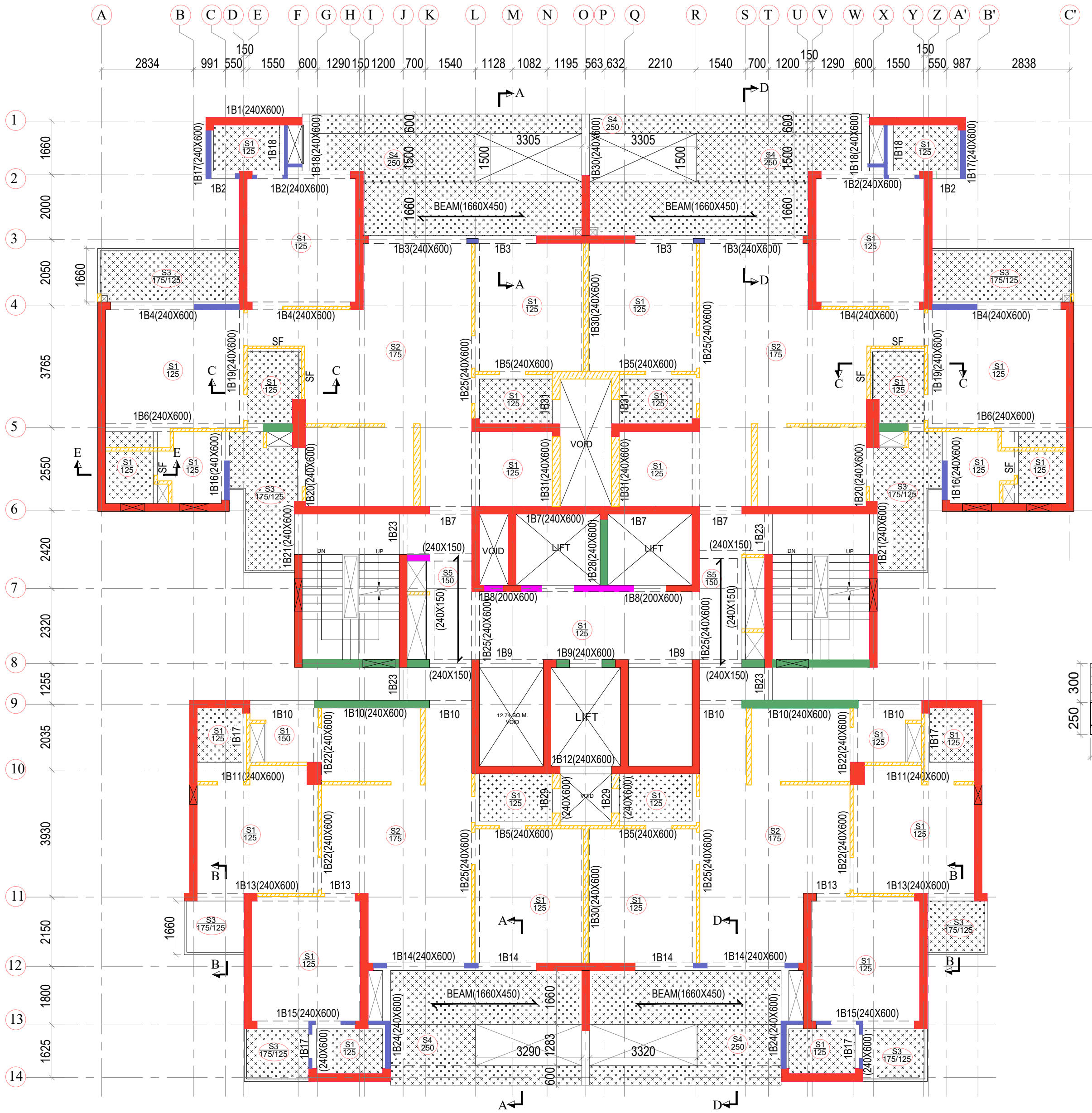




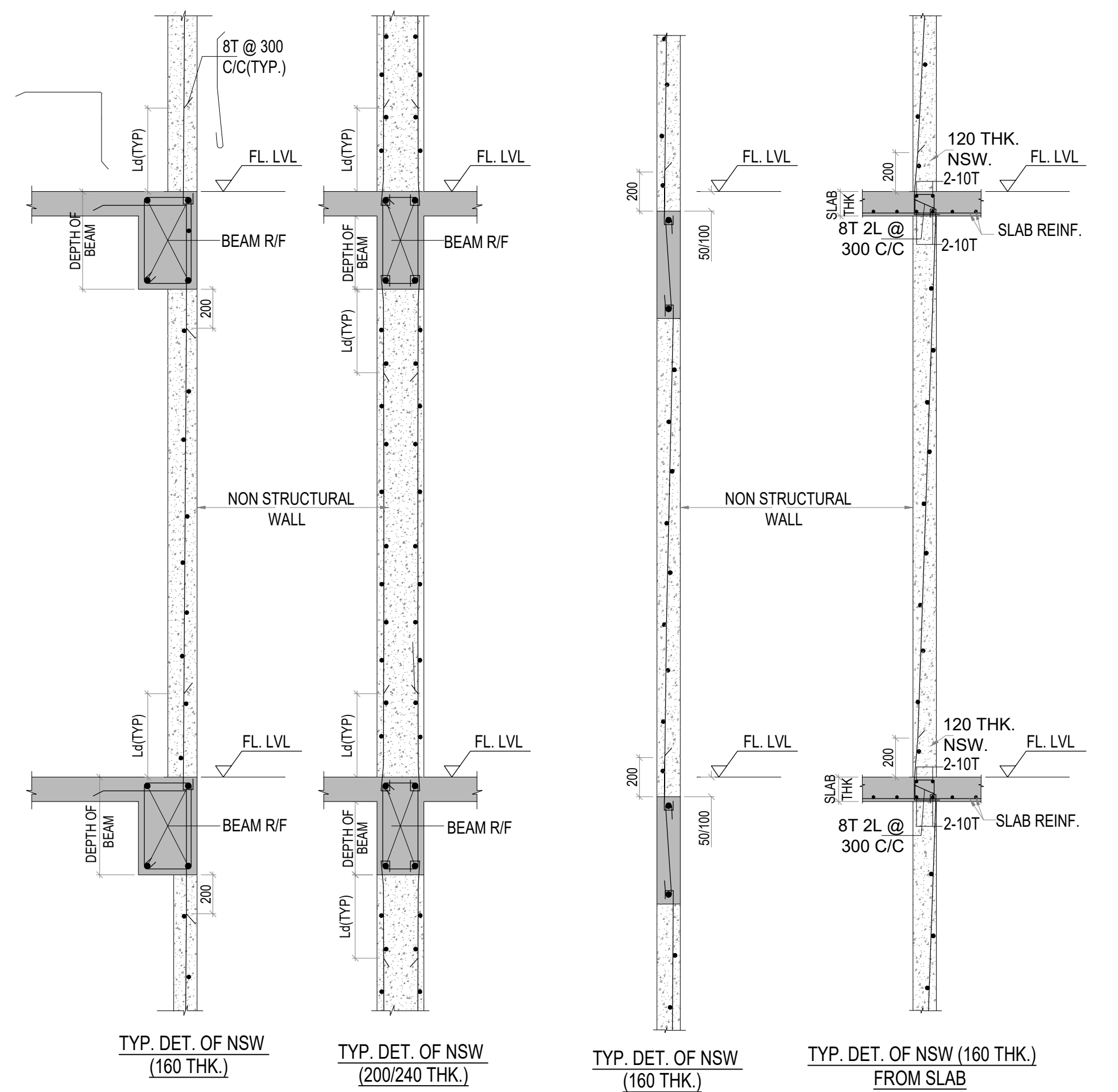
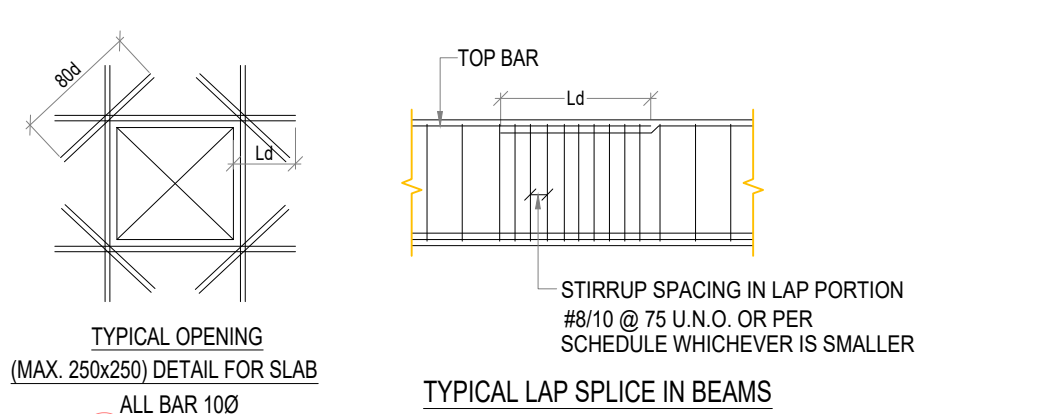
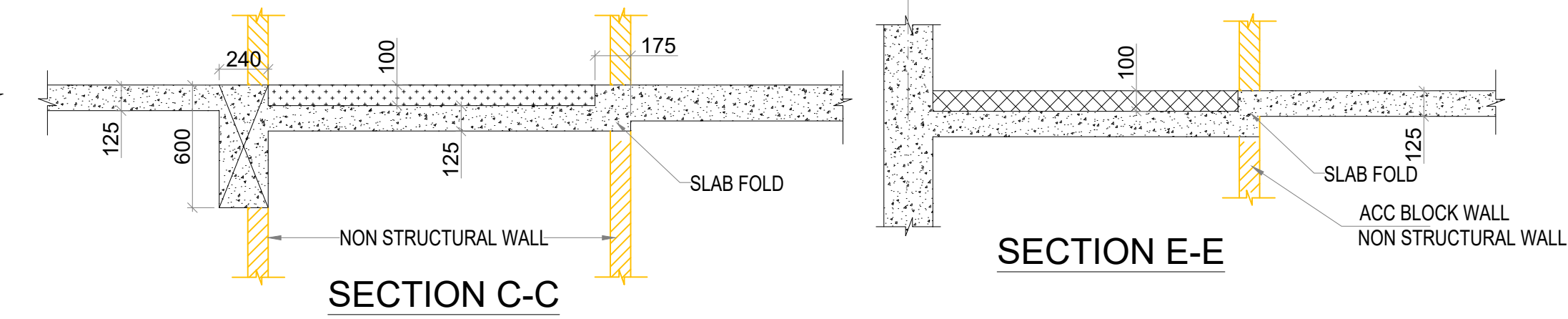
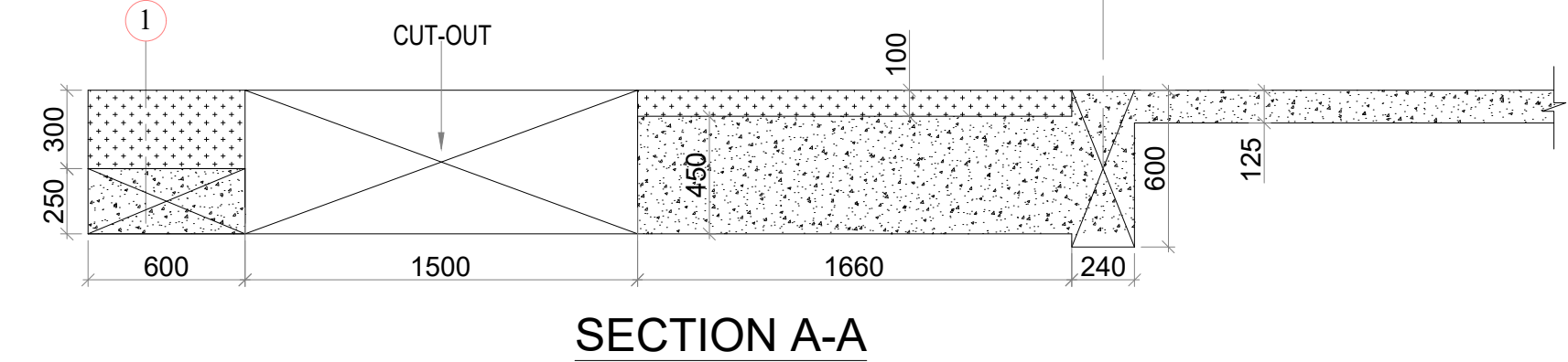
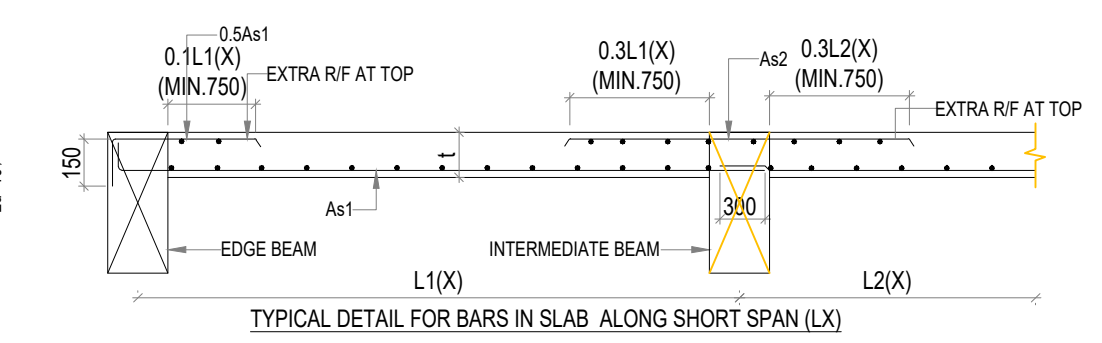
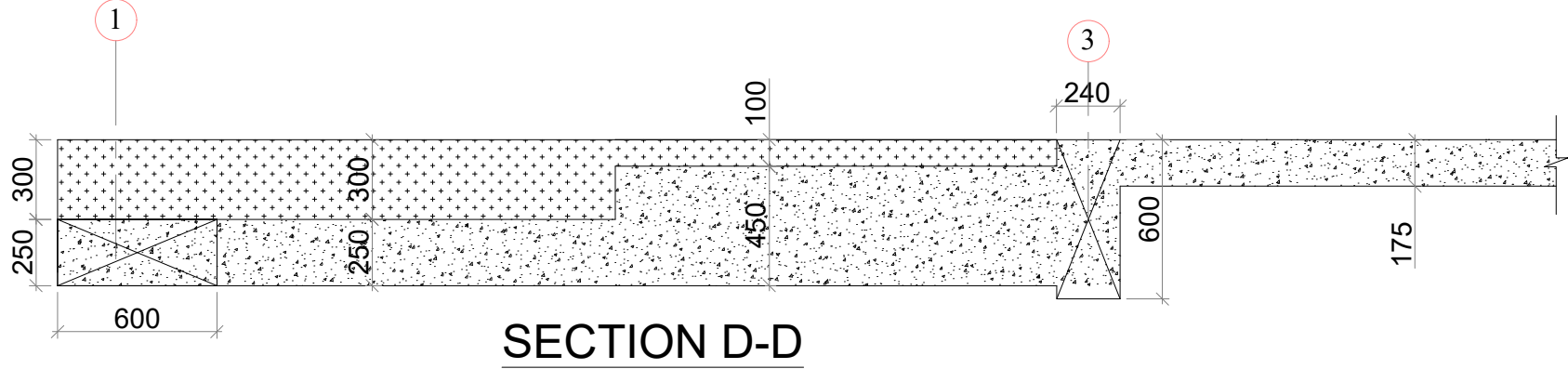
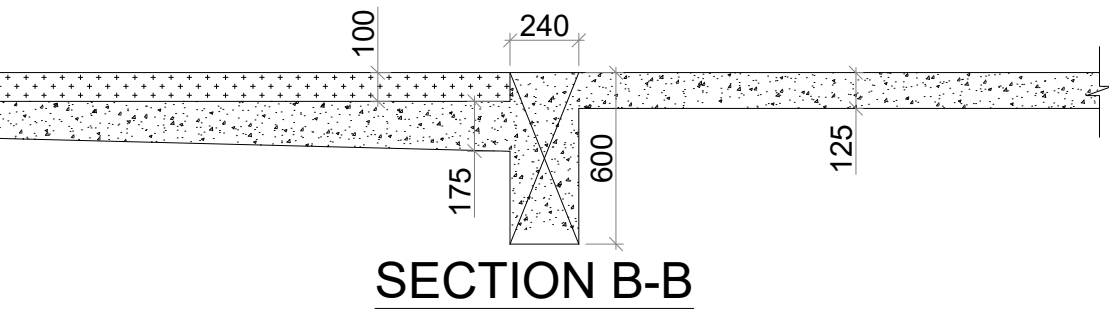
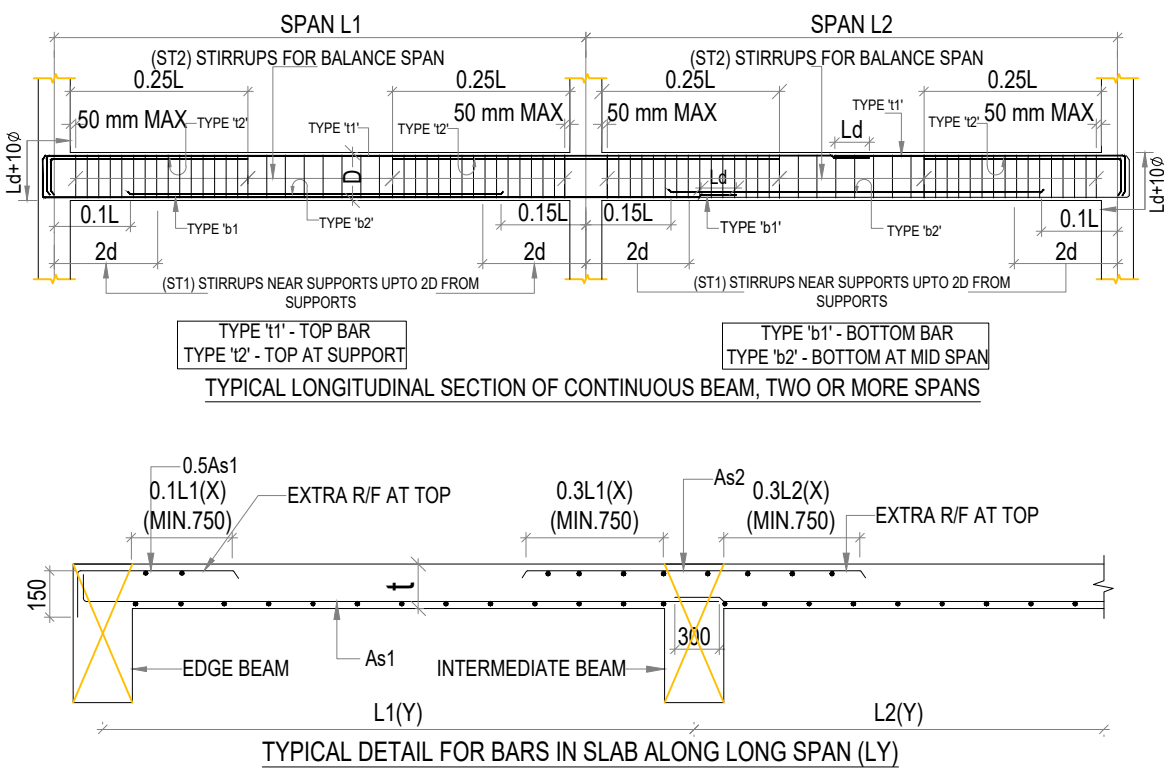
1st, 2nd 3rd, 4th, 6th, 7th, 9th, 10th, 12th, 14th, 17th & 23rd
FLOOR LVL FRAMING PLAN

SLAB REINFORCEMENT SCHEDULE						
