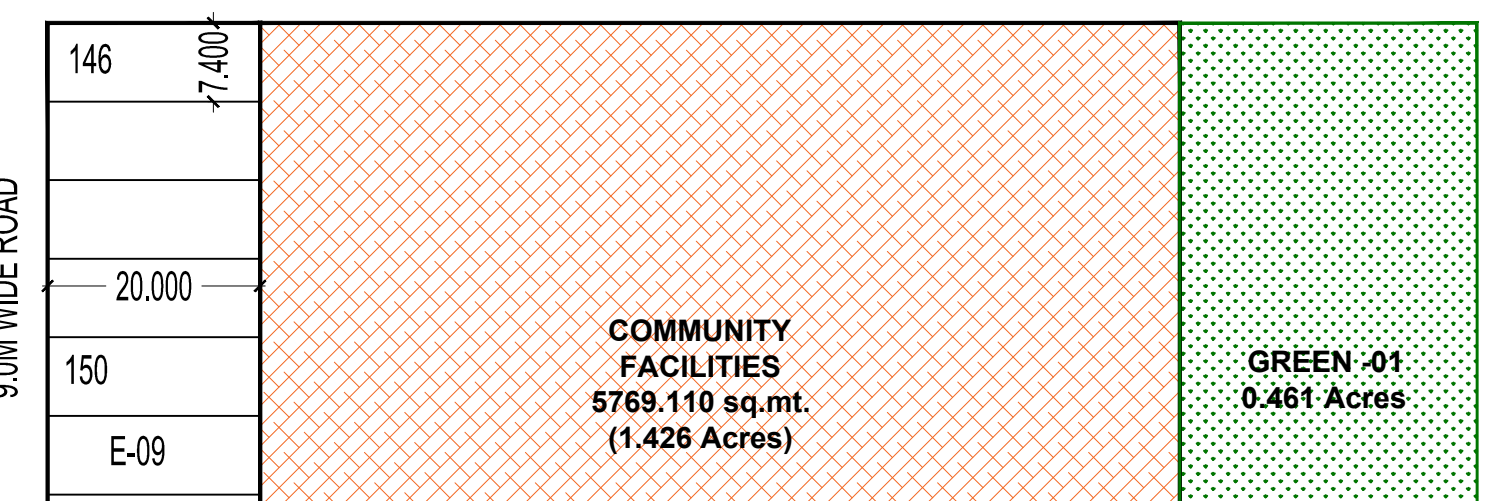
GREEN AREA 01 = 0.461 Acres
 GREEN AREA 02 = 0.058 Acres
 GREEN AREA 03 = 0.144 Acres
 GREEN AREA 04 = 0.163 Acres
 GREEN AREA 05 = 0.062 Acres
 GREEN AREA 06 = 0.124 Acres
 GREEN AREA 07 = 0.039 Acres
 GREEN AREA 08 = 0.046 Acres

TOTAL AREA = 1.097 Acres

INCIDENTAL GREEN AREA DETAILS

I.G.- 01 = 0.017 Acre
 I.G.- 02 = 0.014 Acre

TOTAL AREA = 0.031 Acre



TOTAL AREA OF LAND = 14.209 ACRES (57501.692 SQ.MT.)

	PERMISSIBLE			PROPOSED		
	AREA ACRES	AREA SQ.MTS.	PERCENTAGE %	AREA ACRES	AREA SQ.MTS.	PERCENTAGE %
Required Open space Area (7.5%)	1.066	4312.627	7.5	1.097	4439.394	7.720
10% area to be transferred free of cost to the govt.	1.421	5750.169	10.0	1.426	5769.110	10.033
Permissible commercial area	0.568	2300.068	4.0	0.568	2299.735	3.999
Area Under Plots	8.667	35076.032	61.0	7.970	32251.509	56.088
Total permissible area	9.236	37376.100	65.0	8.538	34551.244	60.087
Permissible Density	240-400 ppa			311.63	PPA	
Achieved Density	311.63	PPA				

PLOTS AREA DETAIL

TYPE	WIDTH	LENGTH	AREA (SQ.MT.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
A	7.000	18.500	129.500	19-59,177-208,210-246.	110	14245.000
A1	7.000	18.200	120.965	209	1	120.965
B	6.985	18.500	129.223	01-18,'	18	2326.005
C	7.000	18.250	127.750	84-133.	50	6387.500
C1	7.000	18.100	121.000	138	1	121.000
D	7.168	17.454	125.110	35-145,155-1776	33	4128.639
E	7.400	20.000	148.000	146-154	9	1332.000
F	8.500	17.600	149.600	60-83.	24	3590.400
TOTAL					246	32251.509

HT LINE FREEZED PLOT AREA DETAILS

TYPE	WIDTH	LENGTH	AREA (SQ.MT.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
A	7.000	18.500	129.500	28,29,43-48,57-59	11	1424.500
TOTAL					11	1424.500

LEGEND:-

- COMMERCIAL
- LAND TO BE TRANSFER TO GOVT.
- SERVICES
- OPEN/GREEN
- FREEZED PLOTS AS SHOWN UNTIL SHIFTING OF HT LINE

TITLE:-
 PROPOSED LAYOUT PLAN FOR D.D.J.A.Y. AFFORDABLE PLOTTED COLONY OVER AN OVER AREA OF 14.209 ACRES (113K-13M-4S) FALLING IN THE REVENUE ESTATE OF VILLAGE DHORKA, SECTOR 95, G.M.U.C. (HR) BEING DEVELOPED BY - MRS. ANJU CHILLAR IN COLLABORATION WITH LAND MARK APARTMENTS PVT. LTD.

OWNERS SIGNATURE:-
 ARCHITECT SIGNATURE:-

DRAWING TITLE:
LAYOUT PLAN

DATE:- DEC.-2022
 SCALE:- 1:700(A1)

NORTH
 SHEET NO. 01