

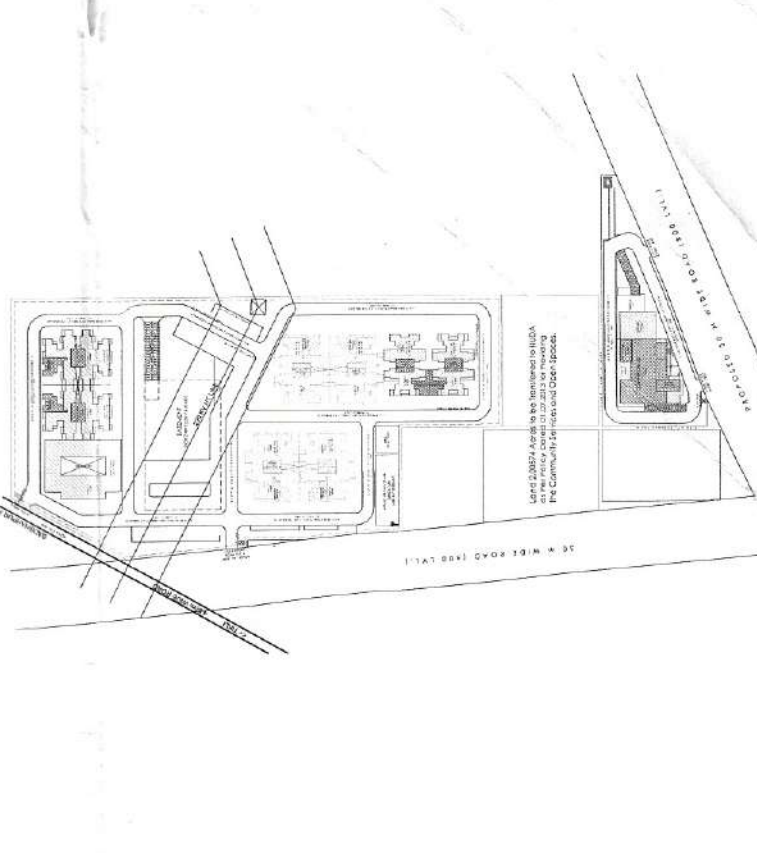
PLOT AREA = 10.02847 ACRES)
ALL DIMENSIONS ARE IN MM

AUTHORITY SIGNATURE
MEMBER SECRETARY
BPAAC

TO BE SANCIONED
MEMO NO. _____
DATED: _____

NOTES
1. ALL DIMENSIONS ARE IN MILLIMETER UNLESS STATED OTHERWISE
2. THE CONSTRUCTION OF THE BUILDING SHALL BE IN ACCORDANCE WITH THE NATIONAL BUILDING CODE, 2016
3. THE CONSTRUCTION OF THE BUILDING SHALL BE IN ACCORDANCE WITH THE NATIONAL BUILDING CODE OF INDIA, 2016
4. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016
5. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016
6. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016
7. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016
8. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016
9. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS PER THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA, 2016

KEY PLAN



JOB TITLE
PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 10.02847 ACRES (LICENCE NO. 73 DATED 01.06.2022) IN SECTOR-68, GURUGRAM MAINSEAR URBAN COMPLEX BEING DEVELOPED BY SH. MUKUL YADAV & OTHERS IN COLLABORATION WITH PAREENA INFRASTRUCTURE PVT. LTD.

OWNER
SH. MUKUL YADAV & OTHERS IN COLLABORATION WITH PAREENA INFRASTRUCTURE PVT. LTD.

