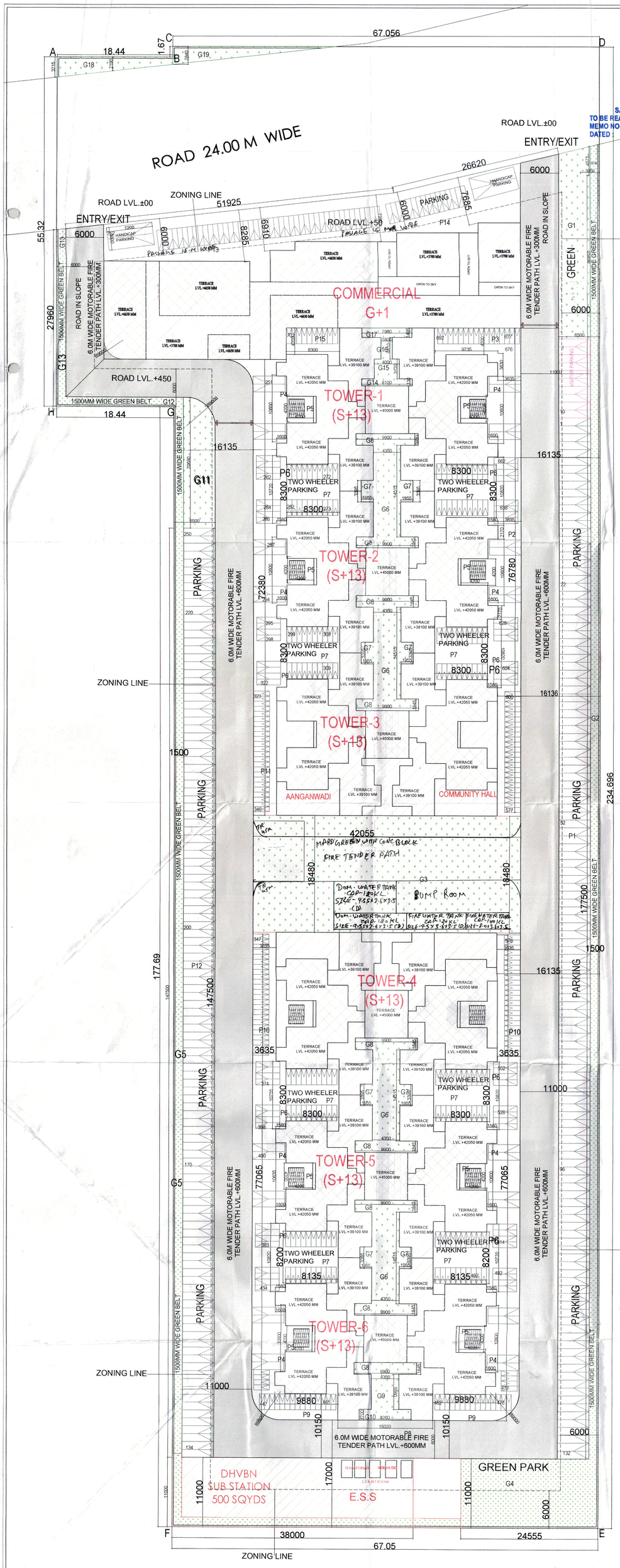


SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.: 845
DATED: 06/1/23

A.T.P. (HQ) Member B.P.A.C. | S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | D.T.P. (Hr.) Chairman B.P.A.C.

Ram Avtar Bassi
JD(HQ)

JD. | P.A. | A.T.P.

Building plans have been checked and found in order as per Public Health Services point of view.

EE(W/S) GMDA | EE(Drainage) GMDA | EE(Elec) GMDA

EE(Nodal Officer) Infra-II, GMDA | CE(Infra-II) GMDA

GREEN AREA CHART

G1	1	X	6.500	X	25.890	=	168.29
G1A	1	X	3.050	X	4.575	=	13.95
G2	1	X	1.500	X	177.500	=	266.25
G3	1	X	42.055	X	18.480	=	777.18
G4	1	X	24.555	X	11.000	=	270.11
G5	1	X	1.500	X	147.500	=	221.25
G6	4	X	4.350	X	14.455	=	251.52
G7	8	X	1.955	X	3.295	=	51.53
G8	8	X	9.900	X	1.845	=	146.12
G9	1	X	4.350	X	5.560	=	24.19
G10	1	X	8.260	X	1.700	=	14.04
G11	1	X	6.500	X	20.690	=	134.49
G12	1	X	18.440	X	1.500	=	27.66
G13	1	X	1.500	X	27.960	=	41.94
G14	1	X	8.400	X	1.130	=	9.49
G15	1	X	4.000	X	3.120	=	12.48
G16	1	X	1.800	X	3.410	=	6.14
G17	1	X	7.960	X	1.495	=	11.90
G18	1	X	18.440	X	2.190	=	40.38
G19	0.5	X	25.525	X	2.840	=	36.25
TOTAL GREEN AREA							2525.15

OPEN AREA PARKING CALCULATIONS

P1	1	X	11.000	X	177.500	=	1952.50
P2	1	X	3.635	X	76.780	=	279.10
P3	1	X	9.735	X	4.200	=	40.89
P4	8	X	1.600	X	10.600	=	135.68
P5	8	X	4.200	X	4.200	=	242.63
P6	8	X	1.580	X	10.820	=	136.76
P7	8	X	8.300	X	8.500	=	564.40
P8	1	X	15.020	X	6.000	=	90.12
P9	2	X	9.880	X	10.150	=	200.56
P10	2	X	3.635	X	77.065	=	560.26
P11	1	X	3.635	X	72.380	=	263.10
P12	1	X	11.000	X	147.500	=	1622.50
P13	1	X	51.925	X	6.910	=	358.80
P14	1	X	26.620	X	7.685	=	204.57
P15	1	X	8.300	X	4.200	=	34.86
PARKING AREA PROPOSED ON SITE OPEN							6686.74
SITE OPEN PARKING@23 SQ.M/ECS						=	290.73
SAY						=	**291**

