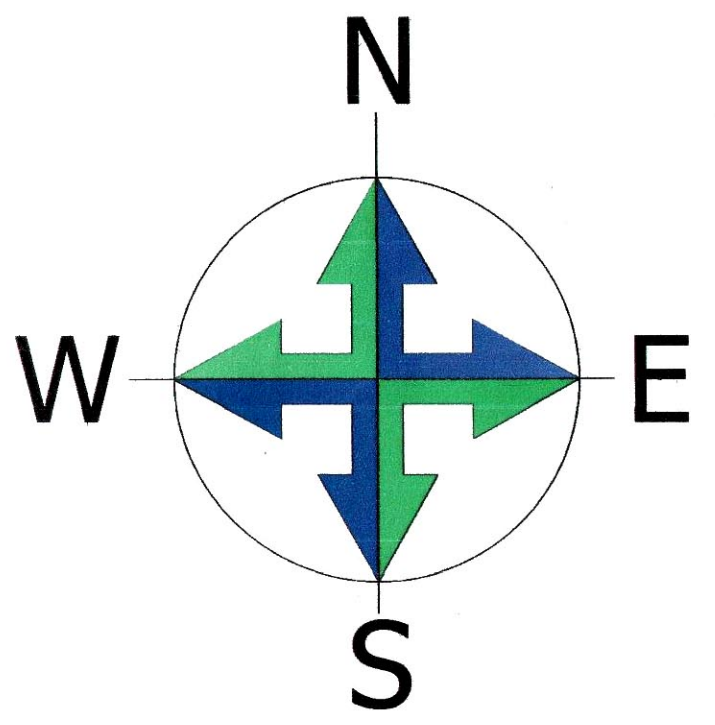


60.0 MT. WIDE ROAD

12.0 MT. WIDE SERVICE ROAD

24.0 MT. WIDE ROAD



| AREA UNDER COMMERCIAL |   |        |   |        |   |       |   |         |       |
|-----------------------|---|--------|---|--------|---|-------|---|---------|-------|
| a                     | = | 0.500  | x | 6.320  | X | 57.95 | = | 183.12  | Sq.mt |
| b                     | = | 14.200 | x | 57.950 | X | 1.00  | = | 822.89  | Sq.mt |
| TOTAL                 |   |        |   |        |   |       | = | 1006.01 | Sq.mt |
| OR                    |   |        |   |        |   |       | = | 0.249   | Acres |
| OR                    |   |        |   |        |   |       | = | 3.99    | %     |

| AREA UNDER COMMUNITY SITE |   |        |   |        |   |   |   |         |       |
|---------------------------|---|--------|---|--------|---|---|---|---------|-------|
| a                         | = | 67.060 | x | 37.980 | X | 1 | = | 2546.94 | Sq.mt |
| TOTAL                     |   |        |   |        |   |   | = | 2546.94 | Sq.mt |
| OR                        |   |        |   |        |   |   | = | 0.629   | Acres |
| OR                        |   |        |   |        |   |   | = | 10.110  | %     |

| MILK & VEG. BOOTH |       |   |       |   |   |   |        |       |
|-------------------|-------|---|-------|---|---|---|--------|-------|
| =                 | 5.00  | x | 5.50  | X | 1 | = | 27.50  | Sq.mt |
| U.G.T             |       |   |       |   |   |   |        |       |
| =                 | 13.65 | x | 14.66 | X | 1 | = | 200.11 | Sq.mt |

| AREA UNDER STP |   |        |   |        |   |   |   |        |       |
|----------------|---|--------|---|--------|---|---|---|--------|-------|
| a              | = | 34.230 | x | 6.000  | X | 1 | = | 205.38 | Sq.mt |
| b              | = | 13.650 | x | 17.930 | X | 1 | = | 244.74 | Sq.mt |
| TOTAL          |   |        |   |        |   |   | = | 450.12 | Sq.mt |

