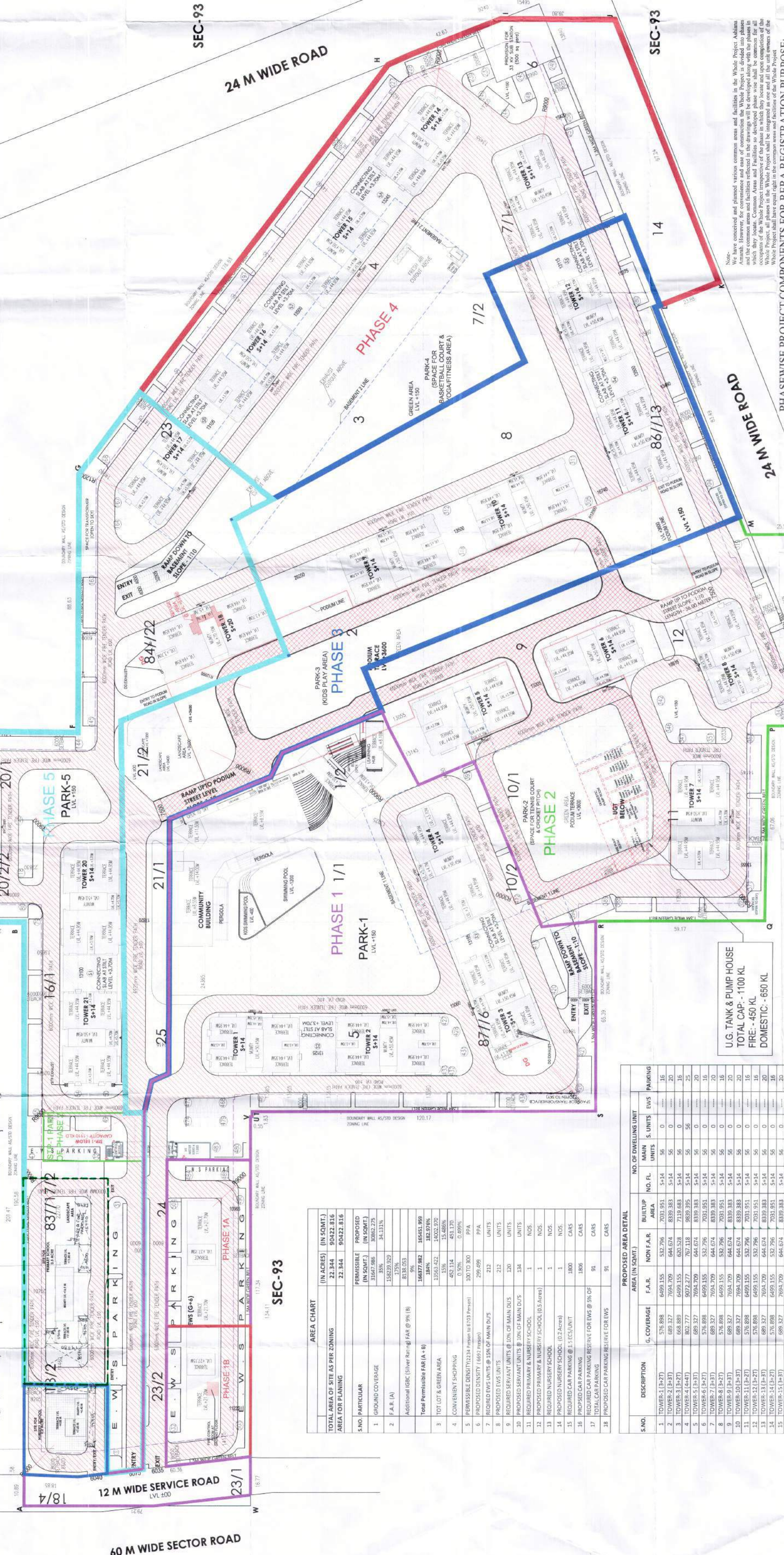


DESCRIPTION	ES/UNIT	UNITS	NO. OF CARS
PARKING REQUIRED 1:5 E.C.S PER DU'S	1.5	1200	1800
BASEMENT-1 (full stack)			127
PODIUM			286
COVD. PARKING ON SURFACE LEVEL			414
OPEN CAR PARKING			363
PROPOSED TOTAL PARKING			64
REQUIRED CAR PARKING FOR EWS @5% OF TOTAL PARKING			532
PROPOSED CAR PARKING FOR EWS @5% OF TOTAL PARKING			1806
PROPOSED CAR PARKING FOR EWS @5% OF TOTAL PARKING			90
PROPOSED CAR PARKING FOR EWS @5% OF TOTAL PARKING			90

S. NO.	PARTICULARS	UNITS	PERSONS IN UNIT	POPULATION
1	PROP. TOTAL NO. MAIN DU'S	1200	5	6000
2	POPULATION	1200	X	212
3	PROP. NO. OF E.W.S.	212	X	2
4	POPULATION	212	X	2
5	PROP. NO. OF SERVANT UNIT	134	X	2
6	POPULATION	134	X	2
7	TOTAL POPULATION	6692		295,499



AREA CHART	NO. (ACRES)	(IN SQ.M)
TOTAL AREA OF SITE AS PER ZONING	22.344	90422.816
AREA FOR PLANNING	22.344	90422.816
SNO. PARTICULAR	PERMISSIBLE	PROPOSED
1. GROUND COVERAGE	136.086	3883.276
2. F.A.R. (A)	136.086	3883.276
3. TOTAL LOT & GREEN AREA	136.086	3883.276
4. CONVENIENT SHOPPING	452.114	451.170
5. PERMISSIBLE DENSITY (Refer to 10/3 Person)	100 TO 300	PPA
6. PROPOSED DENSITY (600 / Person)	299.699	PPA
7. PROPOSED EWS UNITS @ 5% OF MAIN DU'S	212	UNITS
8. PROPOSED EWS UNITS	212	UNITS
9. PROPOSED EWS UNITS @ 5% OF MAIN DU'S	212	UNITS
10. PROPOSED EWS UNITS	212	UNITS
11. PROPOSED NURSERY & NURSERY SCHOOL (0.2 Acres)	1	NOE
12. PROPOSED NURSERY SCHOOL (0.2 Acres)	1	NOE
13. PROPOSED NURSERY SCHOOL (0.2 Acres)	1	NOE
14. PROPOSED NURSERY SCHOOL (0.2 Acres)	1	NOE
15. PROPOSED CAR PARKING @ 1:5 E.C.S/UNIT	1800	CARS
16. PROPOSED CAR PARKING BEHIND EWS @ 5% OF TOTAL CAR PARKING	91	CARS
17. TOTAL CAR PARKING	1800	CARS
18. PROPOSED CAR PARKING BEHIND EWS	91	CARS

SNO.	DESCRIPTION	G. COVERAGE	F.A.R.	NON-F.A.R.	BUILDUP	NO. FL.	AREA	NO. FL.	NO. OF ENVELOPING UNIT	MAIN	UNITS	UNITS	EWS	PARKING
1	TOWER-1 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
2	TOWER-2 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
3	TOWER-3 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
4	TOWER-4 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
5	TOWER-5 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
6	TOWER-6 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
7	TOWER-7 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
8	TOWER-8 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
9	TOWER-9 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
10	TOWER-10 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
11	TOWER-11 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
12	TOWER-12 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
13	TOWER-13 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
14	TOWER-14 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
15	TOWER-15 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
16	TOWER-16 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
17	TOWER-17 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
18	TOWER-18 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
19	TOWER-19 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
20	TOWER-20 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
21	TOWER-21 (3-27)	576.888	6499.155	532.796	7031.951	5+14	5+14	56	0	0	0	0	0	15
22	E.W.S.	1028.628	5519.831	228.299	5747.930	G+5	6+12	G+1	0	0	0	0	0	212
23	LEARNING HUB	359.542	613.222	0	613.222	G+1	0	0	0	0	0	0	0	0
24	COMMUNITY BUILDING	376.126	0.000	0.000	857.885	G+1	0	0	0	0	0	0	0	0
25	COMMUNITY BUILDING	376.126	0.000	0.000	857.885	G+1	0	0	0	0	0	0	0	0
26	COMMUNITY BUILDING	376.126	0.000	0.000	857.885	G+1	0	0	0	0	0	0	0	0
27	COMMUNITY BUILDING	376.126	0.000	0.000	857.885	G+1	0	0	0	0	0	0	0	0
28	PODIUM	1516.493	0.000	0.000	1516.493	G+1	0	0	0	0	0	0	0	0
29	PODIUM	1516.493	0.000	0.000	1516.493	G+1	0	0	0	0	0	0	0	0
30	PODIUM	1516.493	0.000	0.000	1516.493	G+1	0	0	0	0	0	0	0	0
31	SERVICES/SS	0	0.000	0.000	420.000	G+1	0	0	0	0	0	0	0	0
32	G. ROOM / HT. METER RM	114.325	0.000	0.000	114.325	G+1	0	0	0	0	0	0	0	0
33	FIRE CONTROL ROOM	18.387	0.000	0.000	18.387	G+1	0	0	0	0	0	0	0	0
34	USE 1 E & 2	0	0.000	0.000	728.335	G+1	0	0	0	0	0	0	0	0
35	USE 1 E & 2	0	0.000	0.000	619.811	G+1	0	0	0	0	0	0	0	0
36	AREA	1978.687	0.000	0.000	1978.687	G+1	0	0	0	0	0	0	0	64
37	OPEN CAR PARKING	0	0.000	0.000	0.000	G+1	0	0	0	0	0	0	0	532
TOTAL		38862.275	165451.999	38556.971	200077.880				1000	134	212	1006		



PHASE	NO. OF TOWER	NO. OF DU'S	POPULATION
PHASE 1	1	56	280
PHASE 2	1	56	280
PHASE 3	1	56	280
PHASE 4	1	56	280
PHASE 5	1	56	280
TOTAL	5	280	1400

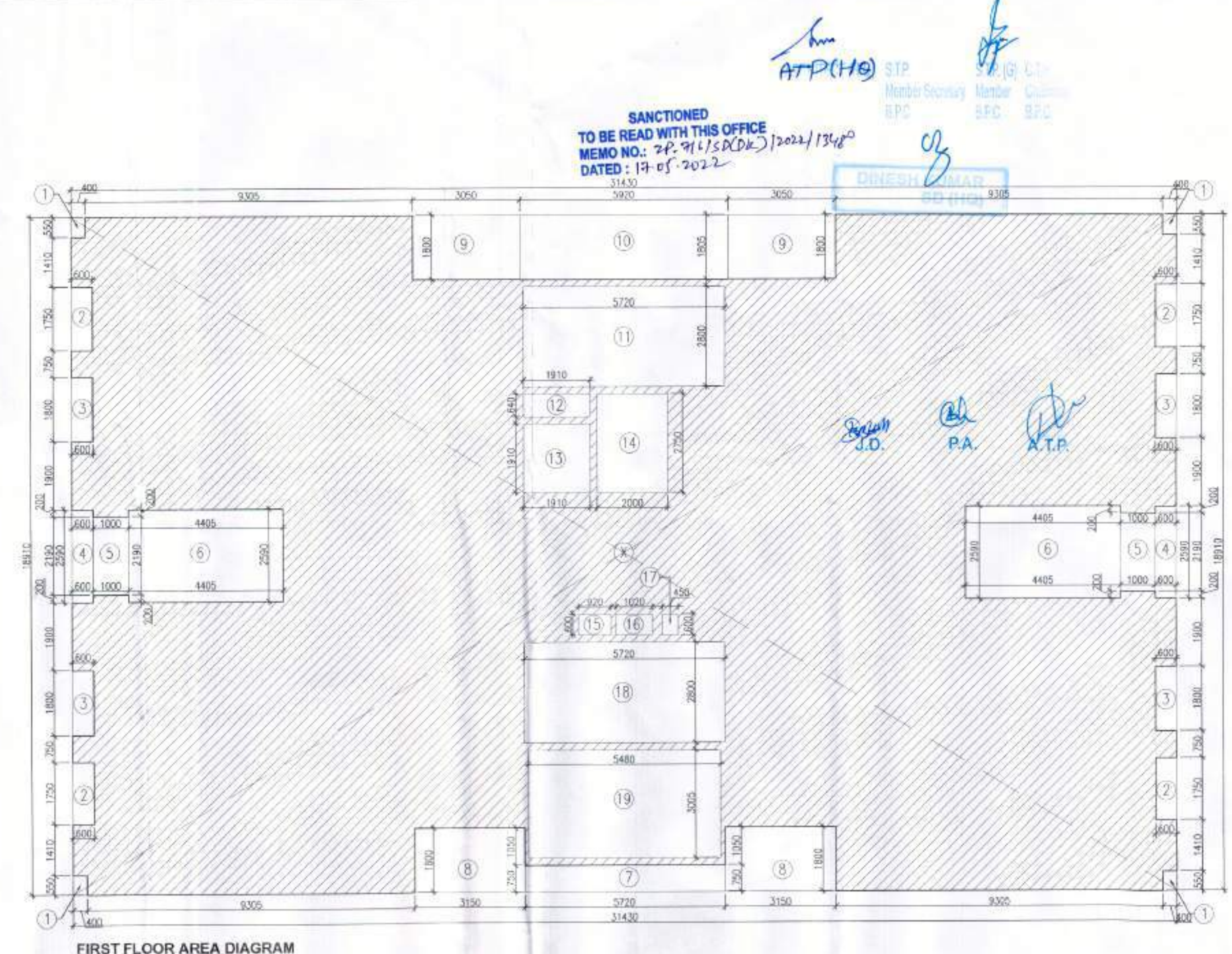
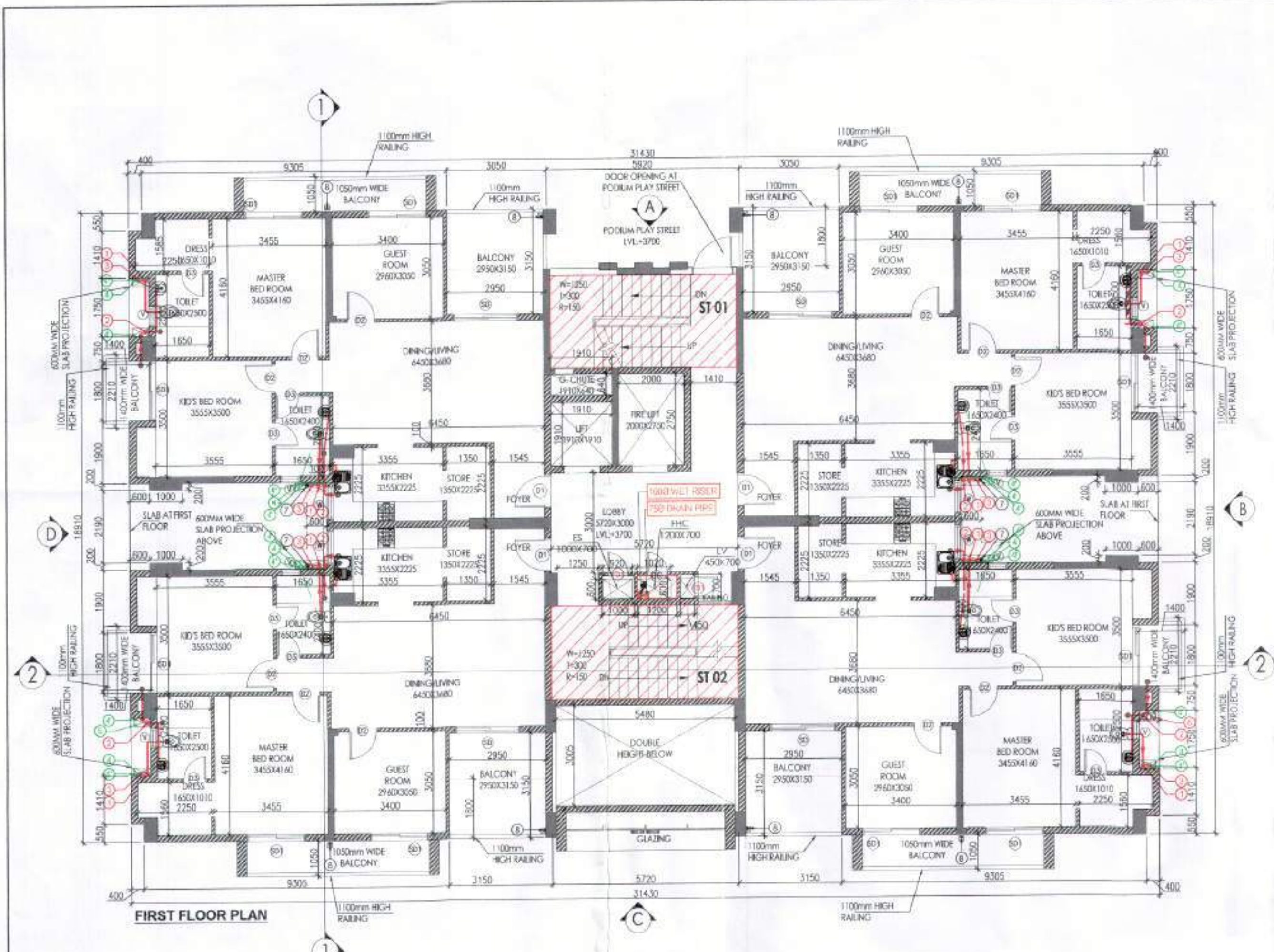
Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases

