



AREA STATEMENT

| | | |
|---|----------------|---------------------------|
| TOTAL PLOT AREA | 10.18 ACRES OR | 41197.00 SQM. |
| A. PERM. GROUND COVERAGE @35% | = | 14418.95 SQM. |
| PROP. GROUND COVERAGE | = | 6743.21 SQM (16.36%) |
| B. PERM. F.A.R. = 175 | = | 72094.75 SQM. |
| PROPOSED FAR | = | 72064.45 SQM (174.92%) |
| C. REQUIRED EWS UNIT | = | 104 |
| PROPOSED EWS UNIT | = | 104 |
| D. MINIMUM REQUIRED CAR PARKING | = | 590 ECS |
| PROPOSED CAR PARKING | = | 664 ECS |
| E. REQUIRED ORGANIZED GREEN SPACE | = | 6179.55 SQ.MT.(15%) |
| PROPOSED ORGANIZED GREEN SPACE | = | 6426.371 SQ.MT.(15.599%) |
| F. PERMISSIBLE DENSITY | = | 100-400 PPA |
| PROPOSED DENSITY | = | 3548/10.18 = 349.50 PPA |
| H. PERMISSIBLE HEIGHT AS PER NOC OF AAI | = | 39.450 MT. |
| PROPOSED HEIGHT | = | 39.450 MT. |
| I. PERMISSIBLE COMMERCIAL AREA 0.5% | = | 205.985 SQMT |
| PROPOSED COMMERCIAL AREA | = | 202.63 SQMT |
| J. PROPOSED STILT AREA | = | 1319.74 SQMT. |
| K. PROPOSED BASEMENT AREA | = | 8929.20 SQ.MT. |
| L. REQUIRED NURSERY SCHOOL 1 NO. | = | 0.20 ACRE (809.364 SQ.M.) |

PARKING CALCULATION:-

| | | |
|---------------------------|---|------------|
| TOTAL PARKING IN BASEMENT | = | 225 E.C.S. |
| TOTAL PARKING IN STILT | = | 40 E.C.S. |
| TOTAL PARKING IN OPEN | = | 399 E.C.S. |
| TOTAL PROPOSED PARKING | = | 664 E.C.S. |

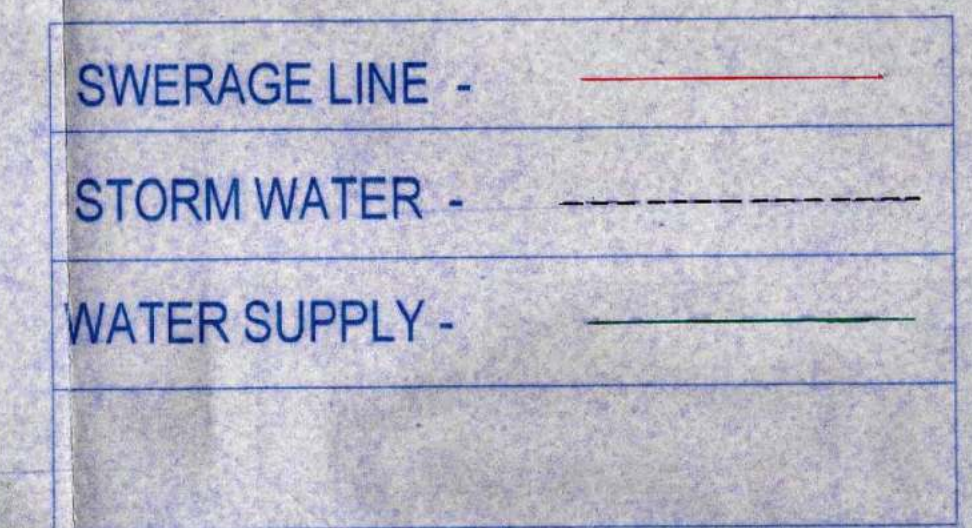
TOTAL DWELLING UNITS = 590 DU'S
 EWS UNITS REQUIRED@590'X15/85 = 104.11 = 104
 EWS UNITS PROPOSED = 104.0
 SERVANT ROOM REQUIRED@10% OF 590 = 59.0
 SERVANT ROOM PROPOSED = 138.00

