This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

STP(HQ) Member Secretary BPAC

Member BPAC

DDA(HQ) MEMBER BPAC

TO BE READ WITH THIS OFFICE MEMO NO.: 22584
DATED : 29/7/2022

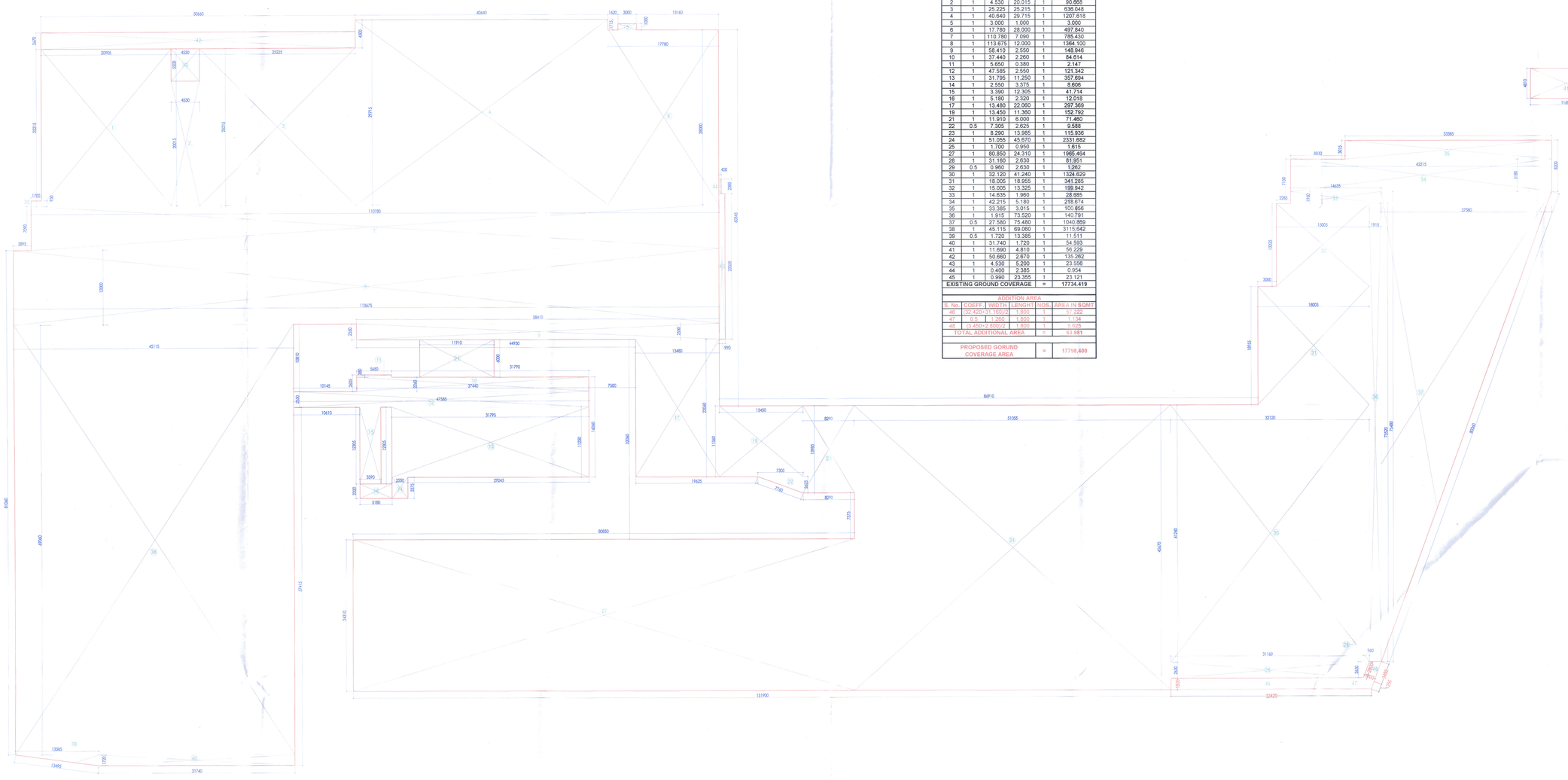
JD. P.A. A.T.P.