Scale: 1:500  
Drawing No: A-01  
SITE PLAN









**PLUMBING LEGEND**

- 1. 1100mm SP-STACK
- 2. 1100mm W.P. (WATER PIPE)
- 3. 750mm S.P.
- 4. DWPT TAKE
- 5. FWC/F TAKE
- 6. DWPT TAKE
- 7. 1100 CD-FW.P
- 8. 750 DRAIN PIPE - FWP (BALCONY)

**LEGEND -**

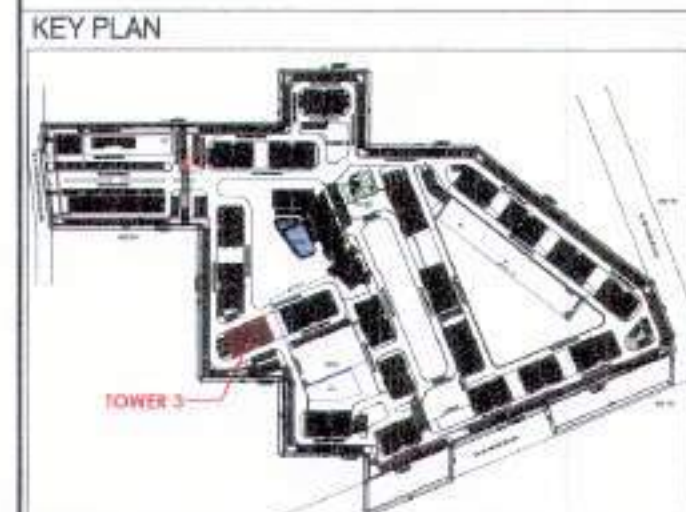
- SYMBOL DESCRIPTION
- WASTE PIPE
- FLEXIBLE TRAP
- OUTLET
- FLOOR DRAIN
- DRAIN PIPE
- FWC/F TAKE
- CONTROL VALVE
- FIRE PIPE

**DOOR-WINDOW SCHEDULE**

S.NO	DOOR TAG	DOOR SIZE	SILL LV.	LINTEL LVL
1	D	1230X2100	-	2100
2	D1	1050X2100	-	2100
3	D1A	1150X2100	-	2100
4	D2	800X2100	-	2100
5	WA	250X2100	-	2100
6	D4	600X2100	-	2100
7	D5	1200X2100	-	2100
8	SD	2000X2350	-	2350
9	SD1	1800X2350	-	2350
10	W	900X1300	1050	2350
11	V	600X900	1450	2350
12	FD	1250X2100	-	2100
13	FD1	600X2100	-	2100
14	FD2	1000X2100	-	2100
15	D6	600X1600	500	2100

**FLOOR LEVELS**

PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450



**FIRST FLOOR AREA CALCULATION**

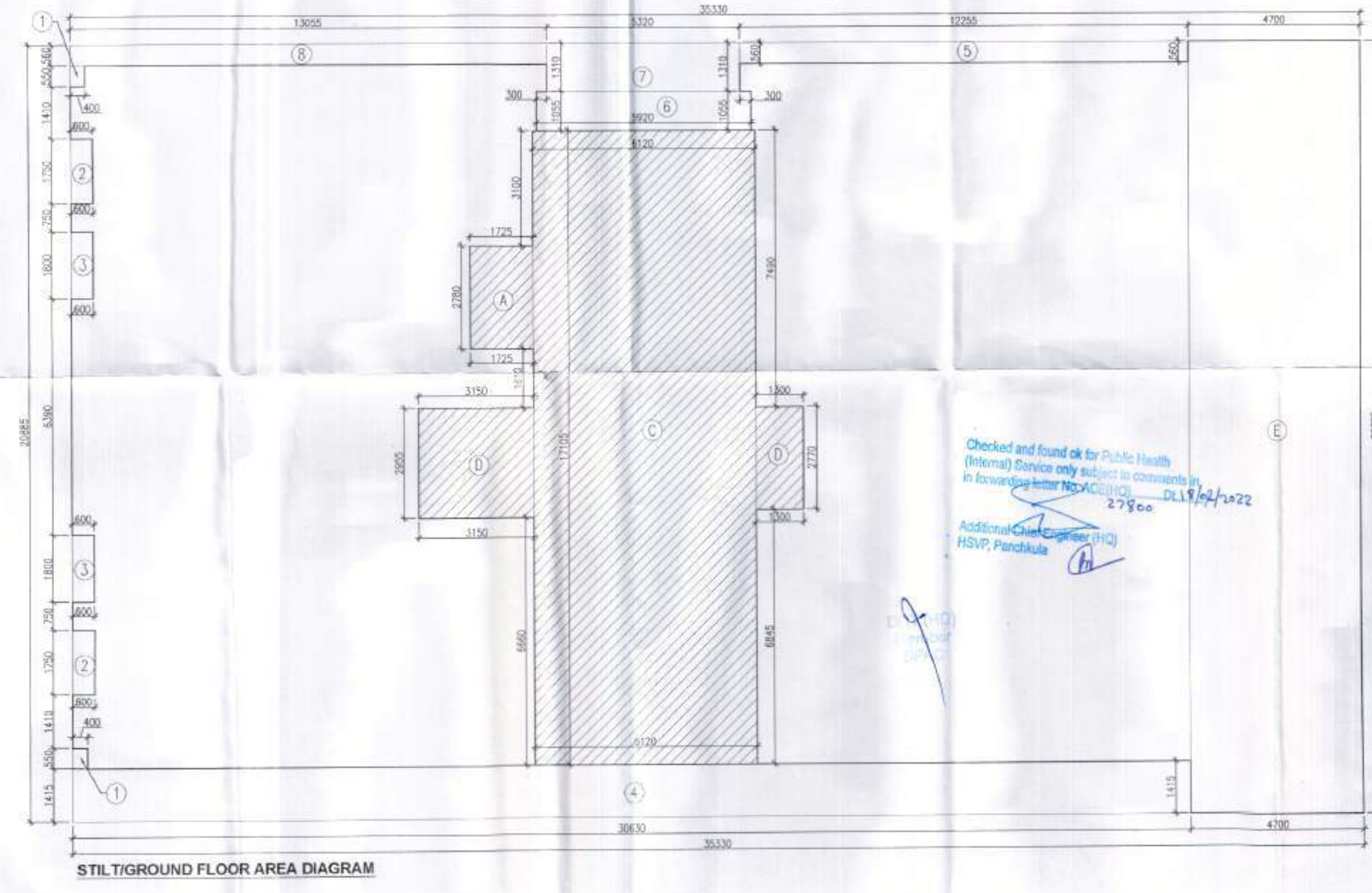
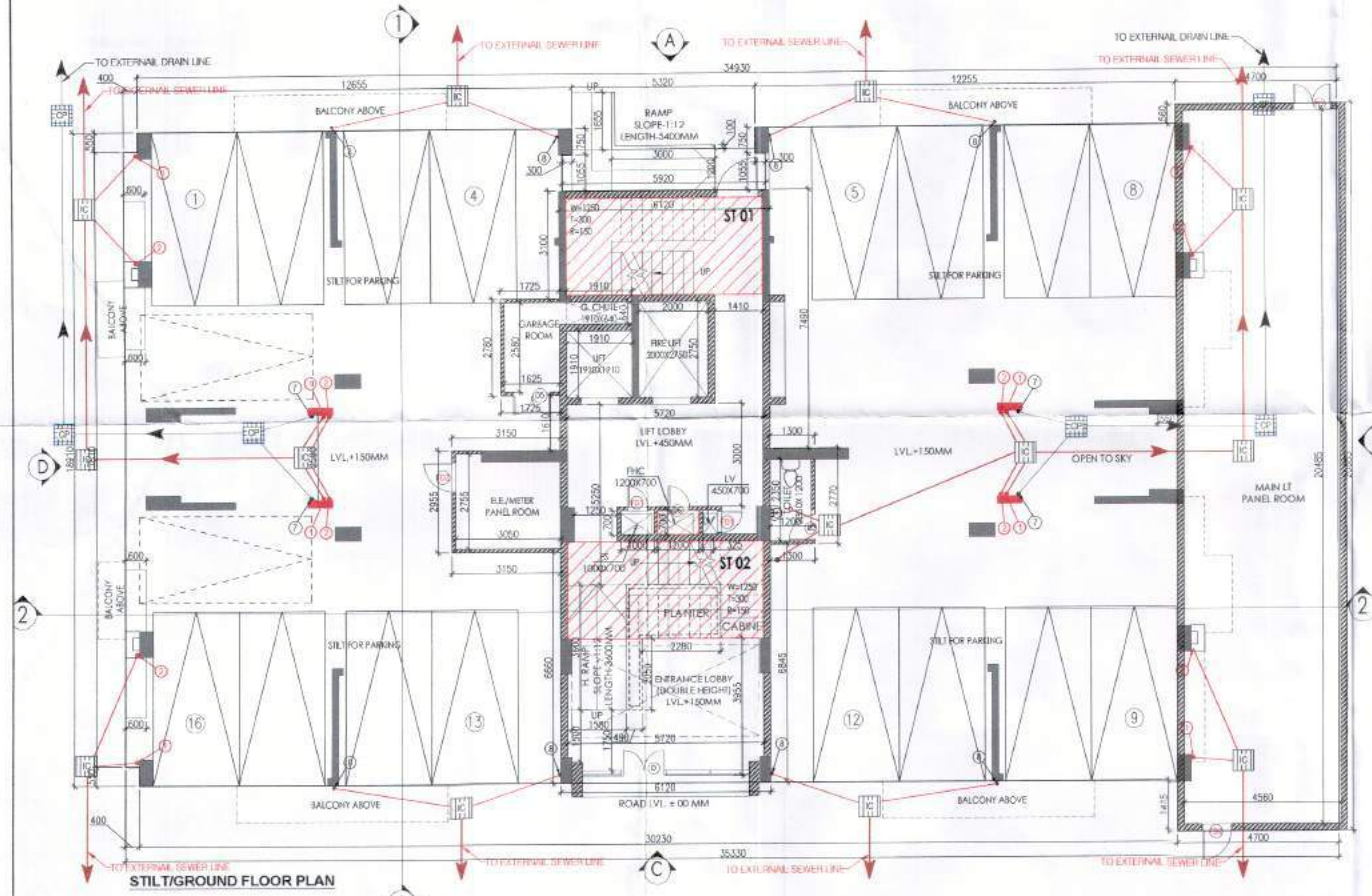
ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	31.430	X 1	31.430	
DEDUCTIONS				
1	0.400	X 0.550	0.220	
2	0.600	X 1.750	1.050	
3	0.600	X 1.800	1.080	
4	0.600	X 2.500	1.500	
5	1.000	X 2.150	2.150	
6	4.405	X 2.500	11.013	
7	5.720	X 0.750	4.290	
8	3.150	X 1.800	5.670	
9	3.050	X 1.800	5.490	
10	5.920	X 1.805	10.686	
11	5.720	X 2.800	16.016	
12	1.910	X 0.640	1.222	
13	1.910	X 1.910	3.648	
14	2.000	X 2.750	5.500	
15	0.920	X 0.600	0.552	
16	1.020	X 0.600	0.612	
17	0.450	X 0.600	0.270	
18	5.720	X 2.800	16.016	
19	5.480	X 3.005	16.467	
<b>TOTAL DEDUCTIONS (A1)</b>			<b>137.305</b>	
<b>NET AREA (A1-A1)</b>			<b>457.036</b>	

**STILT/GROUND FLOOR AREA CALCULATION**

ADDITION				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	35.330	X 1	35.330	
DEDUCTIONS				
1	0.400	X 0.550	0.220	
2	1.750	X 0.600	1.050	
3	1.800	X 0.600	1.080	
4	30.630	X 1.415	43.341	
5	12.255	X 0.550	6.740	
6	5.920	X 1.055	6.246	
7	5.320	X 1.310	7.069	
8	13.055	X 0.550	7.181	
<b>TOTAL DEDUCTIONS (A1)</b>			<b>75.430</b>	
FAR CALCULATIONS				
A	1.725	X 2.700	4.638	
B	1.300	X 2.770	3.601	
C	6.120	X 17.105	104.688	
D	3.150	X 2.955	9.308	
<b>TOTAL FAR (C1)</b>			<b>122.235</b>	
NON-FAR CALCULATIONS				
E	4.700	X 20.885	98.160	
<b>TOTAL NON-FAR (D1)</b>			<b>98.160</b>	
<b>STILT AREA FOR PARKING = (X)-(B1)-(C1)-(D1)</b>			<b>441.890</b>	
<b>PERM. PARKING @ 28 SQMT./ECS</b>			<b>15.782</b>	
<b>SAYS</b>			<b>16</b>	
<b>PROPOSED STILT PARKING</b>			<b>16</b>	

**NOTES**

- ALL LIFTS SHALL HAVE 90% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- RESIDENT AREA SHALL HAVE RECREATIONAL FACILITIES AS PER NBC PROVISIONS.
- ALL TOILETS ARE VENTILATED AS PER APARNA BUILDING CODE SET.
- BUILDING AUTOMATIC SPRINKLER SYSTEM MEMBER REQUIRED BY NBC.
- BUILDING SHALL BE DESIGNED AS PER RELEVANT IS CODES FOR SAFETY AND RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER PARAPH RASHMI NAGRA.
- ALL WINDGAP RAMPS WITH RAILING.
- ALL DIRT WARE HOUSES WITH WATER EXTENSIVE COVER.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- THE WINDMILL HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN SHALL BE USED FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).



