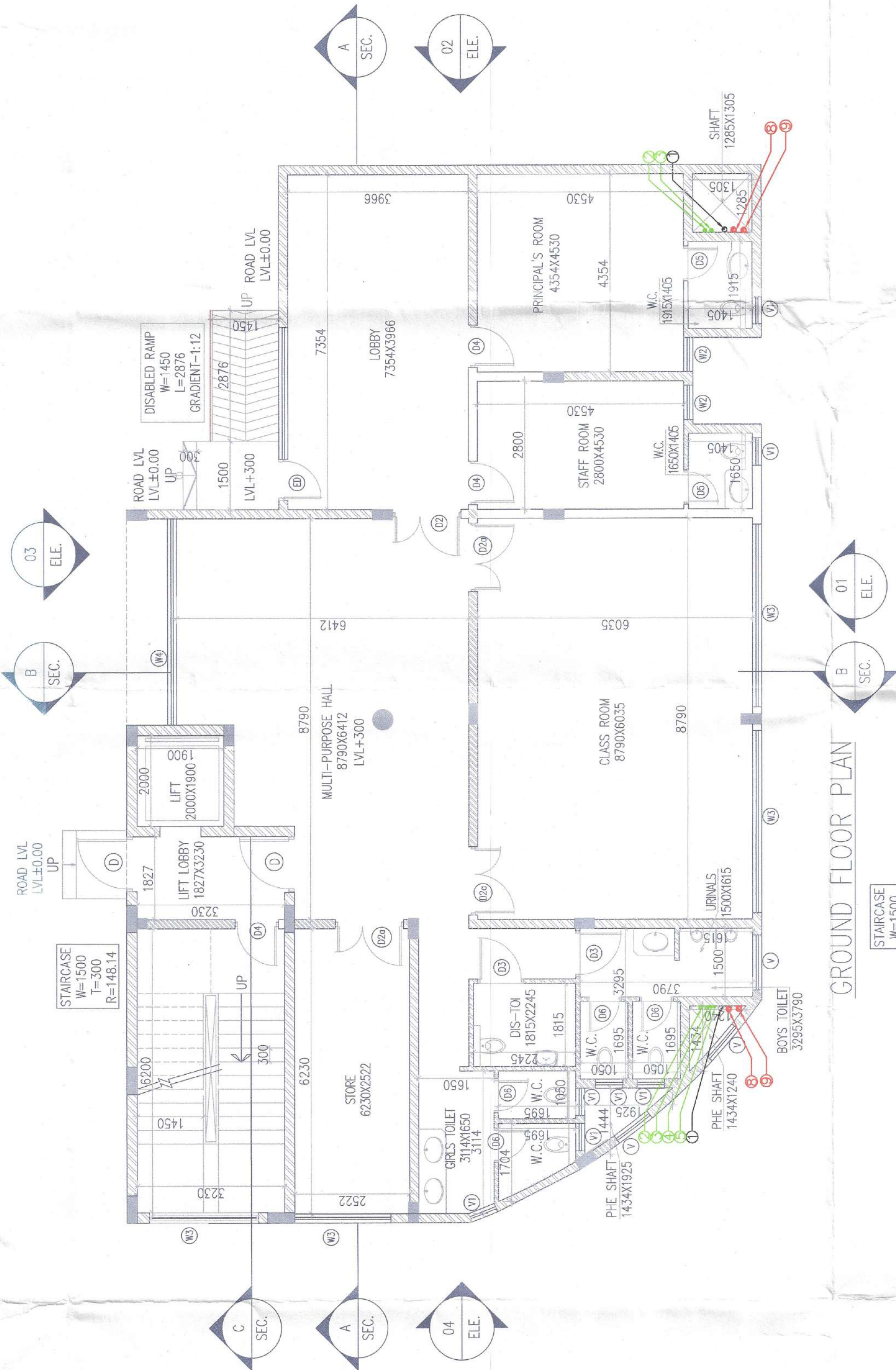
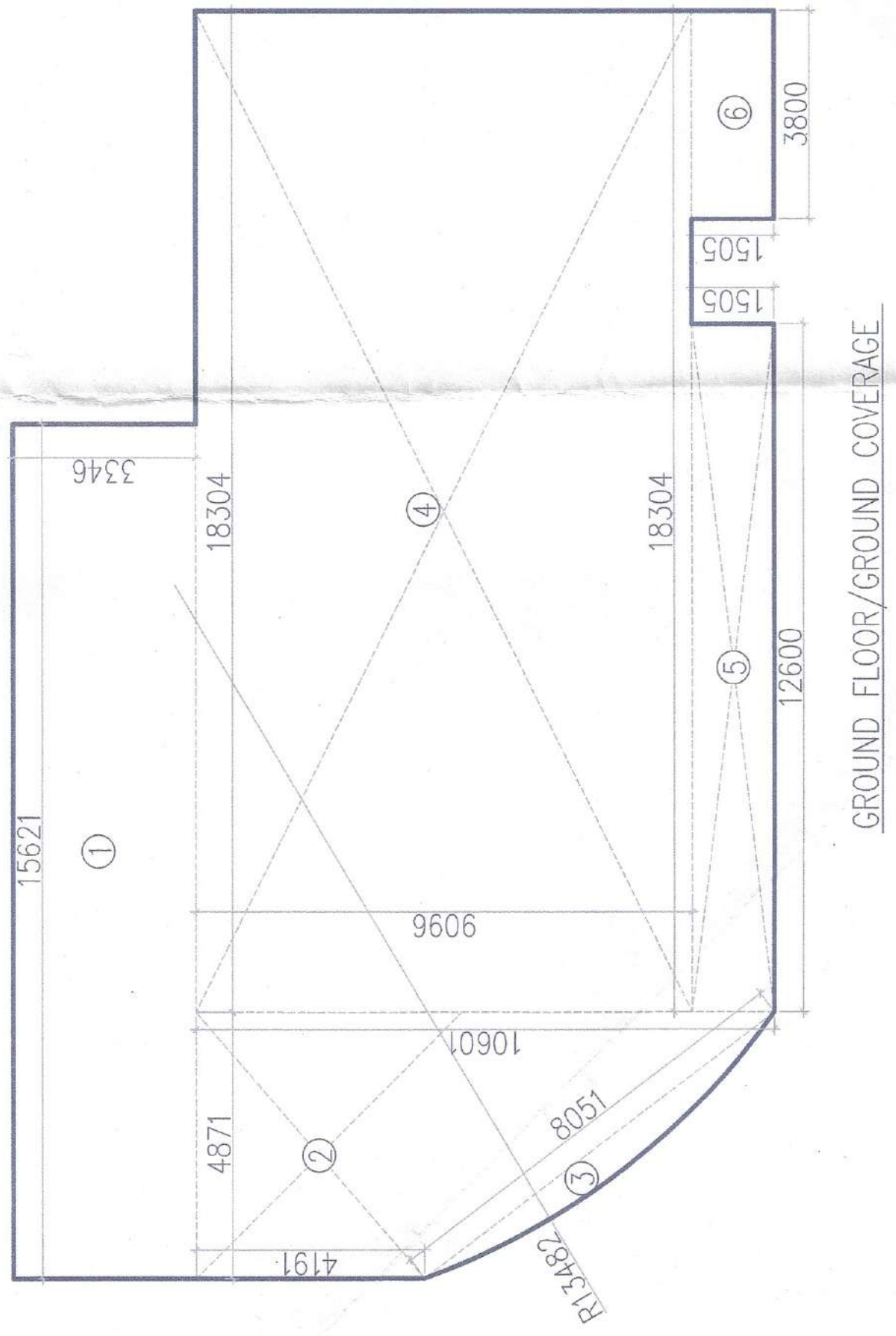


NOTE:-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM
WHEREVER REQUIRED BY NBC
2. BUILDING WILL BE DESIGNED STRUCTURES
AS PER RELEVANT CODES FOR EARTH QUAKE RESISTANCE.

