

| | | | checked for Service plan estimate on | ly |
|--|-----------------------------|---|---|----|
| DETAIL | | | | |
| NO. N | O. OF | TOTAL AREA | | |
| P | LOTS | (SQ.MT.) | V | |
| O 12 35 | 8 | 1181.600 | Executive Engineer-1 (EDC) Gurugram Metropolitah Development Authority | |
| ,56- | 10 | 1210.300 | Gurugram | |
| 79- | 31 | | Au | |
| 1-89 -104 | | 4611.250 | Chief Review | |
| 2 | 1 | 119.111 | Chief Engineer, (Infra-II), GMDA | |
| 5 | 1 | 138.899 | Curugram | |
| 0 51 | 5 | 726.688 | erot | |
| | 56 | 7994.048 | Etisting Poalo | |
| | | | MG D Haryana, Chandigarh | |
| | × | | POAD | |
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| | | | H SOO | |
|)rivev | dyz | | H S | |
| | 14.1 | | | |
| 80M | | | * | |
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| | | · 9 | | |
| 1.40 | | | | |
| D. NO. | | OTALAREA (SQ.MT.) | | |
|) 4 4 | | 467.136 | | |
| 20 .16 | | 2363,200 | | |
| 20 | | 2433.000 | | |
| 0 60 | | 2010 | | |
| 1 | - | 8925.000 142.337 | | |
| 1 | | 148.042 | | |
| 5 9 | | 1308.038 | | |
| 11 | 1 | 15786.753 | | |
| | 2 IRI V | | | |
| | | | | |
| | | | SERVICE ESTIMATE | |
| 7.202 | 2 | | | |
| no. DTCP | 8458 | _dated 1207-22) comprised | LEGEND:- | |
| ted Colony am Manesar | (Under Dee Urban Com | n Dayal Jan Awas Yojna) being plex is hereby approved subject | COMMERCIAL | |
| | | reement executed under Rule 11 | LAND TO BE TRANSFER TO | |
| | | colony. The entire area reserved | GOVT. | |
| of the area u | inder plots. | | SERVICES | |
| y the Harya | na Building | shall be got approved from this Code, 2017 and the Zoning Plan | | |
| adjacent to | the colony, | the colonizer shall abide by the | OPEN/GREEN | |
| colony, circulation/movement as shown in the layout plan. | | | 50% FREEZE PLOTS SHOWN | |
| | | all make necessary changes in the nal road circulation or for proper | AS | |
| | | wider sector road if applicable. | | |
| eas of the co | lony shall b | e developed by the colonizer. All velopment Authority/colonizer on | TITLE:- | |
| yana or in a | ccordance | with terms and conditions of the | PROPOSED SITE FOR D.D.J.A.Y | |
| ized open sp | ace is reduc | ced, the same will be provided by | MEASURING 7.31875 ACRES | |
| would mean | a minimum | clear width of 9 metres between | FALLING REVENUE ESTATE OF | |
| | | d to be open space. | VILLAGE KHERKI | |
| as provided the governi | in the Devel ment on the | lopment Plan if applicable, which lines of Section 3(3)(a)(iii) of the | DAULA, TEHSIL MANESAR, | |
| itions that t | hese plots s | hould not have a frontage of less | | |
| | CONTRACTOR OF | rough give and take with the targ | | |
| | | on of services. The decision of the | | |
| r Central G | round Wate | e Authority norma/Harysina Govt. | WHITELAND CORPORATION | |
| imps (LED) 1 | itting for in | ternal lighting as well as Campus | P V T J J T D | |
| r Power Pla | nt as per p | rovisions of Haryana Solar Power | | |
| epartment v | ide Notifica | tion No. 19/4/2016-5 Power dateo | | |
| ernment Ren | ewable Ene | ant as per the provisions of order rgy Department. | | |
| ctions issue | d vide Noti | fication No. 19/6/2016-5P dated ment of the Energy Conservation | | |
| 1 | 1 | A | Authorised Signatory | |
| 2 | | | Www.autinonseu.orgitator | |
| P. SING | iH) (K. / | REAND PANDURANG, IAS) | | |
| TP (H | | Diver (my | DRAWING TITLE : | |
| | | | LAYOUT PLAN | |
| | | | ROAD LAYOUT | |
| | | | DDAMAING NO . SHEET NO | |
| | | | DATE: 01 | |
| | | | SCALE:- 1:600 A1 PL-04 | |