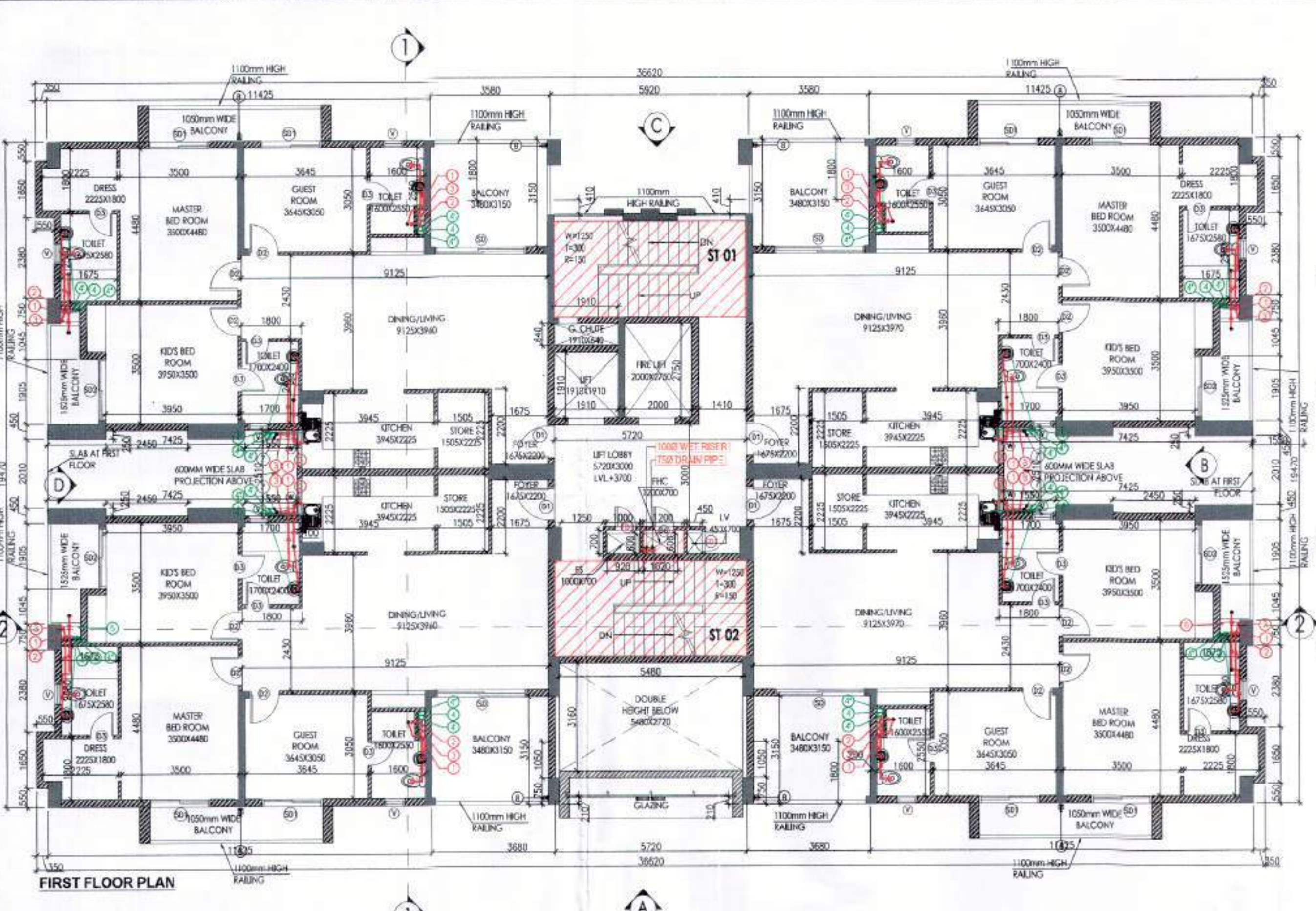
**PROJECT**

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-9A, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

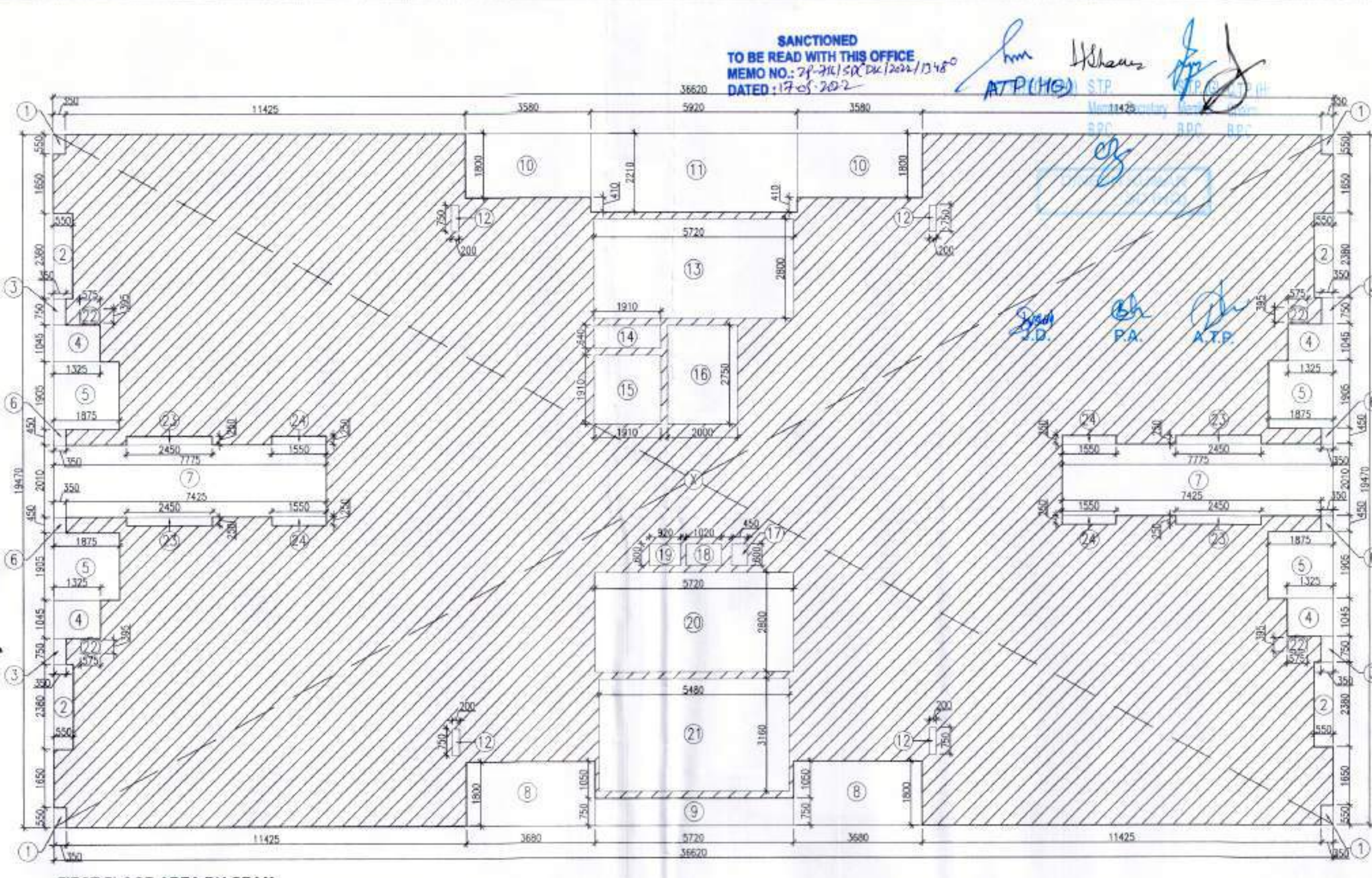
ARCHITECT'S SEAL & SIGNATURE: *SYED MOHD. IMRAN*  
 OWNER/AUTH. SIGN. *Ashiana Housing Ltd.*

Scale: **1 : 100**  
 Drawing Title: **STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2\_TOWER-3)**  
 Drawing No.: **A-11**





FIRST FLOOR PLAN



FIRST FLOOR AREA DIAGRAM

**PLUMBING LEGEND**

(1) 1150 OD-SP STACK	(1) 1150 OD-WP STACK	(2) 750 A S P	(3) DNIS D-TAKE	(4) PWS D-TAKE	(5) TWS D-TAKE	(6) FLOORING RISER	(7) 1100 OD-RWP	(8) 750 DRN PIPE - RWP (BALCONY)
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**LEGEND -**

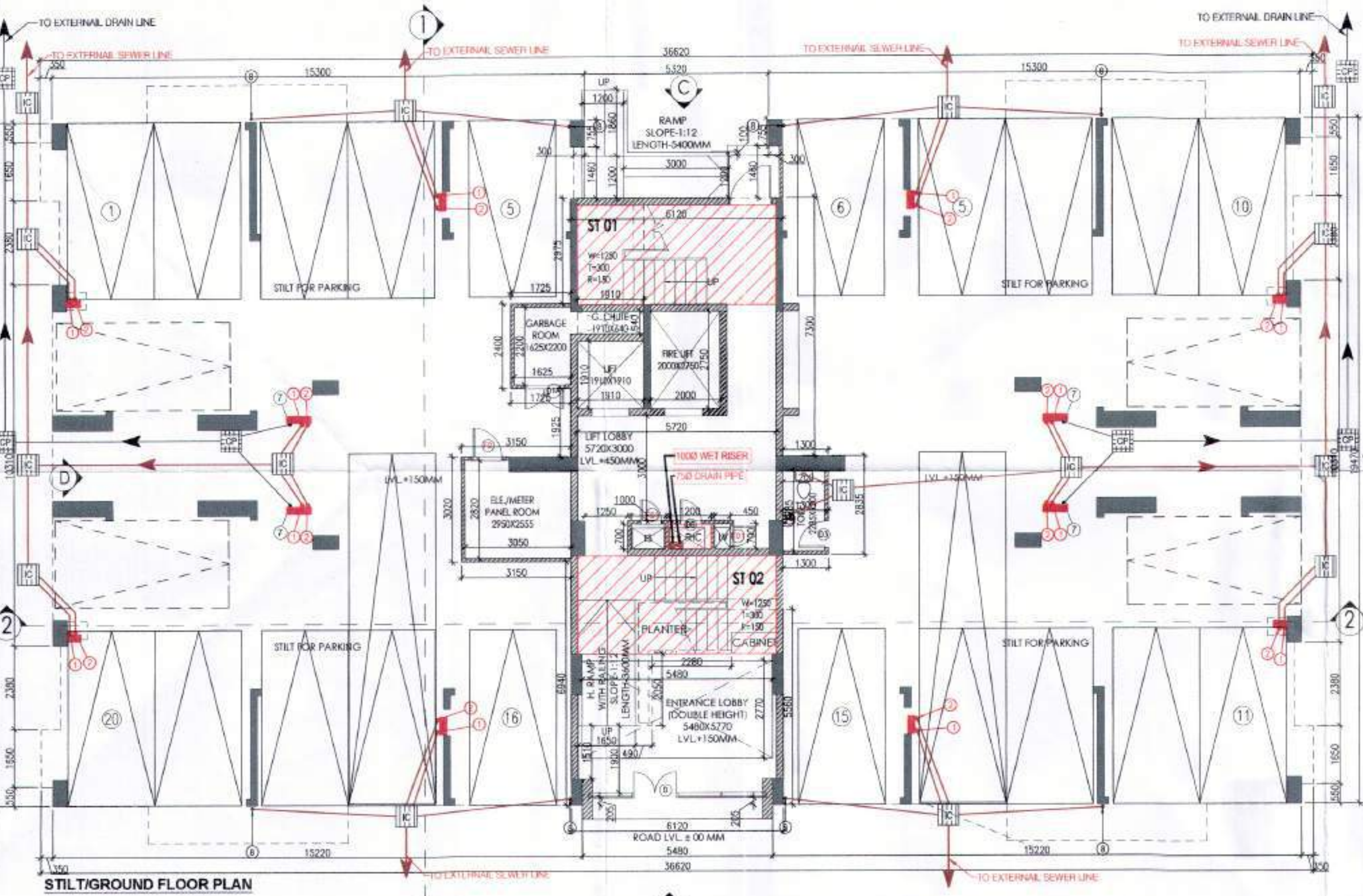
SYMBOL	DESCRIPTION
(Symbol)	SCIL PIPE
(Symbol)	WASTE PIPE
(Symbol)	FLOOR TRAP
(Symbol)	CUTOFF
(Symbol)	FLOOR DRAIN
(Symbol)	TWS PIPE
(Symbol)	PWS PIPE
(Symbol)	CONTROL VALVE
(Symbol)	RISER PIPE

