

| LEGEND    |                    |
|-----------|--------------------|
| [Pattern] | COMMERCIAL         |
| [Pattern] | COMMUNITY FACILITY |
| [Pattern] | SERVICES           |
| [Pattern] | GREEN              |

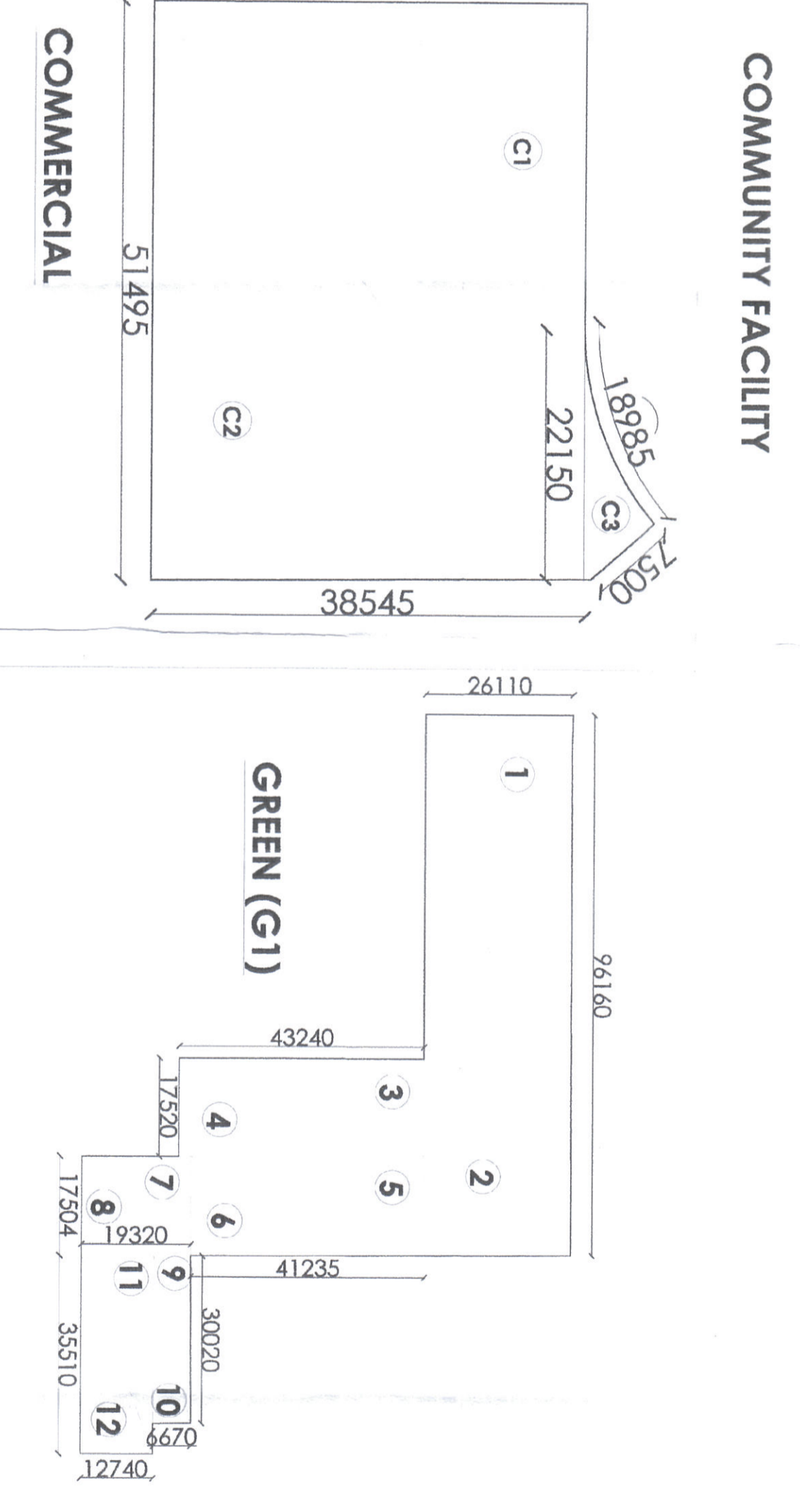
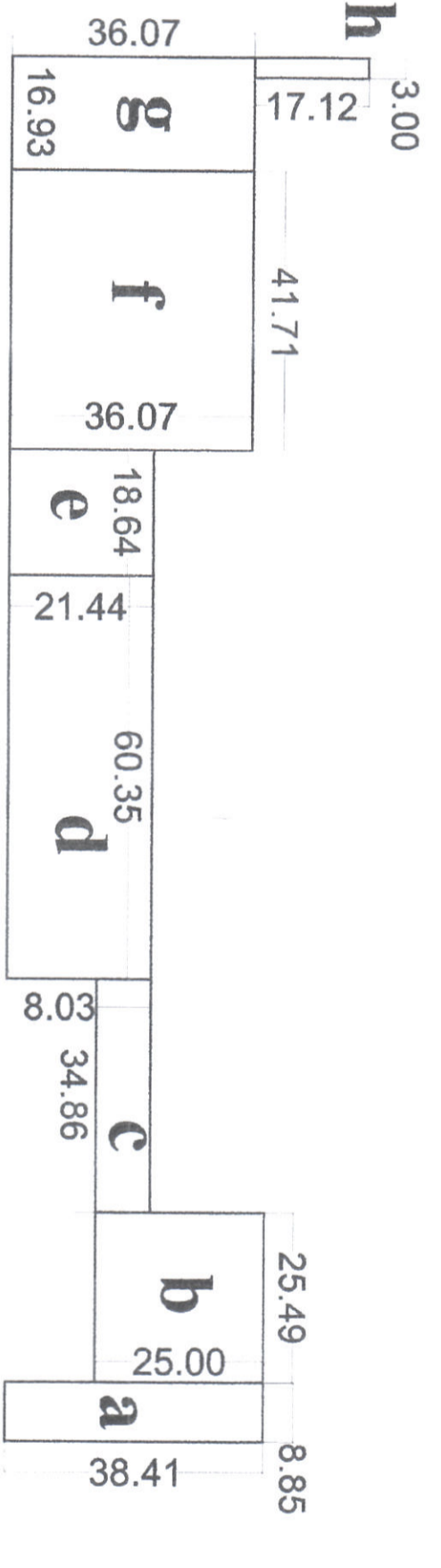
| 12.4875 ACRES  |            | PERMISSIBLE            |                 | PROPOSED   |       |
|--|------------|------------------------|-----------------|------------|-------|
| AREA ACRES   | %          | AREA ACRES             | %               | AREA ACRES | %     |
| Total Licensed Area                                  |            |                        |                 |            |       |
| 12.4875  | 50535.039  |                        |                 |            |       |
| Area falling under 24.0M wide Service                |            |                        |                 |            |       |
| 0.0470   | 191.8860   |                        |                 |            |       |
| Balance Area   |            |                        |                 |            |       |
| 12.4405  | 50544.8374 |                        |                 |            |       |
| Open Area under Green/Park                           |            |                        |                 |            |       |
| 0.937  | 3790.128   | 7.50                   | 1.231           | 4980.560   | 9.86  |
| Community Facilities                                 |            |                        |                 |            |       |
| 1.249  | 5053.504   | 10.00                  | 1.264           | 5117.155   | 10.13 |
| Commercial Area (calculated on total licensed area)  |            |                        |                 |            |       |
| 0.500  | 2021.402   | 4.00                   | 0.300           | 2021.402   | 4.00  |
| Area Under Piles (calculated on total licensed area) |            |                        |                 |            |       |
| 7.617  | 30826.374  | 61.00                  | 6.399           | 26705.423  | 52.85 |
| Total permissible Residential + Commercial area      |            |                        |                 |            |       |
| 8.117  | 32847.776  | 65.00                  | 7.699           | 28726.823  | 56.83 |
| Permissible Density                                  |            |                        |                 |            |       |
| 240-400 ppa  |            | Minimum Required Piles | 166.50          |            |       |
| Addressed Density                                    | 279.64     | ppa                    | Addressed Piles | 194.000    |       |