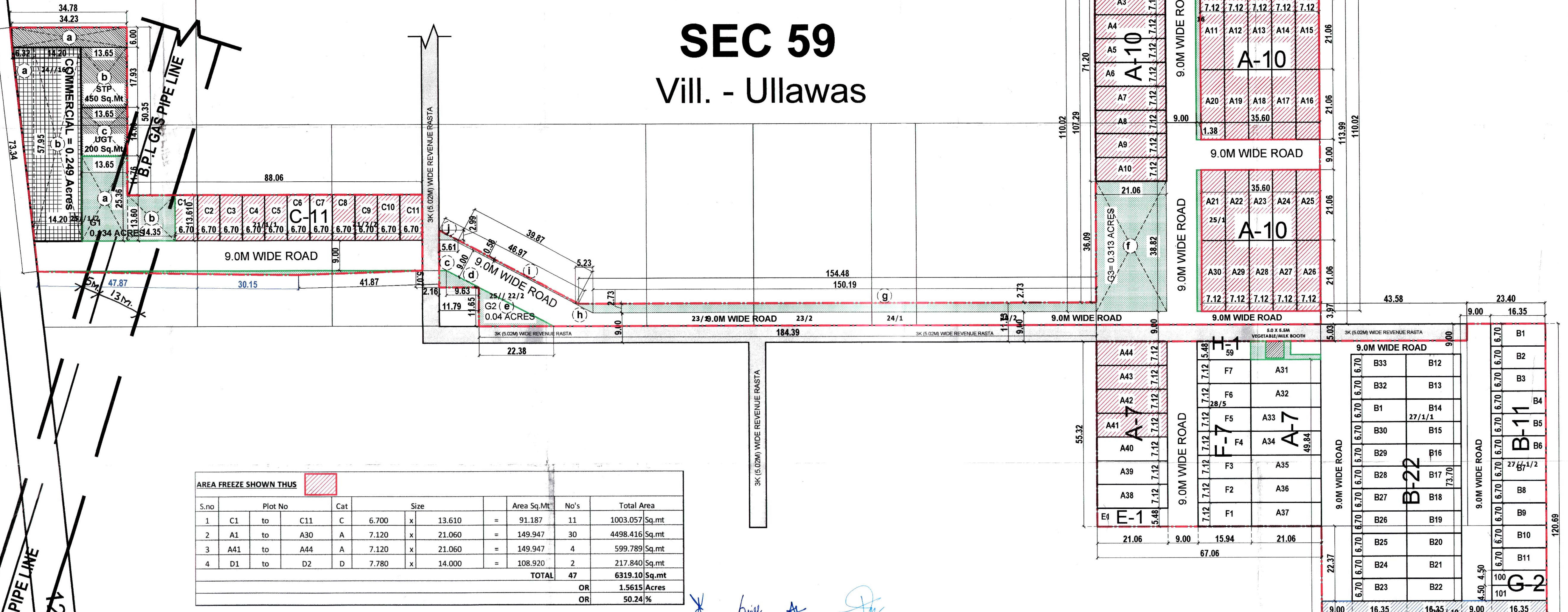
  

| AREA UNDER GREEN PARKS PROVIDED    |   |         |   |        |   |       |   |         |       |
|------------------------------------|---|---------|---|--------|---|-------|---|---------|-------|
| PARK-G1                            |   |         |   |        |   |       |   |         |       |
| a                                  | = | 13.650  | x | 25.360 | X | 1     | = | 346.16  | Sq.mt |
| b                                  | = | 14.350  | x | 13.600 | X | 1     | = | 195.16  | Sq.mt |
| TOTAL AREA                         |   |         |   |        |   |       | = | 541.32  | Sq.mt |
| OR                                 |   |         |   |        |   |       | = | 0.134   | Acres |
| PARK-G2                            |   |         |   |        |   |       |   |         |       |
| c                                  | = | 2.160   | x | 5.070  | X | 1.00  | = | 10.95   | Sq.mt |
| d                                  | = | 0.500   | x | 9.630  | X | 5.07  | = | 24.41   | Sq.mt |
| e                                  | = | 0.500   | x | 22.380 | X | 11.65 | = | 130.36  | Sq.mt |
| TOTAL AREA                         |   |         |   |        |   |       | = | 165.73  | Sq.mt |
| OR                                 |   |         |   |        |   |       | = | 0.041   | Acres |
| PARK-G3                            |   |         |   |        |   |       |   |         |       |
| f                                  | = | 21.060  | x | 38.820 | X | 1     | = | 817.55  | Sq.mt |
| g                                  | = | 150.190 | x | 2.730  | X | 1     | = | 410.02  | Sq.mt |
| h                                  | = | 0.500   | x | 2.730  | X | 5.23  | = | 7.14    | Sq.mt |
| i                                  | = | 39.870  | x | 0.580  | X | 1.00  | = | 23.12   | Sq.mt |
| j                                  | = | 0.500   | x | 5.610  | X | 2.99  | = | 8.39    | Sq.mt |
| TOTAL AREA                         |   |         |   |        |   |       | = | 1266.22 | Sq.mt |
| OR                                 |   |         |   |        |   |       | = | 0.313   | Acres |
| TOTAL AREA OF GREEN (G1 + G2 + G3) |   |         |   |        |   |       | = | 0.488   | Acres |
| OR                                 |   |         |   |        |   |       | = | 7.833   | %     |