**DOOR-WINDOW SCHEDULE**

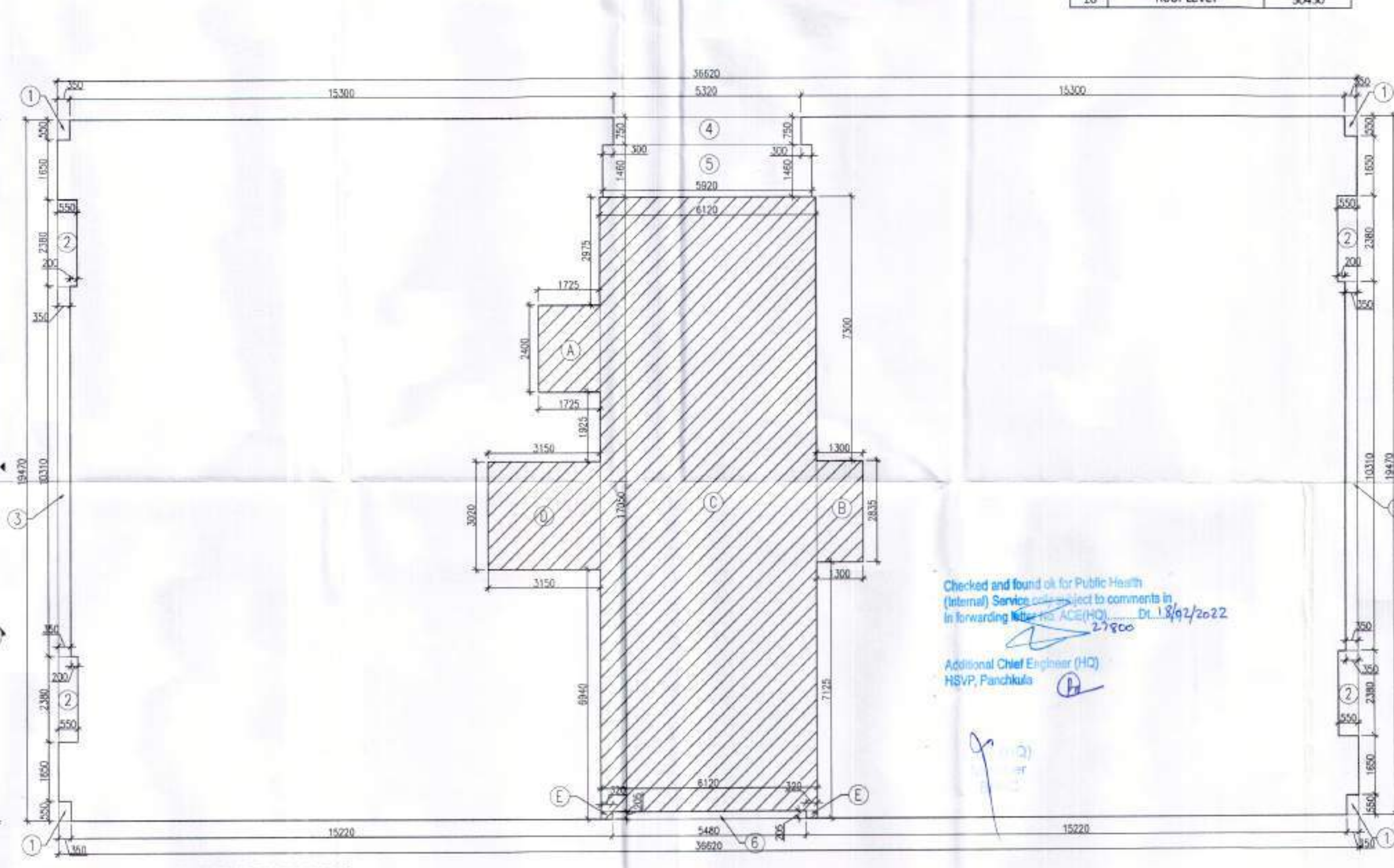
S.NO.	DOOR TAG	DOOR SIZE	SILL LVL	UNTEL LVL
1	D	1230x2100	-	2100
2	D1	1050x2100	-	2100
3	D1A	1150x2100	-	2100
4	D2	900x2100	-	2100
5	D3	750x2100	-	2100
6	D4	600x2100	-	2100
7	D5	1200x2100	-	2100
8	SD	2700x2350	-	2350
9	SD1	1800x2350	-	2350
10	W	800x1300	1050	2350
11	V	800x900	1450	2350
12	FD	1250x2100	-	2100
13	FD1	600x2100	-	2100
14	FD2	1000x2100	-	2100
15	DE	800x1600	500	2100

**FLOOR LEVELS**

PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450



STILT/GROUND FLOOR PLAN



STILT/GROUND FLOOR AREA DIAGRAM



KEY PLAN

**FIRST FLOOR AREA CALCULATION**

ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	36.620	19.470	1	712.991
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	0.750	4	1.050
4	1.325	1.045	4	5.539
5	1.875	1.905	4	14.288
6	0.350	0.450	4	0.630
7	7.775	2.010	2	31.256
8	3.680	1.800	2	13.248
9	5.720	0.750	1	4.290
10	3.580	1.800	2	12.888
11	5.920	2.210	1	13.083
12	0.200	0.750	4	0.600
13	5.720	2.800	1	16.016
14	1.910	0.640	1	1.222
15	1.910	1.910	1	3.648
16	2.000	2.750	1	5.500
17	0.450	0.600	1	0.270
18	1.020	0.600	1	0.612
19	0.920	0.600	1	0.552
20	5.720	2.800	1	16.016
21	5.480	3.160	1	17.317
22	0.575	0.395	4	0.909
23	2.450	0.250	4	2.450
24	1.550	0.250	4	1.550
<b>TOTAL DEDUCTIONS (A1)</b>				<b>168.939</b>
<b>NET AREA (A1-B1)</b>				<b>544.053</b>

NET AREA (A1-B1) 544.053

STILT/GROUND FLOOR AREA CALCULATION

ADDITION				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	36.620	19.470	1	712.991
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	0.750	2	7.217
4	5.320	0.750	1	3.990
5	5.920	1.460	1	8.643
6	5.480	0.205	1	1.123
<b>TOTAL DEDUCTIONS (A1)</b>				<b>26.980</b>
<b>TOTAL GROUND COVERAGE (X-A1) = B1</b>				<b>686.012</b>
FAR CALCULATIONS				
A	1.725	2.400	1	4.140
B	1.300	2.835	1	3.686
C	6.120	17.050	1	104.346
D	3.150	3.020	1	9.513
E	0.320	0.205	2	0.131
<b>TOTAL FAR (C1)</b>				<b>121.816</b>
<b>STILT AREA FOR PARKING (B1-C1)</b>				<b>564.196</b>
<b>PERM. PARKING @ 28 SQMT./ECS</b>				<b>20.150</b>
<b>SAY</b>				<b>20</b>
<b>PROPOSED STILT PARKING</b>				<b>20</b>

**NOTES**

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NEC.
- FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- RESIDENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AS PER PROVISIONS OF NEC.
- BUILDING SHALL BE DESIGNED STRUCTURE AS PER RELEVANT I.S. CODES FOR SEISMIC RESISTANCE.
- SUNGLASS PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA BUILDING CODE.
- ALL HANDICAP RAMP WITH RAILING.
- ALL DOOR HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NEC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES. (NOT TO BE USED FOR SLEEPING PURPOSES).

**PROJECT**  
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: *[Signature]*  
 OWNER/AUTH. SIGN. *[Signature]*  
 SYED MOHD. IMRAN CA 93/16683  
*[Professional Seal]*

Scale: **1 : 100**  
 Drawing Title: **STILT/GROUND, TYP, FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 3T)**  
 Drawing No.: **A-17**  
**TOWER - 2, 5, 7, 9, 10, 15, 16 & 20**

SANCTIONED  
 TO BE READ WITH THIS OFFICE MEMO NO. 74-241/SR Dtd 12/01/2022  
 DATED: 12-01-2022  
*[Signatures]*

Checked and found ok for Public Health (Internal) Services subject to comments in forwarding Memo: ACS(HQ) Dt. 13/02/2022  
*[Signature]*

Additional Chief Engineer (HQ)  
 HSVP, Panchkula



Sanctioned  
MEMO NO: 24-716/SP(D&S)/2021/1348  
DATED: 17-05-2023

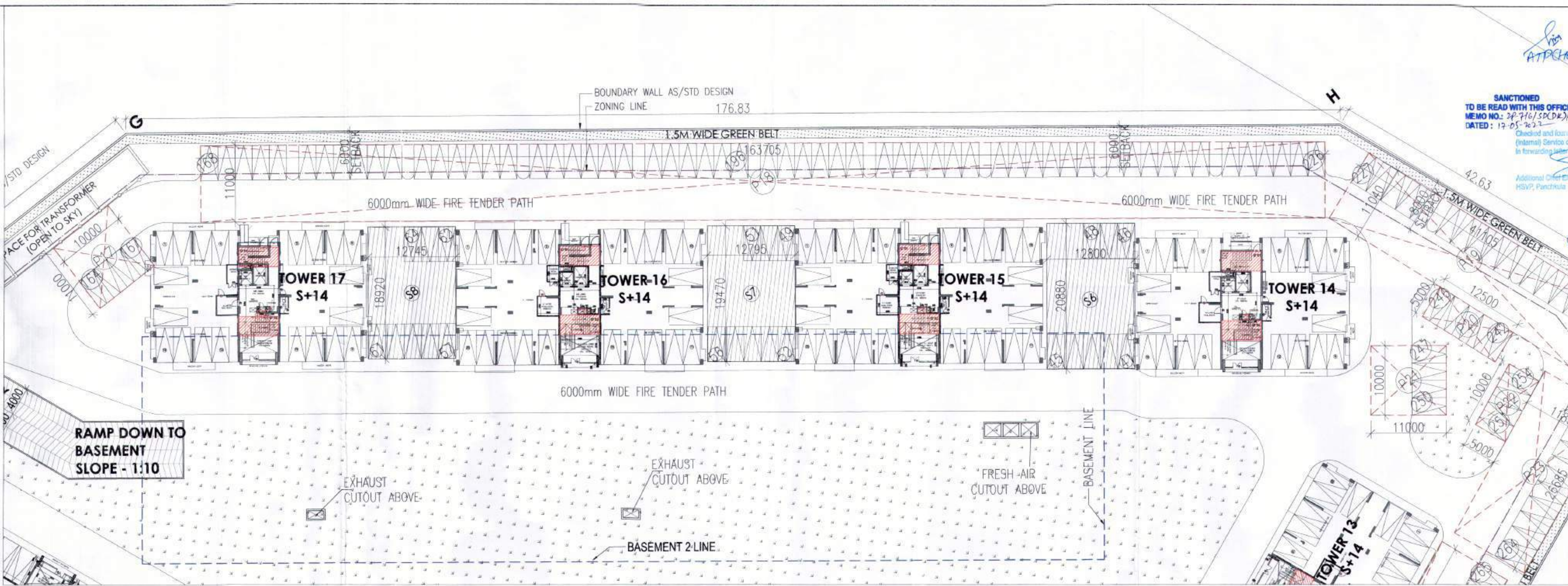
Checked and Forwarded for Public Health (Internal) Service only subject to comments in In forwarding letter to CE(HQ). Dt. 18/02/2022  
27800

Additional Comments (H/O)  
HSVP, Punchline

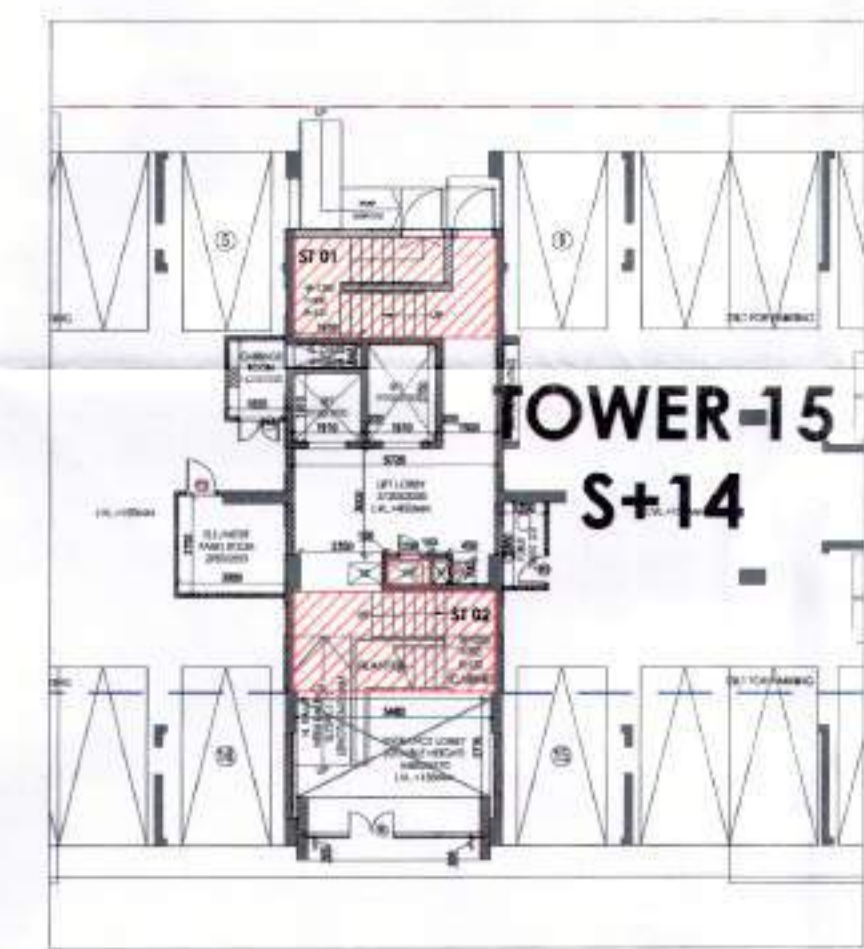
CA P.A.  
A.T.P.