SLAB MARK	THICKNESS MM	REINFORCEMENT				
		SHORT SPAN		LONG SPAN		DISTRIBUTION STEEL WHERE NEEDED
		TOP EXTRA (AT SUPPORT)	BOTTOM	TOP EXTRA (AT SUPPORT)	BOTTOM	
S1	125	8Ø @150c/c	8Ø @150c/c	8Ø @150c/c	8Ø @150c/c	8Ø @200c/c
S2	175	10Ø @150c/c	10Ø @150c/c	10Ø @150c/c	10Ø @150c/c	8Ø @200c/c
S3	175/125	12Ø @125c/c	10Ø @200c/c	10Ø @200c/c	10Ø @200c/c	10Ø @200c/c
S4	250	12Ø @100c/c	10Ø @150c/c	10Ø @150c/c	10Ø @150c/c	DOUBLE LAYER
S5	150	10Ø @150c/c	10Ø @150c/c	10Ø @150c/c	10Ø @150c/c	8Ø @200c/c

LEGEND :-

- 100MM SUNK
- COLUMN/STRUCTURAL WALL
- 240 MM THK. NON STRUCTURAL WALL
- 200 MM THK. NON AAC BLOCK WALL
- 160 MM THK. AAC BLOCK WALL
- AAC BLOCK WALL
- SF

SLAB FOLD



NOTES :-		
1. ANY DISCREPANCY IN THE DRAWING SHOULD BE BROUGHT TO THE NOTICE OF THE CONSULTANTS BEFORE THE EXECUTION OF THE WORK.	2. ANY DISCREPANCY IN THE DIMENSIONS, GIVE PRECEDENCE TO THE DIMENSIONS IN ARCHITECTURAL DRAWINGS.	3. THE DRAWING SHALL NOT BE SCALED ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED
4. THIS GENERAL ARRANGEMENT DRAWING REFERS TO ARCHITECTURAL DRAWINGS OF THE PROJECT.	5. CEMENT WILL BE PORTLAND CEMENT OF 43 GRADE. THE STEEL REINFORCEMENT	6. THE CLEAR COVERS WILL BE MAINTAINED AS FOLLOWS.
		7. WORK IS TO BE EXECUTED AS/ BIS CODES.
		8. THE DESIGN IS BASED ON REPORTED SBC OF () KN /SQM
		9. SUFFICIENT SUPPORTS AND CHAIRS MUST BE PROVIDED TO SUPPORT TOP LAYERS OF STEEL.
		10. ALL THE LEVELS MUST BE CHECKED WITH ARCH. DWG.
		11. M-30 FOR RAFT, FLOOR, BEAM & SLAB.
		12. THIS BUILDING HAS BEEN DESIGNED FOR (2B+G+32) STOREY.

REVISIONS		
REV. NO.	DATE	DESCRIPTION
R0	14.12.2022	SUBMISSION DRAWING

CLIENT / OWNER	
METRO EDUCATION AND WELFARE PVT. LTD.	
ARCHITECT	
STUDIO SYMBIOSIS	

STRUCTURAL CONSULTANT	
ACECON ENGINEERS	
A-269, L.G.F., SHIVALIK, MALVIYA NAGAR N. DELHI -17	
E- Mail - ace@acecon.in, URL: www.acecon.in	
TEL. - +91-11-46089284,5,6	
PROJECT	
PROPOSED GROUP HOUSING COLONY (MIX LAND USE) UNDER TOD ZONE FOR (90% GH COMPONENT AND 10% COMMERCIAL COMPONENT) ON THE AREA MEASURING 15.9375 ACRES	
(LICENCE NO 213 OF 2022 DATED 27/12/22) IN REVENUE ESTATE OF VILLAGE CHAUMA,	
IN SECTOR 111 GURUGRAM HARYANA BEING DEVELOPED BY METRO EDUCATION AND WELFARE PVT. LTD.	

DRAWING TITLE	
1st, 2nd, 3rd, 4th, 6th, 7th, 9th, 10th, 12th, 14th, 17th & 23rd FLOOR LVL FRAMING PLAN	
TOWER TYPE - E	
(2B+G+32)	
DRAWING NO.	
ACECON ST 09	
SHEET	
1 OF 1	
DATE	
14.12.2022	
DRAWN	
Sahab Singh Chaudhary	
DESIGN	
M. Nadeem	
CHECKED	
S.M.Adnan	
SCALE	
N.T.S.	