Ram Avtar Bas: AD(HQ)

GROUND COVERAGE AREA DETAIL					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
1	1	20.905	25.215	1	527.120
2	1	4.530	20.015	1	90.668
3	1	25.225	25.215	1	636.048
4	1	40.640	29.715	1	1207.618
5	1	3.000	1.000	1	3.000
6	1	17.780	28.000	1	497.840
7	1	110.780	7.090	1	785.430
8	1	113.675	12.000	1	1364.100
9	1	58.410	2.550	1	148.946
10	1	37.440	2.260	1	84.614
11	1	5.650	0.380	1	2.147
12	1	47.585	2.550	1	121.342
13	1	31.795	11.250	1	357.694
14	1	2.550	3.375	1	8.606
15	1	3.390	12.305	1	41.714
16	1	5.180	2.320	1	12.018
17	1	13.480	22.060	1	297.369
19	1	13.450	11.360	1	152.792
21	1	11.910	6.000	1	71.460
22	0.5	7.305	2.625	1	9.588
23	1	8.290	13.985	1	115.936
24	1	51.055	45.670	1	2331.682
25	1	1.700	0.950	1	1.615
27	1	80.850	24.310	1	1965.464
28	1	31.160	2.630	1	81.951
29	0.5	0.960	2.630	1	1.262
30	1	32.120	41.240	1	1324.629
31	1	18.005	18.955	1	341.285
32	1	15.005	13.325	1	199.942
33	1	14.635	1.960	1	28.685
34	1	42.215	5.180	1	218.674
35	1	33.385	3.015	1	100.656
36	1	1.915	73.520	1	140.791
37	0.5	27.580	75.480	1	1040.869
38	1	45.115	69.060	1	3115.642
39	0.5	1.720	13.385	1	11.511
40	1	31.740	1.720	1	54.593
41	1	11.690	4.810	1	56.229
42	1	50.660	2.670	1	135.262
43	1	4.530	5.200	1	23.556
44	1	0.400	2.385	1	0.954
45	1	0.990	23.355	1	23.121
EXISTING GROUND COVERAGE				=	17734.419

ADDITION AREA					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
46	(32.420+31.160)/2		1.800	1	57.222
47	0.5	1.260	1.800	1	1.134
48	(3.450+2.800)/2		1.800	1	5.625
TOTAL ADDITIONAL AREA				=	63.981

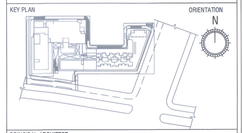
PROPOSED GORUND COVERAGE AREA	=	17798.400



GROUND COVERAGE AREA DIAGRAM

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA WILL BE VENTILATED AS PER HARYANA BUILDING CODE 2017 / RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING WILL HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING.

KEY PLAN



ORIENTATION

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PRINCIPAL ARCHITECT:

ACPL

ISO 9001:2008

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PROJECT:-

REVISED BUILDING PLAN OF MIXED LAND USE COLONY UNDER TOD POLICY IN COMMERCIAL ZONE (70% COMMERCIAL AND 30% RESIDENTIAL) MEASURING 7.44375 ACRES(LIENCE NO.121 OF 2008 DATED 14-06-2008) IN SECTOR-74 BEING DEVELOPED BY PROMPT ENGINEERING PVT. LTD GURUGRAM MANESAR URBAN COMPLEX

OWNER/AUTH. SIGNATURE

KULJEET BHANGARI ARCHITECT CA/91/1111

ARCHITECT'S SIGNATURE

DRAWING TITLE

GROUND COVERAGE AREA DETAIL

DRAWING NO. A-05C

SCALE :- 1:250