CHINSA KUMAR  
SD (H/O)

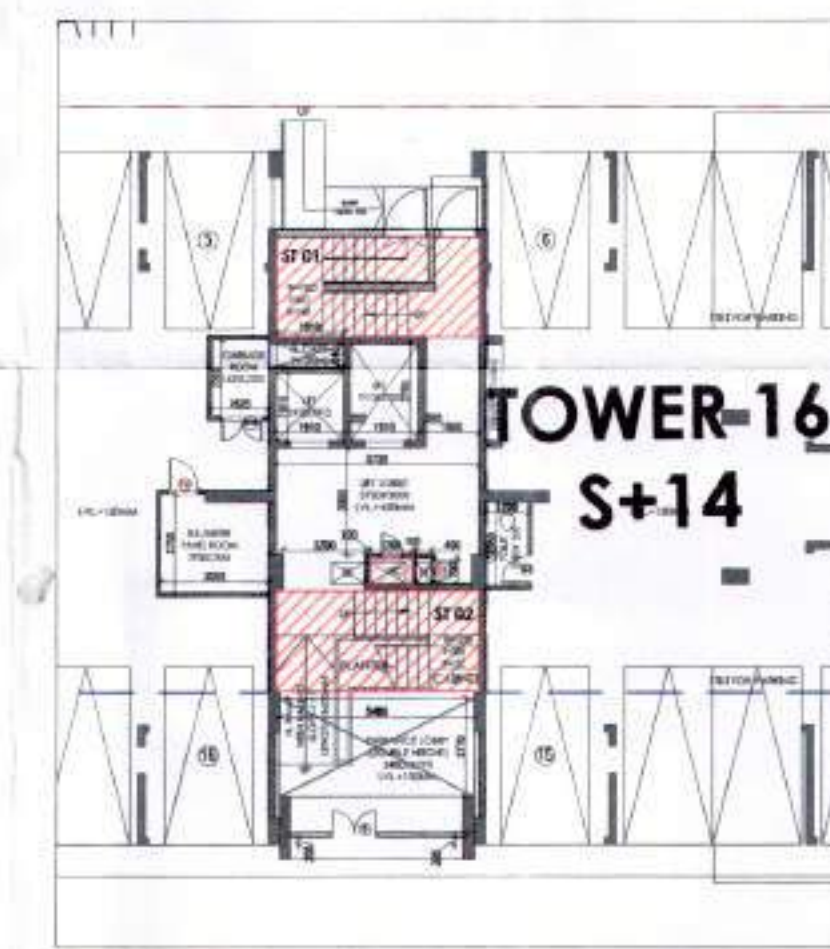
DDA (H/O)  
Member  
BMAC



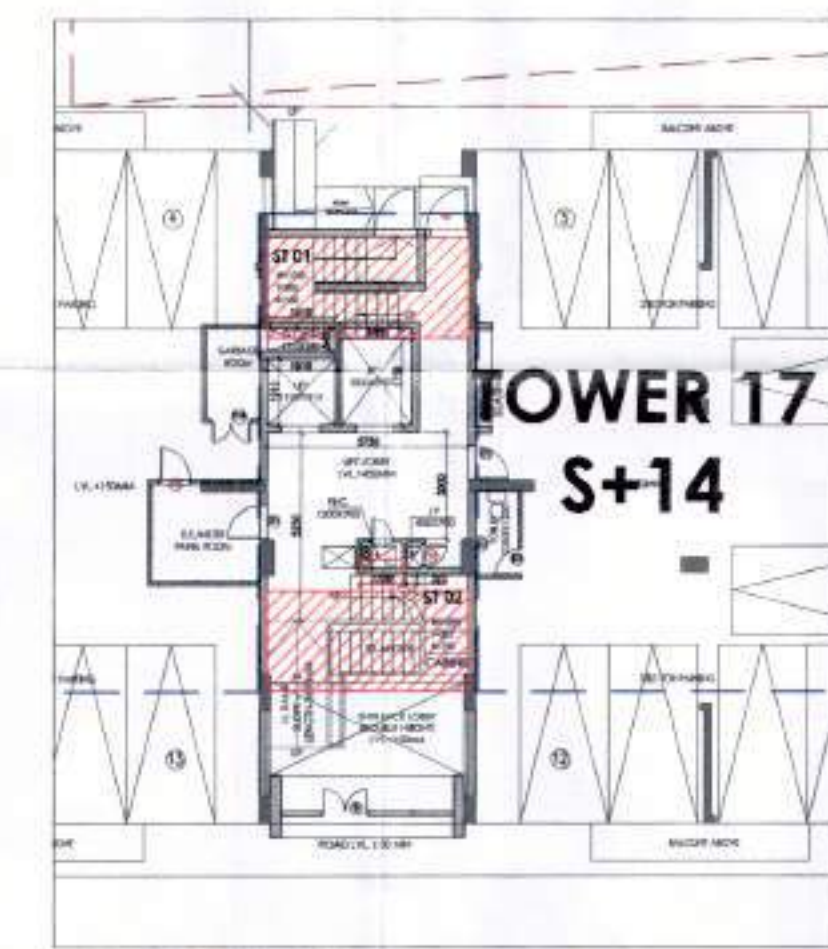
PART STILT PLAN FOR TOWER - 15, 16 & 17  
SHOWING SEPARATION OF STAIRCASE  
AT STILT LVL



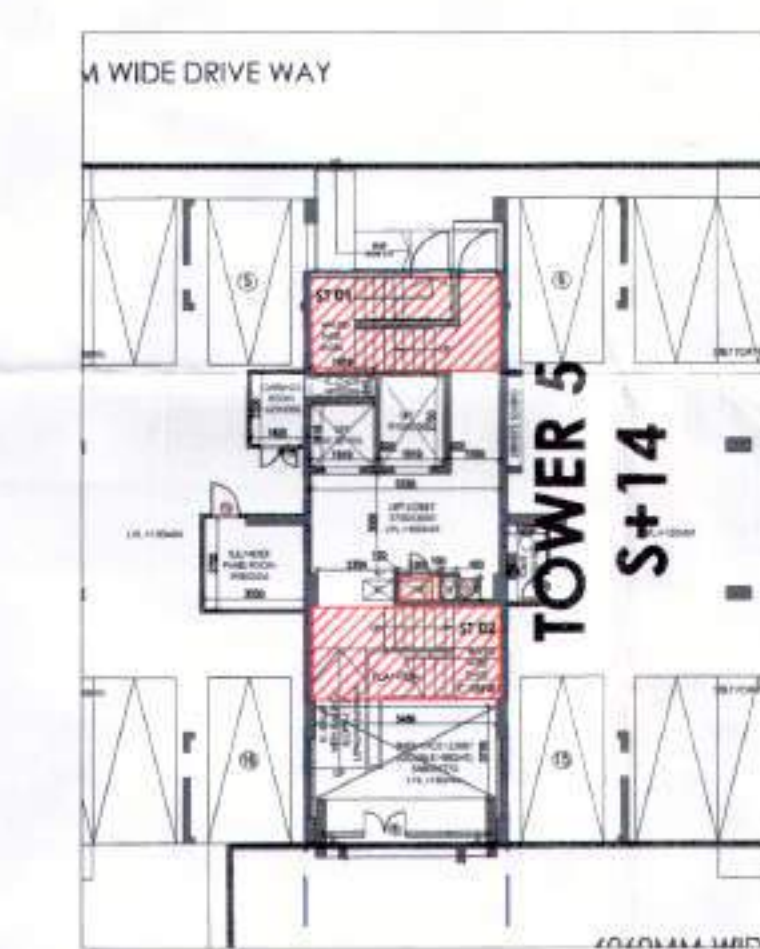
LOBBY TOWER - 15  
SHOWING SEPARATION OF  
STAIRCASE AT STILT LVL



LOBBY TOWER - 16  
SHOWING SEPARATION OF  
STAIRCASE AT STILT LVL



LOBBY TOWER - 17  
SHOWING SEPARATION OF  
STAIRCASE AT STILT LVL



LOBBY TOWER - 5  
SHOWING SEPARATION OF  
STAIRCASE AT STILT LVL

PART STILT PLAN FOR TOWER - 5  
SHOWING SEPARATION OF STAIRCASE  
AT STILT LVL

PROJ. NO. 24-716/SP(D&S)/2021/1348  
PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY MEASURING 22.344 ACRES (LICENSE NO. 41 OF 2010 DATED 07.06.2010) IN SECTOR-93, GURUGRAM BEING DEVELOPED BY ASHIANA HOUSING LTD. COMPRISING OF TOTAL OF FIVE (5) PHASES

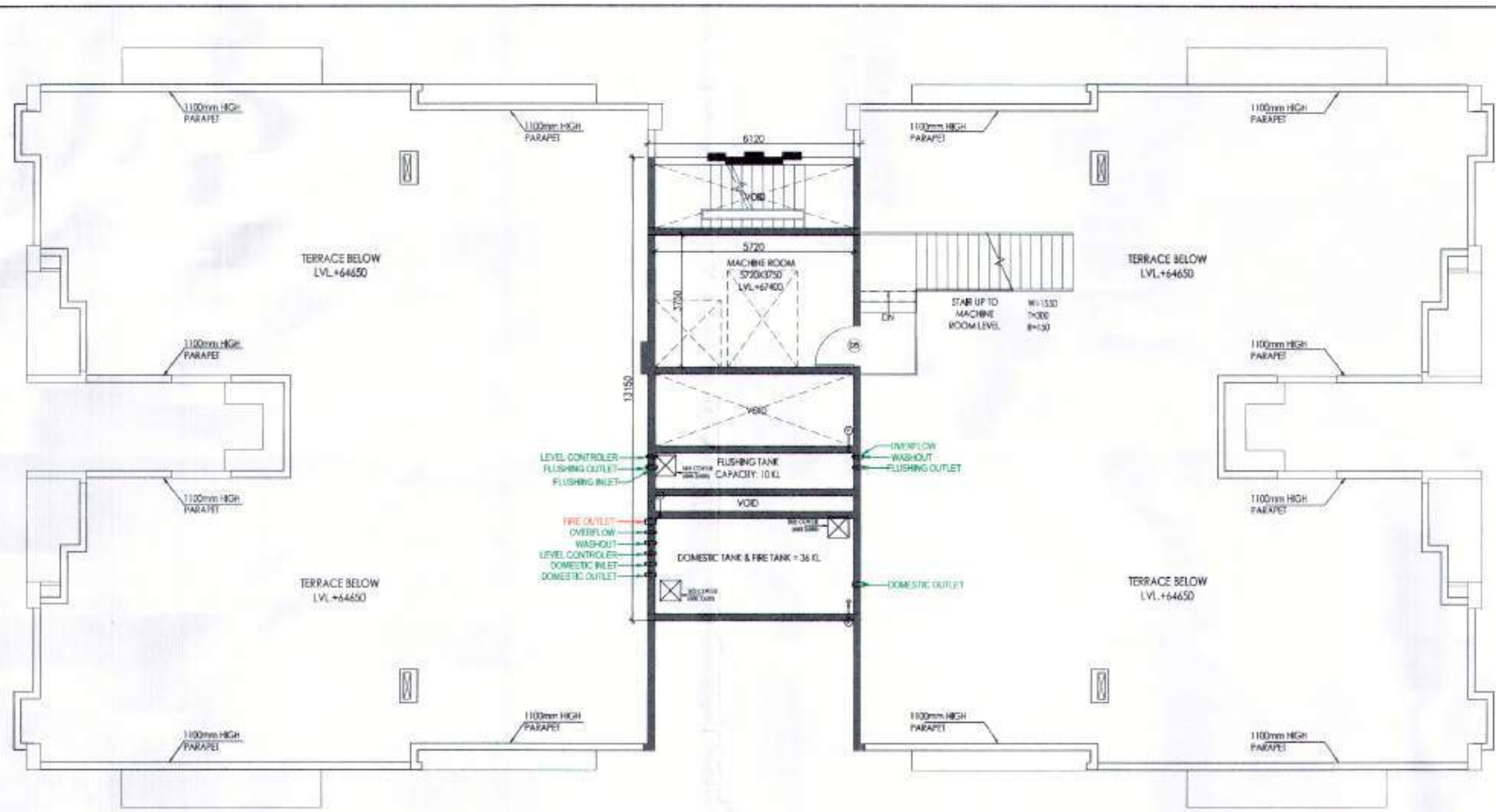
Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases

ARCHITECT'S SEAL & SIGNATURE  
SYAZU MOHD. IMRAN  
CA 93/10035

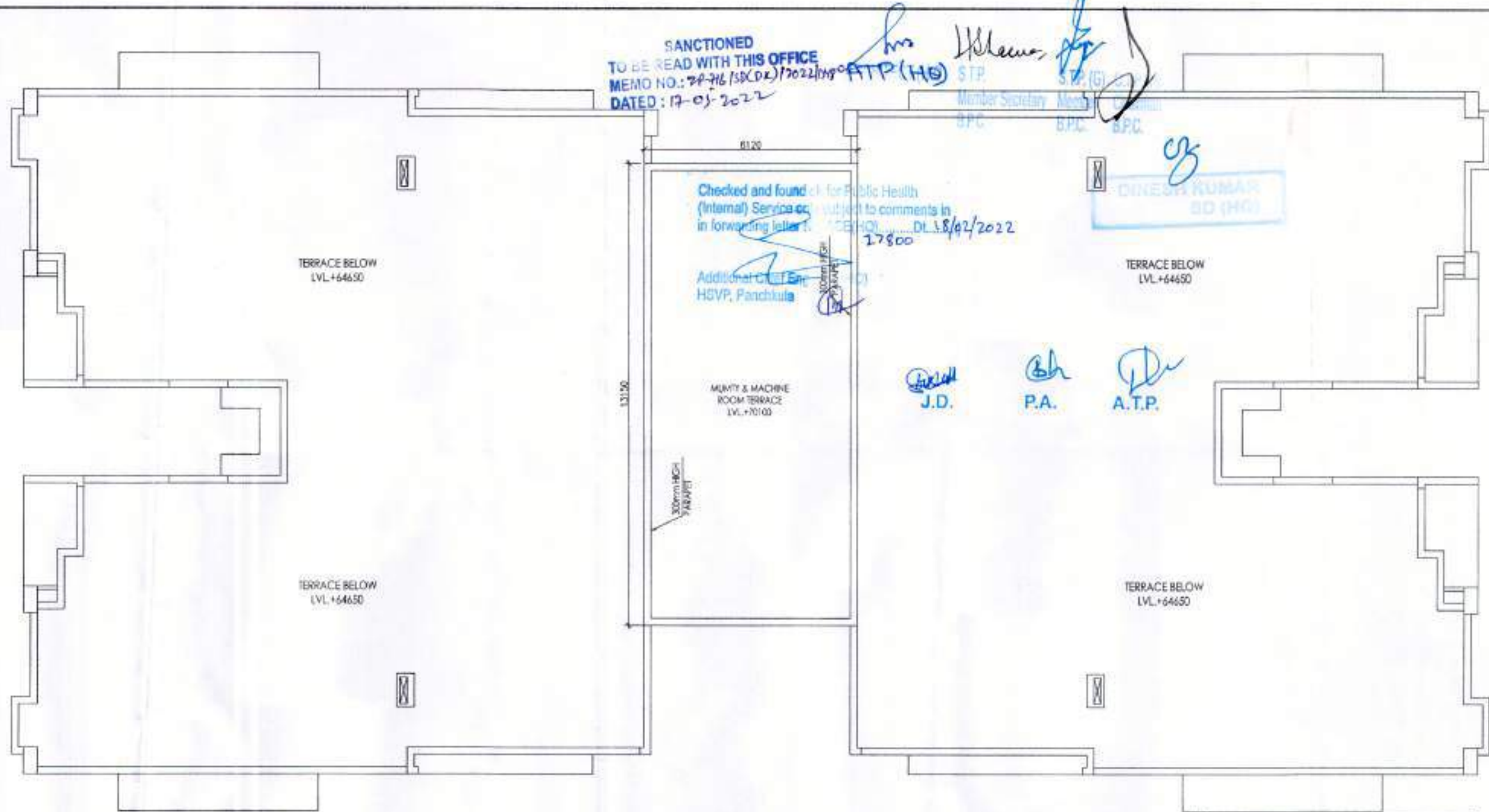


Scale: 1:300  
Drawing No: A-01.2





MACHINE ROOM PLAN



ROOF PLAN

**REFUGE AREA CALCULATIONS:-**

TOTAL GROSS FLOOR AREA OF TWO FLOORS (19TH & 20TH) = 692.53 SQ.M.  
 692.53 X 2 = 1385.06 SQ.M.  
 POPULATION ON TWO FLOORS = 1250 M/PERSON  
 1385.06/12.5 = 110.80 PERSONS  
 REFUGE AREA (A) = 110.80 X 0.3 = 33.24 SQ.M.  
 HANDICAP WHEELCHAIR SPACE AREA (B) = 0.9 SQ.M.  
 TOTAL REFUGE AREA REQUIRED = 33.24 + 0.9 = 34.14 SQ.M.  
 TOTAL REFUGE AREA PROVIDED = 43.804 + 0.9 = 44.704 SQ.M.  
 (OUT OF WHICH 10.296 SQ.M. IS OPEN TO SKY)