PROJECT
PROPOSED AFFORDABLE GROUP HOUSING COLONY AT SECTOR-68, GURUGRAM

PARADISE CONSULTANTS
PLOT NO. 96, BASEMENT, POCKET 1
NEAR LIVING STYLE MALL, JASOLA Vihar
NEW DELHI - 110024, INDIA
TEL: +91 11 43016035
EMAIL: paradiseconsultants@gmail.com

ARCHITECT
LINEAR CONCEPTS DESIGNS LLP
407, 408, 409, 410, NORTH-EX TOWERS,
NETAJI SUBHASH PLACE
NEW DELHI - 110024, INDIA
TEL: +91 11 43016035

DESCRIPTION

SUBMISSION DRAWING

SCALE 1:100 @ A

SHEET NO. _____

DATE ISSUED 23-5-2022

DRAWN BY _____

CHECKED BY _____

ARCHITECT'S SIGNATURE AND SEAL

OWNER'S SIGNATURE AND SEAL

PROJECT NO. _____

DRAWING NO. _____

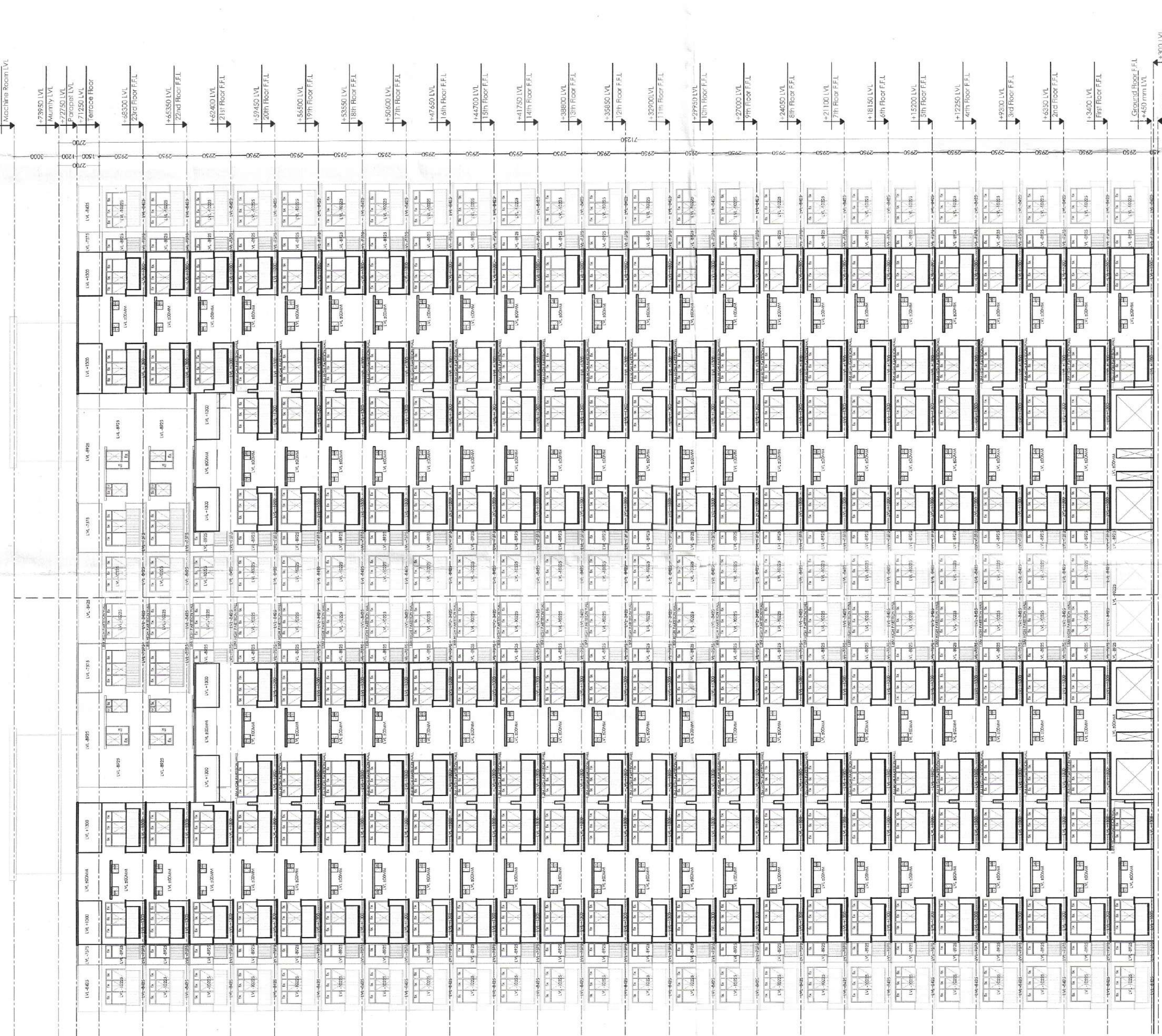
TOWER-3 & 4
TOWER-7 & 8

