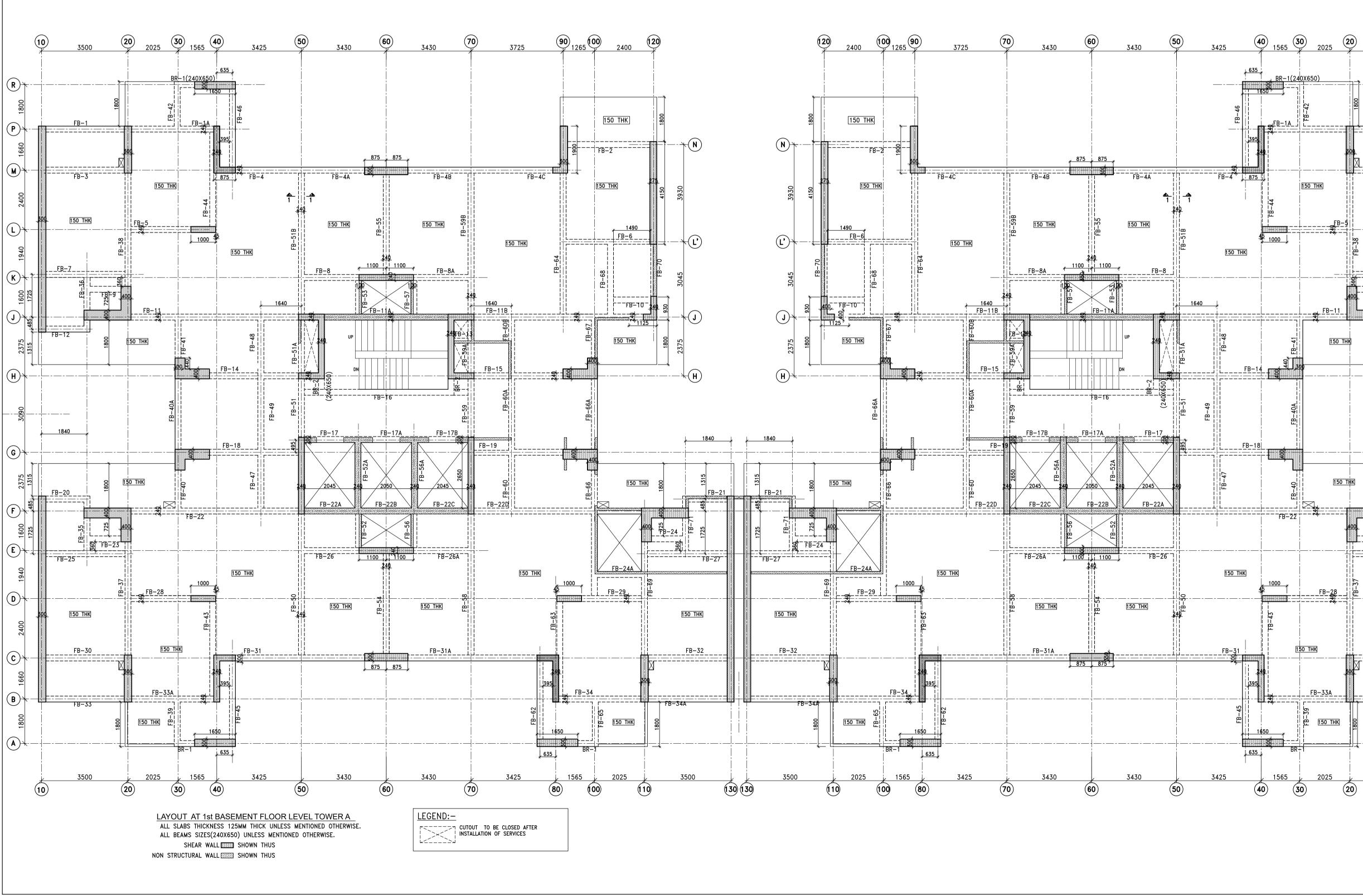
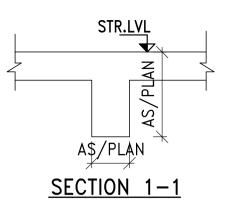
SCHEDULE OF CONCRETE MIX

2nd BASEMENT TO	COLUMNS & SHEAR WALLS	SLAB & BEAMS
10th FLOOR LEVEL	CONCRETE MIX-M70	CONCRETE MIX-M50
10th FLOOR LEVEL TO	COLUMNS & SHEAR WALLS	SLAB & BEAMS
20th FLOOR LEVEL	CONCRETE MIX-M60	CONCRETE MIX-M45
20th FLOOR LEVEL TO 28th FLR. & 28th FLOOR TO ROOF LEVEL & ROOF LEVEL TO MUMTY	COLUMNS & SHEAR WALLS CONCRETE MIX-M50	SLAB & BEAMS CONCRETE MIX-M35