LEGEND: (FIRE FIGHTING & ALARM SYSTEM)

S.NO.	SYMBOL	DESCRIPTION	POSITION
1	(Symbol)	FIRE ALARM BELL	...
2	(Symbol)	FIRE ALARM BELL	...
3	(Symbol)	FIRE ALARM BELL	...
4	(Symbol)	FIRE ALARM BELL	...
5	(Symbol)	FIRE ALARM BELL	...
6	(Symbol)	FIRE ALARM BELL	...
7	(Symbol)	FIRE ALARM BELL	...
8	(Symbol)	FIRE ALARM BELL	...
9	(Symbol)	FIRE ALARM BELL	...
10	(Symbol)	FIRE ALARM BELL	...
11	(Symbol)	FIRE ALARM BELL	...
12	(Symbol)	FIRE ALARM BELL	...
13	(Symbol)	FIRE ALARM BELL	...
14	(Symbol)	FIRE ALARM BELL	...
15	(Symbol)	FIRE ALARM BELL	...

DOOR-WINDOW SCHEDULE

S.NO.	DOOR TAG	DOOR SIZE	SILL LVL.	INTL. LVL.
1	D	1230X2100	---	2100
2	D1	1050X2100	---	2100
3	D1A	1150X2100	---	2100
4	D2	900X2100	---	2100
5	D3	750X2100	---	2100
6	D4	600X2100	---	2100
7	D5	1200X2100	---	2100
8	D6	2700X2350	---	2350
9	D7	1800X2350	---	2350
10	W	900X1300	1050	2350
11	V	600X900	1450	2350
12	FB	1250X2100	---	2100
13	FB1	600X2100	---	2100
14	FB2	1000X2100	---	2100
15	D8	800X1800	500	2100

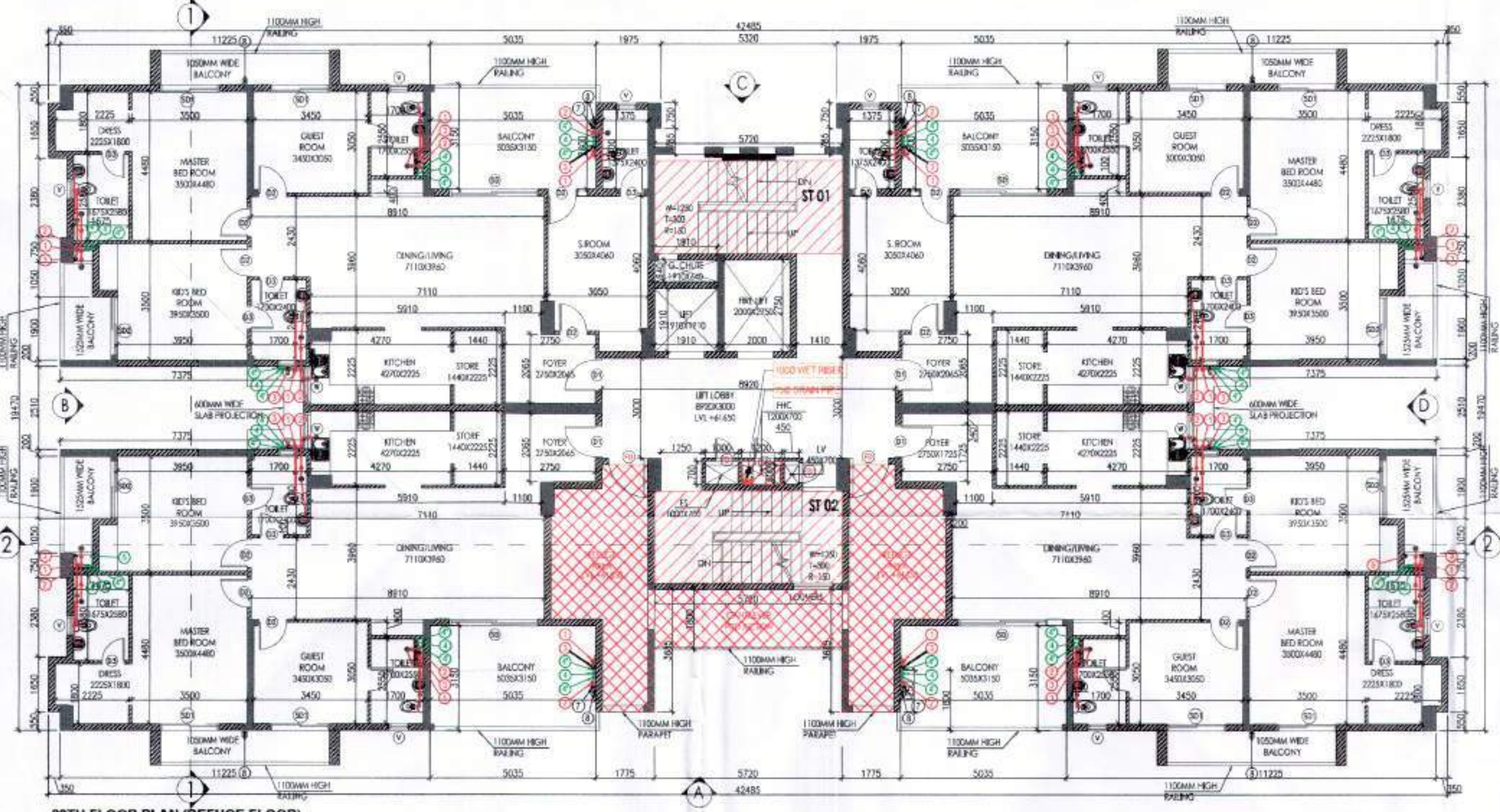
FLOOR LEVELS

FLOOR	LEVELS
1st Floor	3700
2nd Floor	6750
3rd Floor	9800
4th Floor	12850
5th Floor	15900
6th Floor	18950
7th Floor	22000
8th Floor	25050
9th Floor	28100
10th Floor	31150
11th Floor	34200
12th Floor	37250
13th Floor	40300
14th Floor	43350
15th Floor	46400
16th Floor	49450
17th Floor	52500
18th Floor	55550
19th Floor	58600
20th Floor	61650
Terrace Floor	64700
Machine Room Level	67400
Roof Level	70100

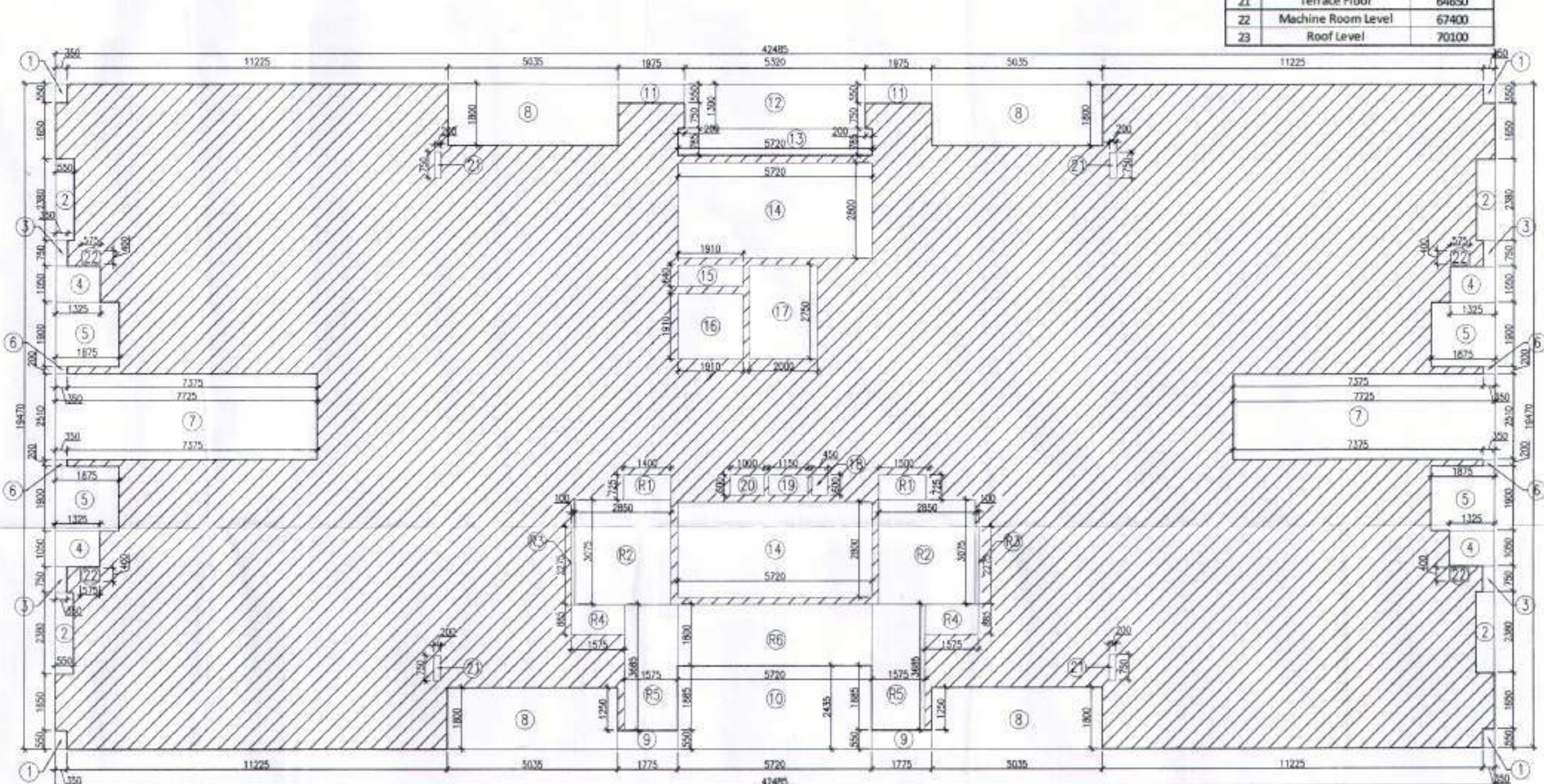


20TH FLOOR AREA CALCULATION (REFUGE FLOOR)

ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQ.MT.)	
X	42.485	19.470	1	827.183
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.880	4	5.236
3	0.350	0.750	4	1.050
4	1.325	1.050	4	5.565
5	1.875	1.900	4	14.250
6	0.350	0.200	4	0.280
7	7.725	2.510	2	38.780
8	5.035	1.800	4	36.252
9	1.775	0.550	2	1.953
10	5.720	2.965	1	16.960
11	1.975	0.550	2	2.173
12	5.320	1.300	1	6.916
13	5.720	0.785	1	4.490
14	5.720	2.800	2	32.032
15	1.910	0.640	1	1.222
16	1.910	1.910	1	3.648
17	2.000	2.750	1	5.500
18	0.450	0.600	1	0.270
19	1.150	0.600	1	0.690
20	1.000	0.600	1	0.600
21	0.200	0.750	4	0.600
22	0.575	0.400	4	0.920
23	0.750	0.400	1	1.800
TOTAL DEDUCTIONS (A1)			180.156	
REFUGE AREA				
R1	1.400	0.725	2	2.030
R2	2.850	3.075	2	17.528
R3	0.100	2.275	2	0.455
R4	1.575	0.885	2	2.788
R5	1.575	3.685	2	11.608
R6	5.720	1.800	1	10.296
TOTAL REFUGE AREA (B1)			44.704	
NET AREA = X-(A1+B1)			602.323	



20TH FLOOR PLAN (REFUGE FLOOR)



20TH FLOOR AREA DIAGRAM (REFUGE FLOOR)