ELEVATIONS & SECTIONS

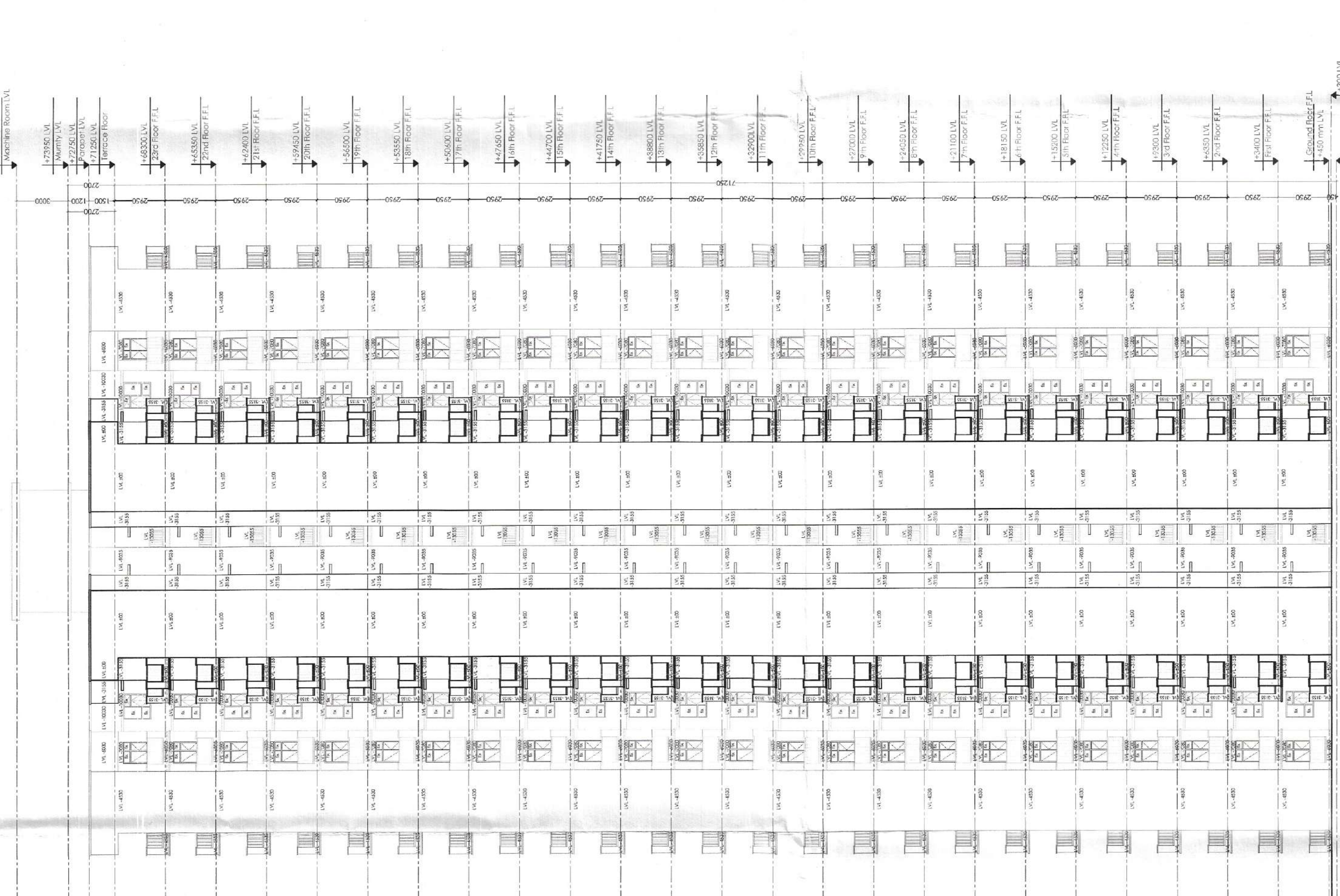
AF-AR-11

DRAWING NO. _____

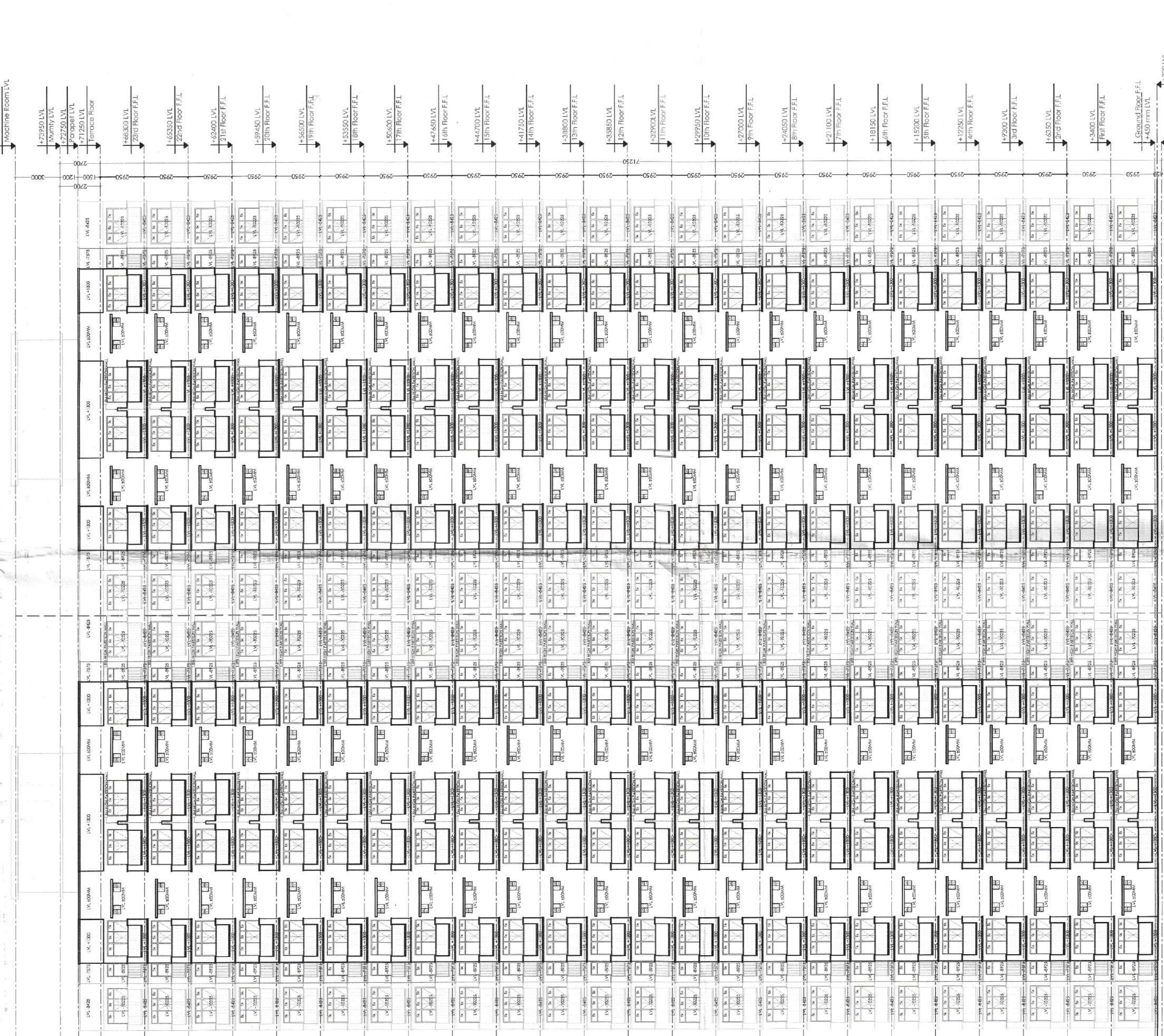
PROJECT NO. _____



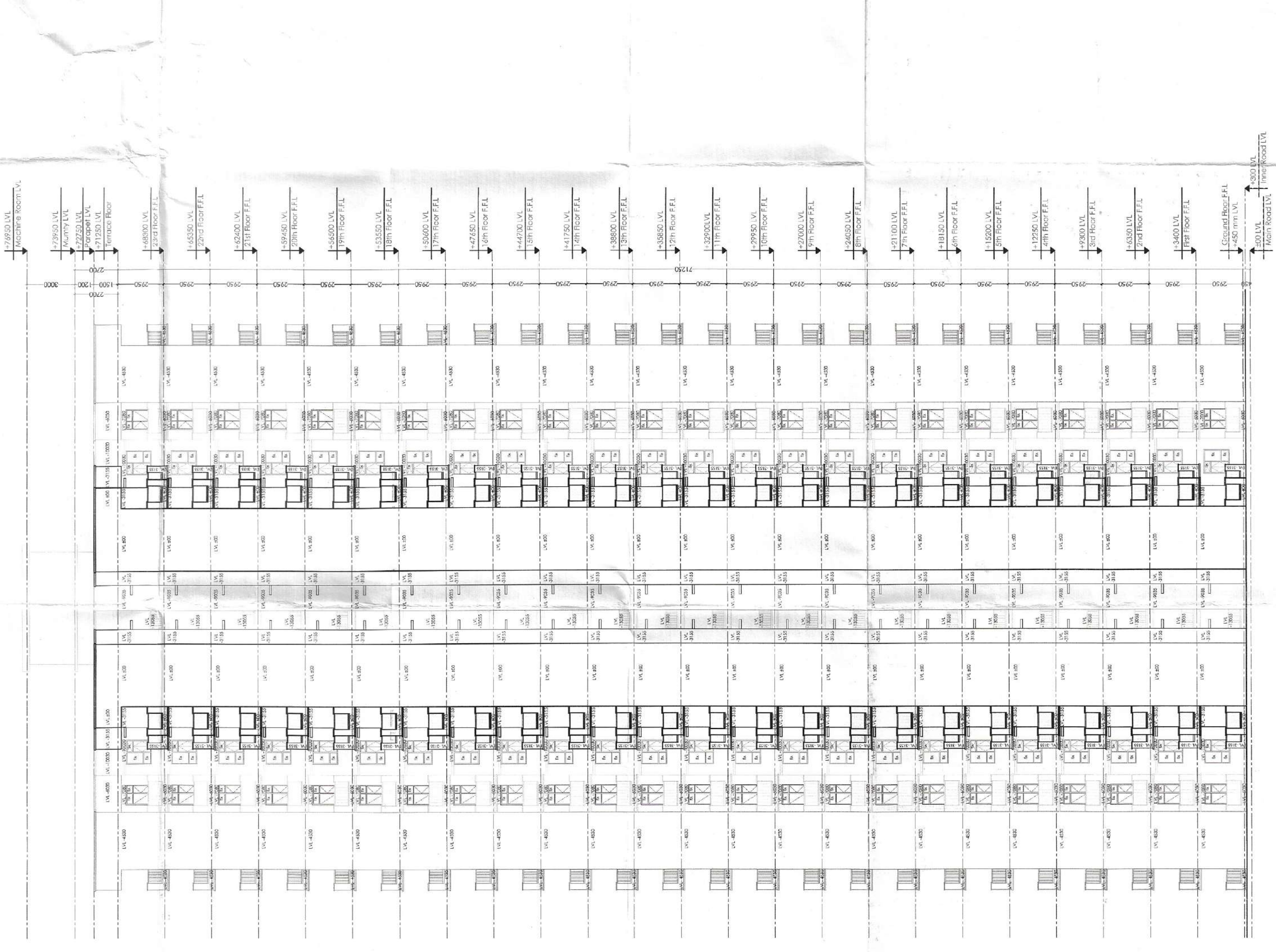
ELEVATION 'A' (TOWER-4)