| TYPE  | CLASSIFICATION OF PLOTS |               | NO OF PLOTS | TOTAL AREA OF PLOTS |
|-------|-------------------------|---------------|-------------|---------------------|
|       | SIZE OF PLOTS           | AREA OF PLOTS |             |                     |
| A     | 8.750                   | 17.120        | 149,921     | 118                 |
| B     | 9.100                   | 14.500        | 131,495     | 43                  |
| C     | 13.500                  | 106,650       | 19          | 5654.255            |
| D     | 6.500                   | 12.400        | 82,810      | 1                   |
| E     | 6.500                   | 12.400        | 82,810      | 1                   |
| F     | 6.500                   | 12.400        | 82,810      | 1                   |
| G     | 6.500                   | 12.400        | 82,810      | 1                   |
| H     | 7.952                   | 14.500        | 114,906     | 1                   |
| I     | 7.952                   | 14.500        | 114,906     | 1                   |
| J     | 7.952                   | 14.500        | 114,906     | 1                   |
| K     | 7.952                   | 14.500        | 114,906     | 1                   |
| L     | 7.952                   | 14.500        | 114,906     | 1                   |
| M     | 6.379                   | 14.500        | 92,117      | 1                   |
| N     | 6.379                   | 14.500        | 92,117      | 1                   |
| O     | 6.379                   | 14.500        | 92,117      | 1                   |
| P     | 6.379                   | 14.500        | 92,117      | 1                   |
| Q     | 6.379                   | 14.500        | 92,117      | 1                   |
| R     | 6.379                   | 14.500        | 92,117      | 1                   |
| S     | 6.379                   | 14.500        | 92,117      | 1                   |
| TOTAL |                         |               | 131,500     | 134                 |