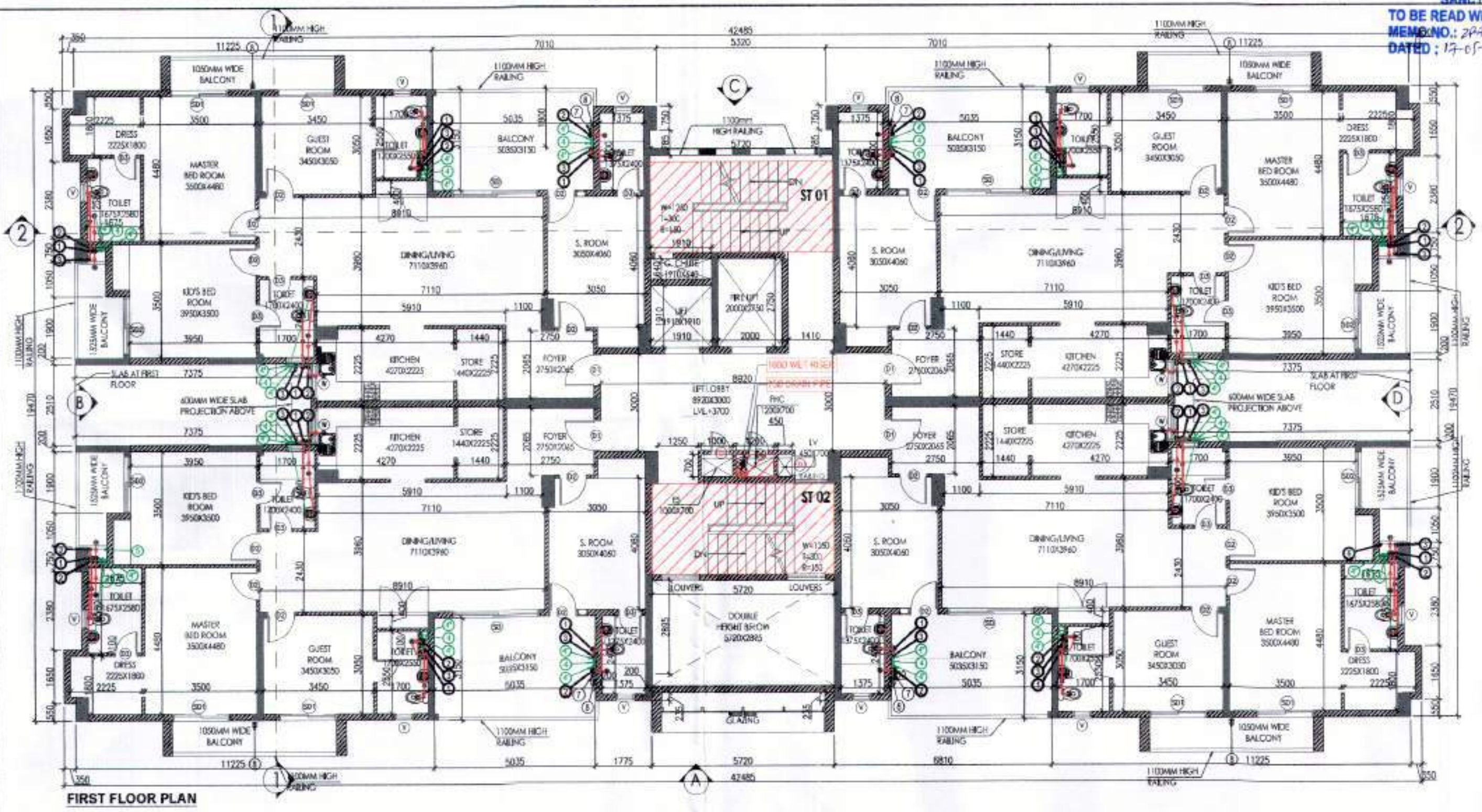
NOTES:  
 1. ALL LIFTS SHALL HAVE BEEN PROTECTED.  
 2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVIDOR OF IBC.  
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVIDOR OF IBC.  
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 49. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVIDOR OF IBC.  
 50. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVIDOR OF IBC.

PROJECT  
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

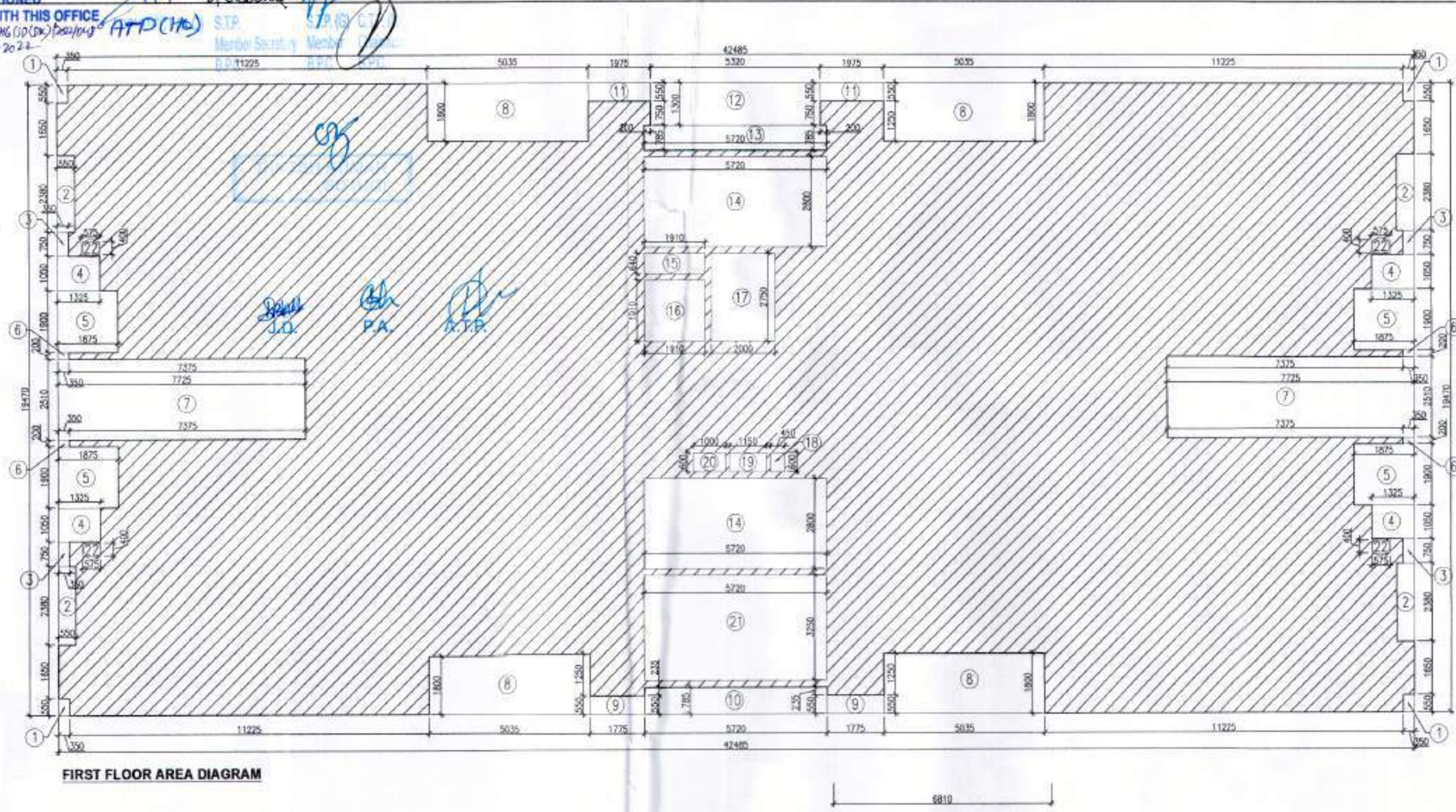
ARCHITECT'S SEAL & SIGNATURE  
 OWNER/AUTH. SIGN.  
 SY2D MOHD. IMRAN CA 53/11825  
 ASHIANA HOUSING LTD.  
 Approved Signature

Scale: 1 : 100  
 Drawing Title: 20TH FLOOR, M. ROOM, ROOF PLAN & AREA CALCULATIONS (ICONIC TOWER)  
 Drawing No.: A-31





SANCTIONED  
 TO BE READ WITH THIS OFFICE MEMO NO. 2746 (10/21) DATED: 13-01-2021  
 S.T.P. Member Secretariat, Member, U.P. 11225

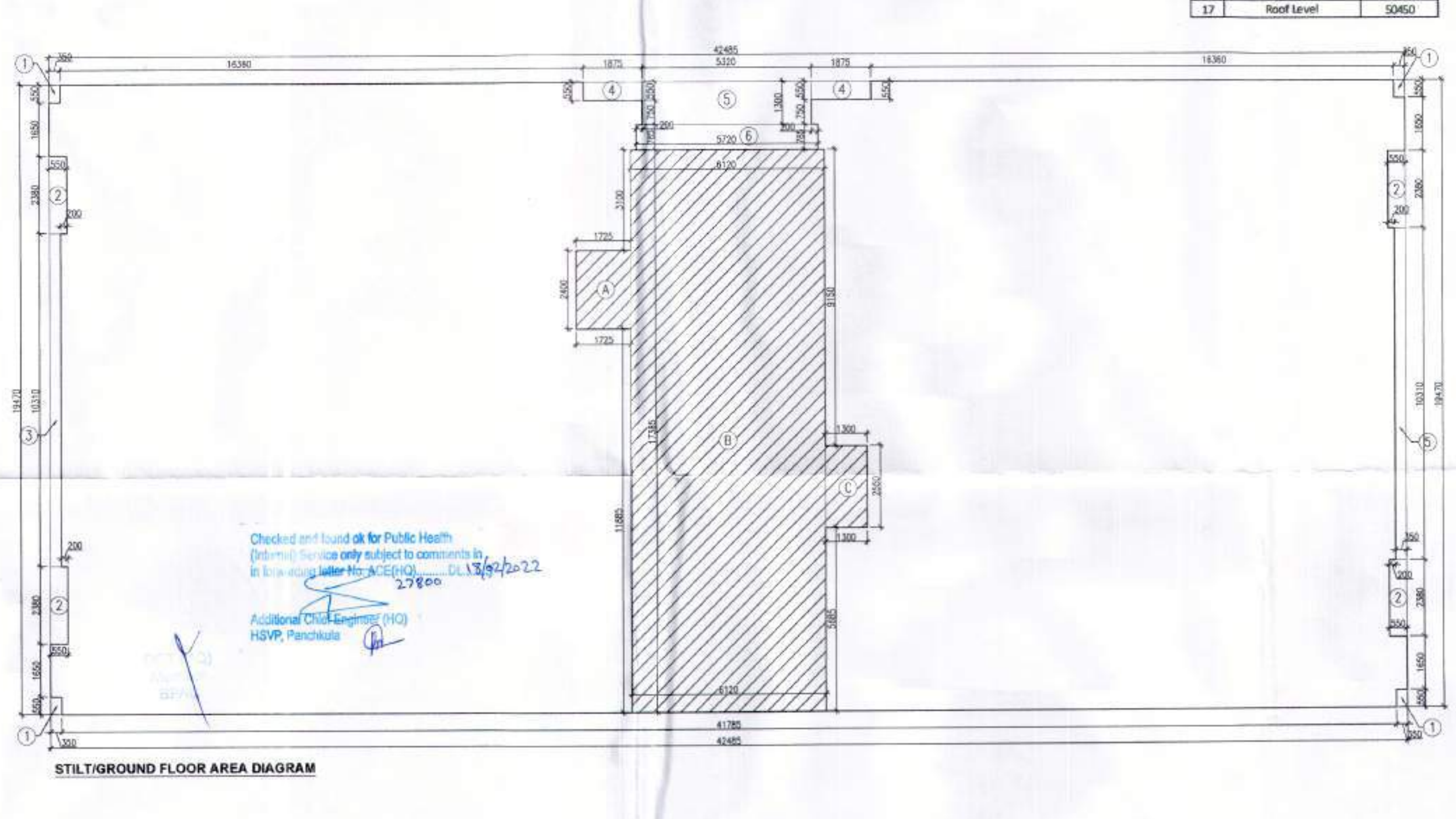
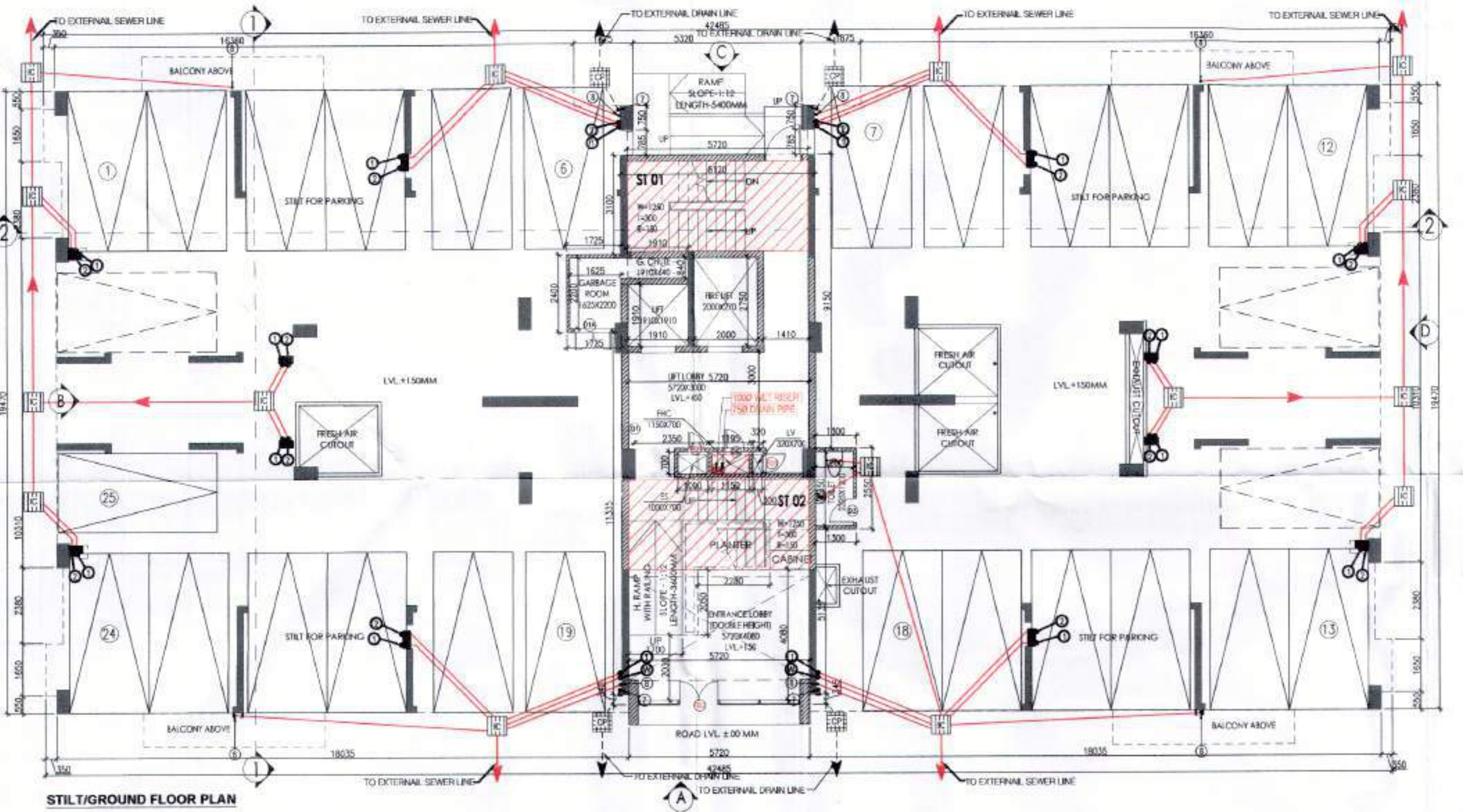