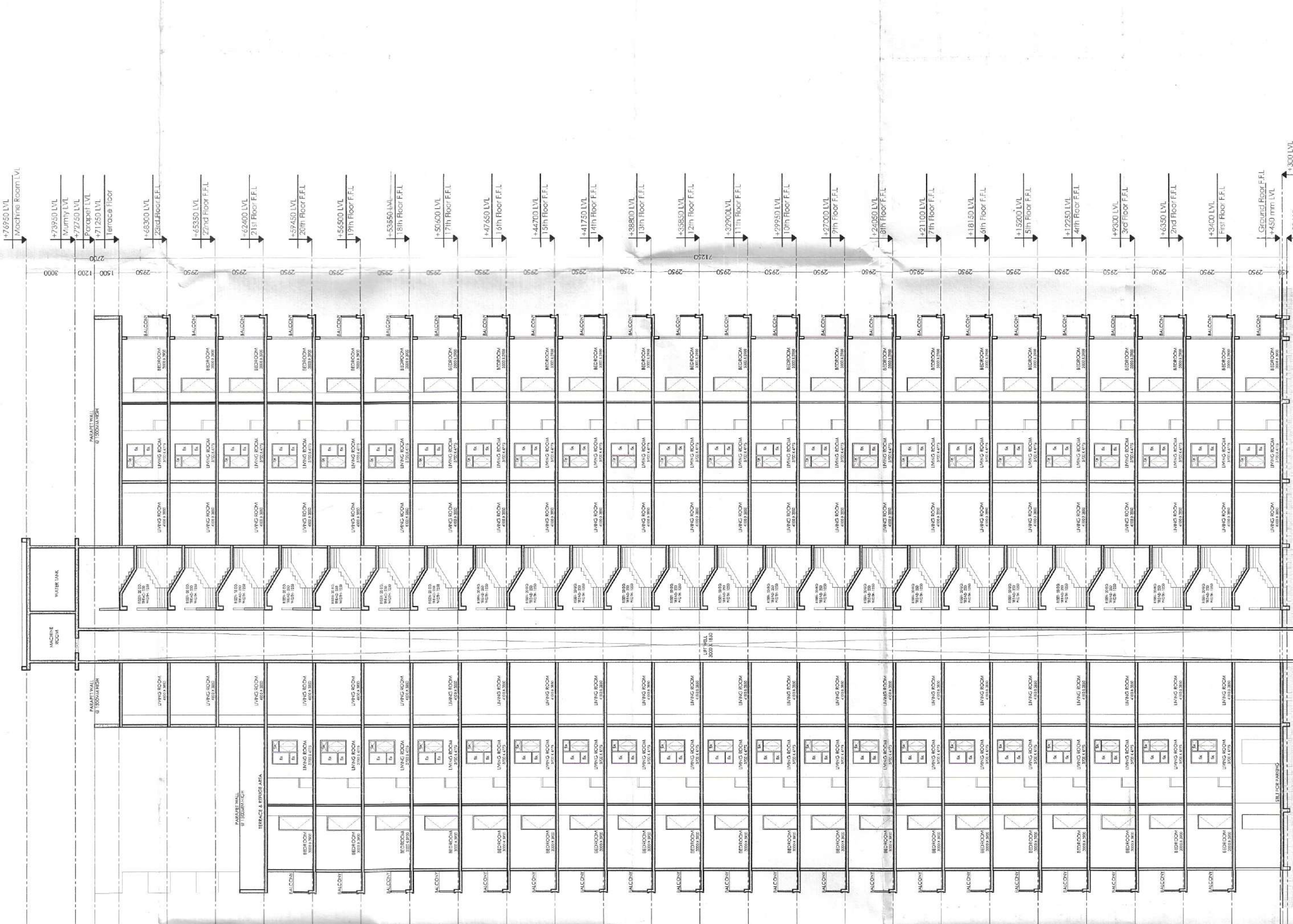
ELEVATION 'C' (TOWER-3)