STILT PARKING AREA

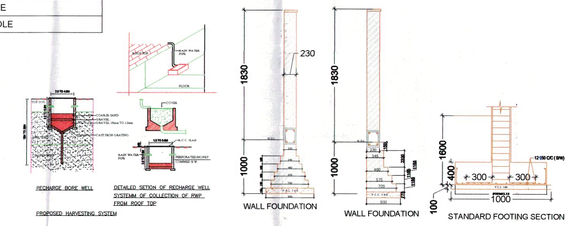
TOWER-1			
TOTAL PARKING AREA	=	495.01	
TOTAL AREA = 495.01 X 1	=	**495.01**	
TOWER-2,5 & 6			
STILT PARKING AREA	=	477.95	
TOTAL AREA = 477.95 X 3	=	**1433.85**	
TOWER-3			
STILT PARKING AREA	=	314.12	
TOTAL AREA = 314.12 X 1	=	**314.12**	
TOWER-4			
STILT PARKING AREA	=	697.22	
TOTAL AREA = 697.22 X 1	=	**697.22**	
TOTAL PARKING AREA	=	2940.20	
PARKING AREA @28	=	105.01	
TOTAL ECS	=	**105**	ECS
TOTAL STILT PARKING	=	**105**	ECS

PARKING SUMMARY

TOTAL NO.OF APARTMENTS	=	599	
PARKING REQUIRED @0.5 ECS PER DU	=	299.5	ECS
PARKING REQUIRED BY AREA			
PROPOSED OPEN PARKING AREA	=	6686.74	SQMT
TOTAL NOS. OF PARKING IN OPEN SPACE@23SQ.M / ECS	=	290.73	ECS
	SAY	**291**	ECS
PROPOSED STILT PARKING AREA			
PROPOSED STILT PARKING	=	**105**	ECS
TOTAL ECS PROVIDED		**396**	ECS
PARKING PROVIDED			
TWO WHEELER PARKING REQUIRED @1PARKING PER DU		599	
2WHEELERS PROVIDED ON STILT		210	NO.S
2 WHEELERS PROVIDED ON OPEN SITE		582	NO.S
TOTAL 2 WHEELERS PROVIDED		**792**	NO.S

LEGEND:-

- SEWAGE LINE
- STORM WATER LINE
- MUNICIPAL LINE
- BORE/WELL LINE
- DOMESTIC WATER SUPPLY LINE
- FLUSHING / IRRIGATION LINE
- STORM MANHOLE
- SEWAGE MANHOLE



GENERAL NOTES:-

1. LIFT / SERVICES WILL BE INSTALLED WITH 100% POWER BACK UP.
2. THE RESPONSIBILITY OF THE STRUCTURE DESIGN & STRUCTURAL STABILITY OF THE BUILDING AGAINST THE EARTH QUAKE SHALL BE ENTIRELY OF THE ARCHITECT/ OWNER/ENGINEER.
3. HANDICAP RAMP WITH RAILING HAS BEEN PROVIDED IN ALL THE COMMON AREAS.
4. STRUCTURAL DRAWINGS SHALL BE READ IN CONJUCTION WITH
5. RELEVANT ARCHITECTURAL AND SERVICES DRAWING.
6. DO NOT SCALE FOLLOW WRITTEN DIMENSIONS ONLY.
7. ALL DIMMNSIONS ARE IN MM. UNLESS OTHERWISE SPECIFIED.
8. UNLESS SPECIFIED OTHERWISE, ALL LEVELS SHOWN IN STRUCTURAL DRAWINGS ARE STRUCTURAL LEVELS ONLY.
9. FOR GENERAL NOTES AND STANDARD DETAILS REFER STANDARD DRG.
10. COVER
    a) BEAM : 25 MM
    b) SLAB : 20MM
11. CONCRETE MIX
    a) BEAM : M25
    b) SLAB : M25
12. TOP REINF.:-----
13. BOTTOM REINF.:-----
14. REINFORCEMENT : REINF. STEEL SHALL BE TMT BARS OF GRADE FE 500 CONFIRMING TO IS 1786-1985
15. DETAILING OF REINFORCEMENT SHALL BE ACCORDING TO SP-34:1987,IS-456:2000, IS-13920:1993
16. PROVIDED DIST. REINF. WHEREVER REQD. AS FOLLOW:-
    TOP. - 8T@200 C/C
    BOT. - 8T@C/C

DDT (HQ) Member E.T.AC

CLIENT:-
SILVER X PROJECTS INDIA PVT.LTD.

PROJECT : -
PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 4.15 ACRE(LICENCE NO.159 OF 2022 DATED.03/10/2022) IN SECTOR-79B, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SH.BHEEM SINGH & INDER SINGH S/O SULTAN SINGH,FORSYTHIA PROPBUILD IN COLLABORATION WITH SILVER X PROJECTS INDIA PVT.LTD.

ARCHITECTS
Pinnacle Architects Pvt.Ltd.
938 , SECTOR 14 , GURGAON HARYANA

SCALE : 1:100

DRAWING NAME
SITE PLAN
GREEN AREA AND PARKING AREA

DRAWING N0.- 02

For Silver-X Projects India Pvt. Ltd.
Authorised Signatory
APPLICANT'S SIGN.

VIMAL BAJAJ
Architect CA/96/19791
938, Sector-14, Gurgaon
ARCHITECT'S SIGN