DRG. No - 2019 CP 8681 Dated 14-10-2022

| S.NO. | GREEN AREA CALCULATION |             | DAL FORMULA |
|-------|------------------------|-------------|-------------|
|       | LENGTH (M)             | BREADTH (M) |             |
| 1     | 86.160                 | 26.110      | 1325.389    |
| 2     | 96.160                 | 26.110      | 1325.389    |
| 3     | 43.240                 | 17.520      | 378.782     |
| 4     | 43.240                 | 17.520      | 378.782     |
| 5     | 41.235                 | 17.504      | 360.889     |
| 6     | 41.235                 | 17.504      | 360.889     |
| 7     | 18.320                 | 17.504      | 166.019     |
| 8     | 18.320                 | 17.504      | 166.019     |
| 9     | 30.020                 | 6.670       | 100.117     |
| 10    | 30.020                 | 6.670       | 100.117     |
| 11    | 35.510                 | 12.740      | 228.199     |
| 12    | 35.510                 | 12.740      | 228.199     |
| TOTAL |                        |             | 4988.848    |

| AREA UNDER DEMARCATION | AREA UNDER 24.0M WIDE ROAD |             | CAL FORMULA |
|------------------------|----------------------------|-------------|-------------|
|                        | LENGTH (M)                 | BREADTH (M) |             |
| A                      | 162.59                     | 56.99       | 3265.001    |
| B                      | 201.35                     | 126.69      | 24276.794   |
| C                      | 134.10                     | 60.35       | 8092.935    |
| D                      | 67.05                      | 30.17       | 2022.899    |
| E                      | 53.64                      | 60.35       | 3227.174    |
| F                      | 60.35                      | 60.35       | 3642.128    |
| G                      | 60.35                      | 60.35       | 3642.128    |
| TOTAL                  |                            |             | 50535.913   |



PROJECT NAME & ADDRESS:  
**Revised layout Cum Demarcation plan of Affordable Potted Colony**  
 over an area measuring **12.4875** acres.  
 Site measuring = 12.4875 acres  
 (DRG. No - 2019 CP 8681 Dated 14-10-2022)  
 Rectified NO.5/1/62, 17/2, 24, 25, 7/1/2, 4/2, 4/1, 5, 7, 8, 13, 14, 15/1, 15/2 TOTAL AREA 99 KANAL 18 KANAL OR TOTAL LAND 12.4875 ACRES FALLING IN THE REVENUE STATE OF VILAGE MADANAPUR SECTOR 79M, DISTRICT GADGERSAM, JMK HOLDING PVT.LTD.  
 OWNERS NAME:  
**M/S JMK HOLDINGS PVT. LTD.**  
 DRAWING TITLE:  
**SITE DEMARCATION PLAN**  
 ARCHITECT'S SIGNATURE:  
 A.R. AMANTHAKAL  
 CAZ00127967  
 AMBIB AKSICONS  
 (M) +91-9834327061  
 OWNER'S SIGNATURE:  
**For JMK Holdings Private Limited**  
**Director/Authorized Signatory**  
 DATE:  
 SHEET : 01  
 SCALE : NTS

(M/S. SHARMA)  
 SJP (HQ)  
 (R.S. SATYAPARKASH, IAS)  
 DGT (HQ)  
 (SAD/AY NARANG)  
 ATP (HQ)  
 (R.S. SATYAPARKASH, IAS)  
 DGT (HQ)