PROPOSED:-

| TOWER | BLOCK-T1 (4 BEDROOM + 3 BEDROOM) | BLOCK-T2 (3 BEDROOM + 3 TOILET) | BLOCK-T3 (2 BEDROOM) | E.W.S. | COMMUNITY HALL |
|----------|--|---------------------------------------|-------------------------|---------|-------------------|
| GR. FL. | 733.91 | 534.71 | 450.57 | 327.01 | 231.35 |
| 1st FL. | 835.09 | 705.74 | 615.54 | 327.01 | --- |
| 2nd FL. | 835.09 | 705.74 | 615.54 | 327.01 | --- |
| 3rd FL. | 835.09 | 705.74 | 615.54 | 241.60 | --- |
| 4th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 5th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 6th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 7th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 8th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 9th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 10th FL. | 835.09 | 705.74 | 615.54 | --- | --- |
| 11th FL. | 820.21 | 705.74 | 615.54 | --- | --- |
| 12th FL. | 717.61 | --- | 615.54 | --- | --- |
| TOTAL | 10622.63 | 8297.85 | 7836.85 | 1222.66 | 231.35 |

SEWAGE TREATMENT PLANT = 500 KLD
 DAILY WATER REQUIRED = 550 KLD
 CAPACITY OF UNDER GROUND TANK :-
 FIRE = 400 KLD
 RAW = 300 KLD
 DOMESTIC = 300 KLD

LEGEND:-



PROPOSED:-

| BUILDING NO. | NOS. OF BLOCK | NOS. OF STOREY | STILT AREA (NON F.A.R.) | GR. COVERAGE IN BLOCKS | TOTAL F.A.R. IN BLOCKS | NOS. OF TYPICAL UNITS IN ONE BLOCK | NOS. OF PENT HOUSES IN ONE BLOCK | TOTAL NOS. OF DWELLING UNITS IN ALL BLOCKS | POPULATION |
|-------------------------------------|--------------------------------|----------------|-------------------------|------------------------|-------------------------|------------------------------------|----------------------------------|--|---|
| BLOCK T1 (4 BEDROOM + 3 BEDROOM) | 2 | G + 12 | 111.99 x 2 = 223.98 | 845.90 X 2 = 1691.80 | 10622.63 X 2 = 21245.26 | 56 | 04 | 56 X 2 = 112 13 X 2 = 26 04 X 2 = 08 | 112 X 5 = 560 26 X 7 = 182 8 X 7 = 56 |
| BLOCK T2 (3 BEDROOM + 3 TOILET) | 2 | G + 11 | 187.48 x 2 = 374.96 | 722.19 X 2 = 1444.38 | 8297.85 X 2 = 16595.70 | 70 | --- | 70 X 2 = 140 | 140 X 5 = 700 |
| BLOCK T3 (2 BEDROOM) | 4 | G + 12 | 180.20 x 4 = 720.80 | 630.57 X 4 = 2522.28 | 7836.85 X 4 = 31347.40 | 76 | --- | 76 X 4 = 304 | 304 X 5 = 1520 |
| (EWS) | 2 | G + 3 | | 327.01 X 2 = 654.02 | 1222.66 X 2 = 2445.36 | 52 | --- | 52 X 2 = 104 | 104 X 5 = 520 |
| (COMMUNITY HALL) | 1 | G | | 228.10 X 1 = 228.10 | 228.10 X 1 = 228.10 | | | | |
| (COMMERCIAL) | | G | | 202.63 X 1 = 202.63 | 202.63 X 1 = 202.63 | | | | |
| TOTAL | 10 + (COMMUNITY) + (COMM) = 12 | | | | | | | 590 | 3018 |

PROJECT: PROPOSED GROUP HOUSING SCHEME MEASURING 10.18 ACRES IN SECTOR-61, KUNDLI SONEPAT (LICENCE NO. OF 2007 DATED 2007) BEING DEVELOPED BY M/S EVEREST BUILDTECH
 OWNER: M/S EVEREST BUILDTECH
 14/19-20, VILLAGE - NANGLIPOONA NEAR JAIN MANDIR, DELHI

SITE PLAN WITH AREA DETAIL

ARCHITECTS: GIAN P. MATHUR & ASSOCIATES PVT. LTD. ARCHITECTS, ENGINEERS AND PLANNERS C-55, EAST OF KAILASH, NEW DELHI - 110085 PH- 011-41624771, 41621120

CONSULTANTS: SONI CONSULTANTS Planning & Fire Suppression Consultants C-21, BASEMENT, NEW KRISHNA PARK, VIKAS PURI, NEW DELHI - 110018 PH- 011-26503781, 45515782

SCALE: 1:500
 DATE: JAN 2008
 DEALT: [Signature]
 CHKD: RAJ

DWG. NO. - 01
 REV. NO. -
 SUPERINTENDING ENGINEER (HQ) [Signature]
 HUDA, Panchnala, Faridkot

OWNER'S SIGN: [Signature]
 ARCHITECT'S SIGN: [Signature]