| AREA STATEMENT                                     |   |               |
|--|---|---------------|
| TOTAL AREA OF THE SCHEME                           | = | 6.22500 ACRES |
| NET PLANNED AREA                                   | = | 6.225 ACRES   |
| AREA UNDER COMMERCIAL @ 2% to 4% PERMISSIBLE       | = | 0.249 ACRES   |
| AREA UNDER PLOTS @ 61% PERMISSIBLE                 | = | 3.108 ACRES   |
| TOTAL SALEABLE AREA @ max. 65% PERMISSIBLE         | = | 3.357 ACRES   |
| TOTAL GREEN AREA @ min. 7.50% PERMISSIBLE          | = | 0.488 ACRES   |
| AREA UNDER COMMUNITY SITE @ min. 10.0% PERMISSIBLE | = | 0.629 ACRES   |

| PLOTS AREA DETAIL |           |     |                |            |         |            |                |
|-------------------|-----------|-----|----------------|------------|---------|------------|----------------|
| S.no              | Plot No   | Cat | Size           | Area Sq.Mt | No's    | Total Area |                |
| 1                 | C1 to C11 | C   | 6.700 x 13.610 | =          | 91.187  | 11         | 1003.057 Sq.mt |
| 2                 | A1 to A30 | A   | 7.120 x 21.060 | =          | 149.947 | 44         | 6597.677 Sq.mt |
| 3                 | D1 to D2  | D   | 7.780 x 14.000 | =          | 108.920 | 2          | 217.840 Sq.mt  |
| 4                 | E1        | E   | 5.480 x 21.060 | =          | 115.409 | 1          | 115.409 Sq.mt  |
| 5                 | F1 to F7  | F   | 7.120 x 15.940 | =          | 113.493 | 7          | 794.450 Sq.mt  |
| 6                 | H1        | H   | 5.480 x 15.940 | =          | 87.351  | 1          | 87.351 Sq.mt   |
| 7                 | B1 to B33 | B   | 6.700 x 16.350 | =          | 109.545 | 33         | 3614.985 Sq.mt |
| 8                 | G1 to G2  | G   | 4.500 x 16.350 | =          | 73.575  | 2          | 147.150 Sq.mt  |
| TOTAL             |           |     |                |            | 101     | 12577.92   | Sq.mt          |
| OR                |           |     |                |            |         | 3.108      | Acres          |

| DENSITY CALCULATION |   |         |                                 |
|---------------------|---|---------|---------------------------------|
| TOTAL DENSITY       | = | 101     | X 18.00 @ PERSONS PER PLOT      |
|                     | = | 1818.00 | + 6.2250                        |
|                     | = | 292.048 | PPA AGAINST 400 PPA PERMISSIBLE |



| AREA FREEZE SHOWN THUS |            |     |                |            |         |            |                |
|------------------------|------------|-----|----------------|------------|---------|------------|----------------|
| S.no                   | Plot No    | Cat | Size           | Area Sq.Mt | No's    | Total Area |                |
| 1                      | C1 to C11  | C   | 6.700 x 13.610 | =          | 91.187  | 11         | 1003.057 Sq.mt |
| 2                      | A1 to A30  | A   | 7.120 x 21.060 | =          | 149.947 | 30         | 4498.416 Sq.mt |
| 3                      | A41 to A44 | A   | 7.120 x 21.060 | =          | 149.947 | 4          | 599.789 Sq.mt  |
| 4                      | D1 to D2   | D   | 7.780 x 14.000 | =          | 108.920 | 2          | 217.840 Sq.mt  |
| TOTAL                  |            |     |                |            | 47      | 6319.10    | Sq.mt          |
| OR                     |            |     |                |            |         | 1.5615     | Acres          |
| OR                     |            |     |                |            |         | 50.24      | %              |

**SEC 59**  
Vill. - Ullawas

DEMARICATION PLAN FOR AFFORDABLE RESIDENTIAL PLOTTED COLONY AREA MEASURING 6.225Acres, UNDER DEEN DAYAL JAN AWAS YOJNA IN SECTOR-59, GURUGRAM, HARYANA BEING DEVELOPED BY COMMANDER REALTORS PVT. LTD C/O CORONA REALTORS PVT.LTD.

ARCHITECT

OWNER  
For CORONA REALTORS PRIVATE LIMITED

SPACE FOR COMMUNITY SITE 0.629 ACRES

JE  
GJP  
ATP  
DTP

Authorized Signator