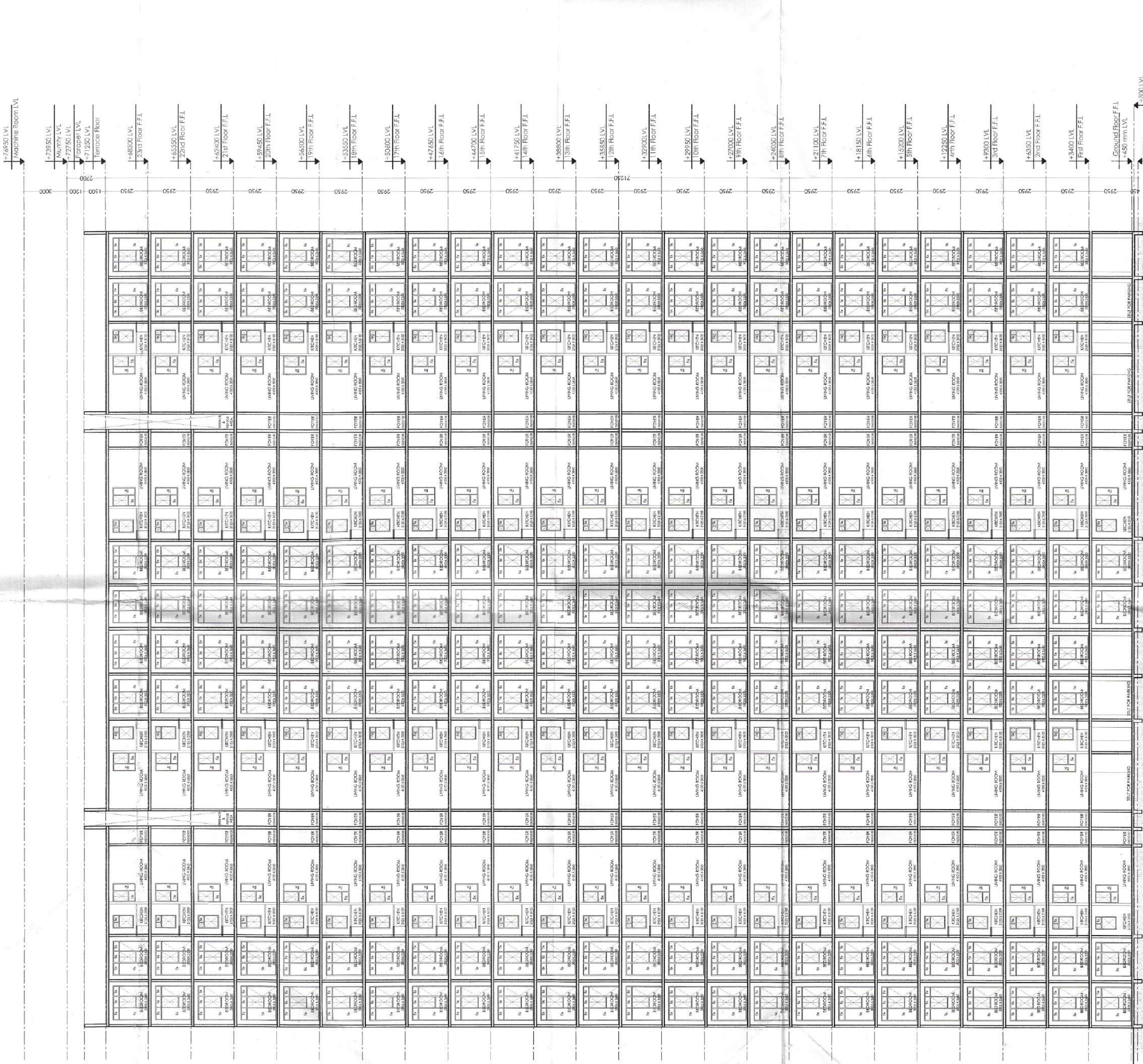
ELEVATION 'B' (TOWER-4)



ELEVATION 'D' (TOWER-4)



ELEVATION 'B' (TOWER-3)



SECTION 'YY'

SECTION 'XX'