FIRST FLOOR AREA CALCULATION				
ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQ.MT.)	
X	42.485	19.470	1	827.183
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	0.750	4	1.050
4	1.325	1.050	4	5.565
5	1.875	1.900	4	14.250
6	0.350	0.200	4	0.280
7	7.725	2.510	2	38.790
8	5.085	1.800	4	36.252
9	1.775	0.550	2	1.993
10	5.720	0.785	1	4.490
11	1.975	0.550	2	2.173
12	5.320	1.300	1	6.916
13	5.720	0.785	1	4.490
14	5.720	2.800	2	32.032
15	1.910	0.640	1	1.222
16	1.910	1.910	1	3.648
17	2.000	2.750	1	5.500
18	0.450	0.600	1	0.270
19	1.150	0.600	1	0.690
20	1.000	0.600	1	0.600
21	5.720	3.250	1	18.590
22	0.575	0.400	4	0.930
<b>TOTAL DEDUCTIONS (A1)</b>			<b>185.676</b>	
<b>NET AREA (X-A1)</b>			<b>641.507</b>	

S.NO.	DOOR TAG	DOOR SIZE	SILL LVL	INTEL. LVL
1	D	1125X2100	---	2150
2	D1	1050X2100	---	2150
3	D1A	1150X2100	---	2150
4	D2	900X2100	---	2150
5	D3	1700X2100	---	2150
6	D4	800X2100	---	2150
7	D5	1200X2100	---	2150
8	D6	2700X3350	---	2350
9	D01	1800X2350	---	2350
10	W	900X1300	1050	2350
11	V	900X900	1450	2350
12	FD	1250X2100	---	2150
13	FD1	800X2100	---	2150
14	FD2	1000X2100	---	2150
15	D6	800X1650	500	2150

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	1st Floor	3700
2	2nd Floor	4650
3	3rd Floor	9600
4	4th Floor	12550
5	5th Floor	15500
6	6th Floor	18450
7	7th Floor	21400
8	8th Floor	24350
9	9th Floor	27300
10	10th Floor	30250
11	11th Floor	33200
12	12th Floor	36150
13	13th Floor	39100
14	14th Floor	42050
15	Terrace Floor	44950
16	Machine Room Level	47700
17	Roof Level	50650

STILT/GROUND FLOOR AREA CALCULATION				
ADDITION				
PART	PARTICULARS	NO.	TOTAL AREA (SQ.MT.)	
X	42.485	19.470	1	827.183
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	10.310	2	7.217
5	1.875	0.550	2	2.063
6	5.320	1.300	1	6.916
7	5.720	0.785	1	4.490
<b>TOTAL DEDUCTIONS (A1)</b>			<b>26.982</b>	
<b>TOTAL GROUND COVERAGE (X-A1) - B1</b>			<b>800.491</b>	
FAR CALCULATIONS				
A	1.725	2.400	1	4.140
B	6.120	17.385	1	106.396
C	1.300	2.550	1	3.315
<b>TOTAL FAR (C1)</b>			<b>113.851</b>	
<b>STILT AREA FOR PARKING (X-A1) - B1</b>			<b>686.640</b>	
<b>PERM. PARKING @ 28 SQ.MT./ECS</b>			<b>24.523</b>	
<b>DAYS</b>			<b>25</b>	



Checked and found ok for Public Health (Dr. M.D. Service only subject to comments in in knowledge letter No. ACE(HO) D.L.13/4/2022 27800  
 Additional Check Engineer (H/O) HSRP, Panhala

NOTES:  
 1. ALL UTILITIES SHALL HAVE OPEN POWER BACK-UP  
 2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC  
 3. PRE-CASTED STAIRS SHALL BE PROVIDED WITH PRE-CASTED STAIR HANDRAILS  
 4. RAMPWAY AREA SHALL HAVE MECHANICALLY VENTILATED AIR RELIEFING DOORS  
 5. ALL STAIRS ARE LOCATED AS PER NBC AND SHALL BE PROVIDED WITH HANDRAILS  
 6. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM (AS PER NBC)  
 7. BUILDING SHALL BE PROVIDED WITH PRESSURE WASHER AS PER NBC  
 8. BUILDING SHALL BE PROVIDED WITH PRESSURE WASHER AS PER NBC  
 9. ALL PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER NBC  
 10. BUILDING SHALL BE PROVIDED WITH STAIR CASES AS PER NBC  
 11. ALL HANDICAPED STAIRS SHALL BE PROVIDED AS PER NBC  
 12. ALL HANDICAPED STAIRS SHALL BE PROVIDED AS PER NBC  
 13. ALL HANDICAPED STAIRS SHALL BE PROVIDED AS PER NBC  
 14. ALL HANDICAPED STAIRS SHALL BE PROVIDED AS PER NBC  
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 30. ALL HANDICAPED STAIRS SHALL BE PROVIDED AS PER NBC

PROJECT:  
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: SYZU MOHD. IMRAN CA 93/10815

OWNER/AUTH. SIGN: Ashiana Housing Ltd.

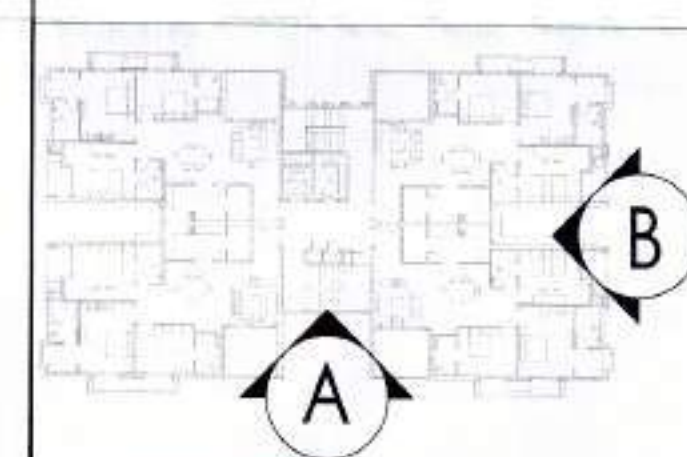
Scale: 1 : 100  
 Drawing No: STILT/GROUND, TYP. FLOOR PLAN & AREA CALCULATIONS (TYPE- 4 + 4) TOWER - 4  
 Drawing No: A-23



ATP(HO)  
 Member Secretary  
 BPC

SANCTIONED  
 TO BE READ WITH THIS OFFICE  
 MEMO NO. 22-24/50(DK)/2022/1040  
 DATED: 17-05-2022

CH  
 P.A.  
 A.T.P.



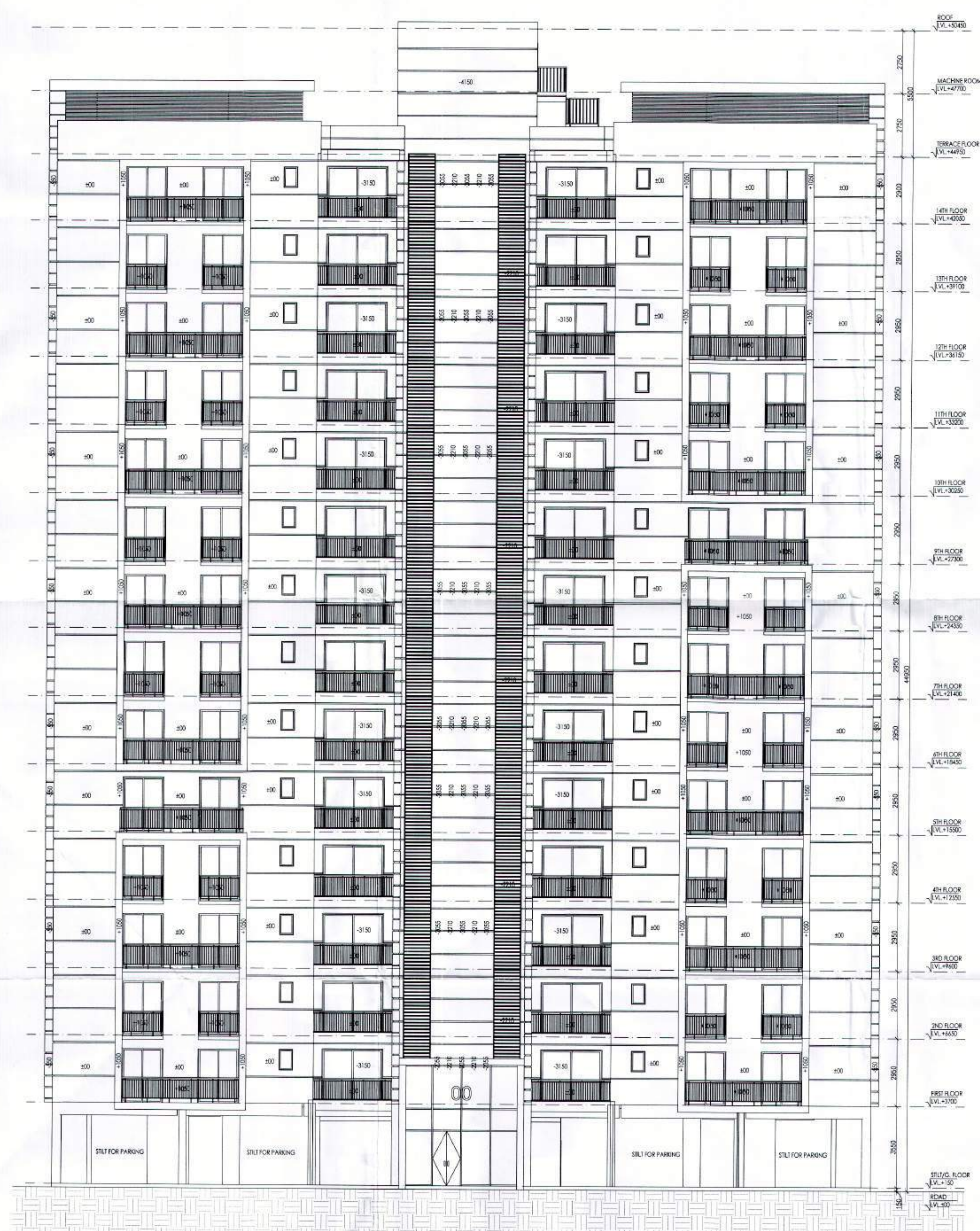
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK UP
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
  - FIRE FIGHTING, SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
  - WINDSHIELD AREAS SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
  - ALL TOILETS ARE VENTILATED AS PER NATIONAL BUILDING CODE (NBC)
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
  - BUILDING SHALL BE DESIGNATED STRUCTURE AS PER RELEVANT IS CODES FOR SEISMIC RESISTANCE
  - MINIMUM RESERVE CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER APPLICABLE CODES
  - ALL WINDSHIELD RAMPERS WITH BALING
  - ALL OVERHANG UNDER FIRE RATED PARTITION DOOR
  - ALL FIRE EXITS AND INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
  - THE MINIMUM HOISTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUNDWATER AUTH. NORMS

PROJECT  
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

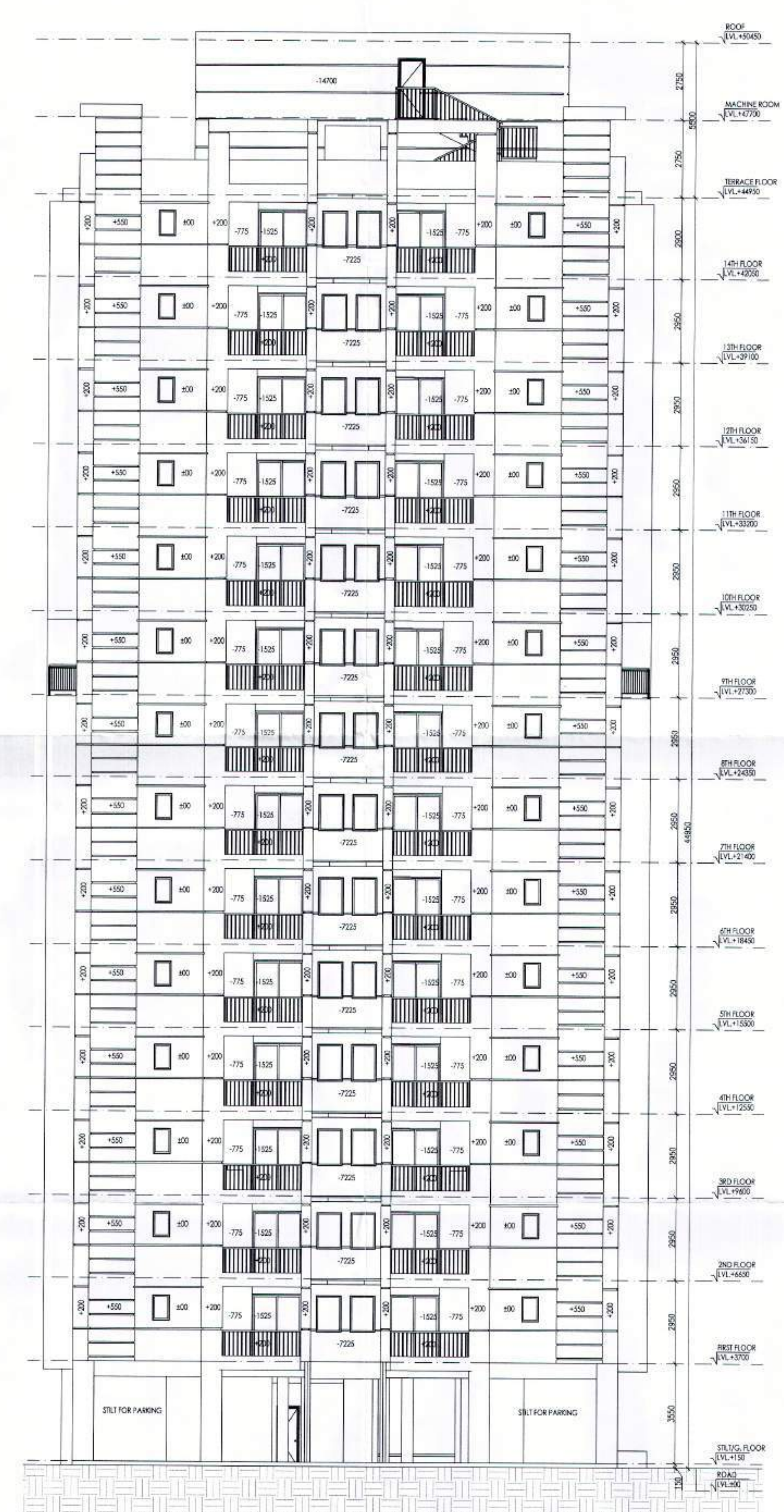
ARCHITECT'S SEAL & SIGNATURE  
 OWNER/AUTH. SIGN.

SYED MOHD IMRAN  
 CA-03 16665

Scale: 1:100  
 Drawing Title: ELEVATION - A & B (TYPE - 3 + 3T) (TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20)  
 Drawing No.: A-20



ELEVATION - A



ELEVATION - B