NOURISH DEVELOPERS PRIVATE LIMITED Authonized Signatory





	NORTH POINT				
	WEE		This drawing is a "COPYRIGHT" contents of this drawing or part thereof may not be used or		
	reproduced without the permission		e permission		
		S			
	NO. OF PRINTS	DATE	ISSUED TO	REMARKS	
	1	23-09-2022	CLIENT	FOR SUBMISSION	
	REVISION	DATE	DESCRIPTION	BY	
	GENERAL	NOTES :-			
	1. ALL DI	MENSIONS ARE IN	MM UNLESS MENTIONED OTHE BE SCALED FROM THIS DRAW		
	 CONTRACTORS MUST VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCING ANY WORK. <u>STRUCTURAL NOTES :-</u> CONCRETE GRADE AS/TABLE. CONCRETE COVER TO OUTER LAYER OF REINFORCEMENT DEPENDING UPON THE CONDITION OF EXPOSURE AS MILD AND SPECIFIC PERIOD 				
	OF FIRE RESISTANCE FOR TYPE-1 CONSTRUCTION.				
	a. IN FOOTING / RAFT BEAM & SLAB — 50 MM. b. IN COLUMNS — 40 MM.				
	c. IN BEAMS (BOTTOM & TOP) - 70/50 MM d. IN SLABS (BOTTOM & TOP) - 35/25 MM				
		e. IN RETAINING WALLS - 50 MM ON EARTH FACE			
	f. IN S	45 MM ON INNER FACE f. IN SHEAR WALLS – 45 MM ON EXTERNAL FACE			
	3 GRADE	OF ALL STEEL W		NTERNAL FACE	
	3. GRADE OF ALL STEEL WILL BE Fe-500D/550D CONFORMING TO IS : 1786-1985 OR LATEST.				
	4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH RELEVANT APPROVED ARCHITECTURAL DRAWINGS.				
\sim	 5. ALL LEVELS ARE STRUCTURAL LEVELS, UNLESS MENTIONED OTHERWISE. 6. FOR STRUCTURAL LEVELS REFER COLUMN SCHEDULE AND COLUMN 				
3500	7. THE S1		GNED FOR LIGHTWEIGHT BRICK	S (AAC BLOCKS)	
	HAVING DENSITY 8KN/m ³ . 8. THE REINFORCEMENT SHALL BE CARRIED THROUGH THE "CUTOUT"				
└ └ · · · · · · · · · · · · · · · · · ·	IN SLA	B, THE EXTRA RE	INFORCEMENT SHOWN AROUND SHOWN IN DRAWING. CONCRE	THE "CUTOUT"	
	AREA I	MARKED AS "CUT	OUT" SHALL BE DONE, AFTER ECTRICAL CABLE/CONDUIT & E	INSTALLATION	
FB-1		BLOCK-			
1660					
	BLOCK-A				
FB-3					
2400					
150 THK					
940					
FB-7_					
	KEY PI	LAN			
		MISSION	I DRAWINGS		
H = = = = = = = = = = = = = = = = = = =	CLIENT : NOURISH DEVELOPERS PVT. LTD.				
1315	PROJECT : BUILDING PLAN FOR RESIDENTIAL COLONY UNDER NILP POLICY -2016 ON THE AREA MEASURING 10.30				
	(AFTER F	REEZING OF	AN AREA MEASURING 5.8	8125	
Q	ACRES (46K-10M) FALLING UNDER NCZ AND NON COMPACT POCKET DUE TO NCZ) (LICENCE NO. 106				
3090			22 AT SECTOR-113 DISTI BEING DEVELOPED	RICT	
		IDEVELOPER	S PVT. LTD		
	DATE		PROJ. CO. ARCHITECT	APPROVED BY	
39.6	SEPT. 20	022	DEEPAK AGARWAL		
881FB-20	SCALE		DEALT BY		
	1:50		RAJESH	C.P.TRIPATHI	
	DRAWIN				
		P (• 02 IS SIMILAR)		
^M , i i	LAYOUT AT 1st BASEMENT FLOOR LEVEL				
1940	OWNER'S	S SIGN			
FB-30					
6660	ARCHITE	CT'S SIGN.			
FB-33					
1800					
\\(A)					
	ARCHITE	-			
3500				rs	
(10)	ASHIRWAD BUILDING, D-1,GREEN PARK,				
	CAD NO.				
	03-SWD-113-SUBTOWER_A-1st BSMNT_SA-03				
	DRAWIN	IG NO.		0	

21020-SWD-113-SUB.-TOWER_A-S-03