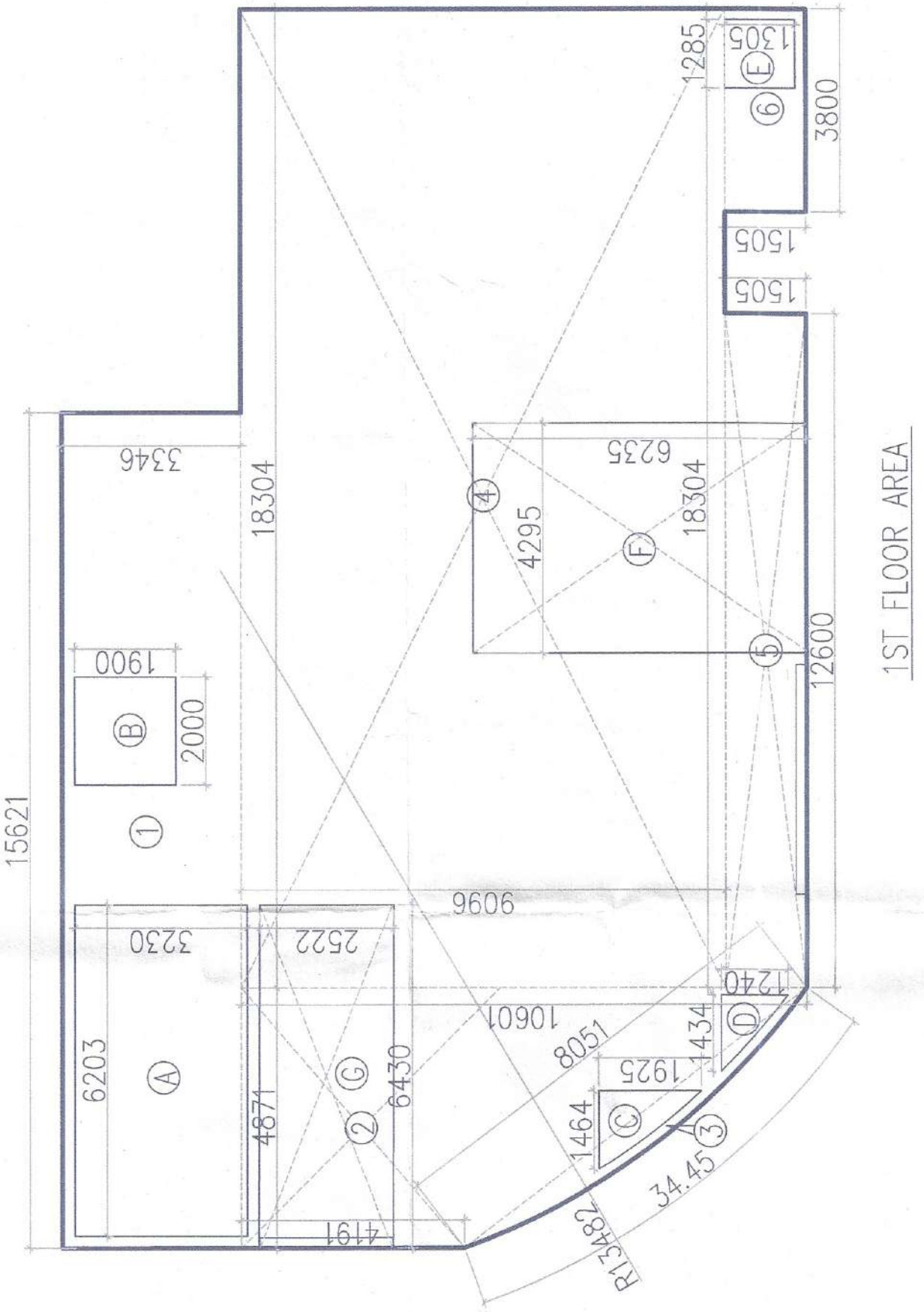


SCHEDULE OF DOORS + WINDOWS (NURSERY SCHOOL)			
TYPE	SIZE	LOCATION	SILL
D2	1500x2100	LOBBY	+2150
D2a	1500x2100	CLASSROOM ENTRY	+2150
D3	1500x2100	BOYS/GIRLS/DIS TOI	+2150
D4	950x2100	CLASSROOM ENTRY	+2150
D5	750x2100	TOILET ENTRY	+2150
D6	750x2100	W.C. CUBICLES	+2150
D7	3800x2100	LOBBY	+2150
D8	1200x2150	CLASSROOM	+2150
D9	750x2150	PRINCIPAL'S/STAFF RM	+2150
D10	4000x2150	CLASSROOM	+2150
D11	4250x600	MULTI-PURPOSE HALL	+2150
D12	1200x600	GIRLS/BOYS TOILET	+2150
D13	800x600	GIRLS/BOYS TOILET	+2150

LEGEND:
1. W.P.C. R.P.P. FROM TERRACE
2. INSULATED WATER MAIN WITH SHUT OFF VALVE
3. FLOORING WATER MAIN WITH SHUT OFF VALVE
4. FLOORING WATER MAIN WITH SHUT OFF VALVE
5. FLOORING WATER MAIN WITH SHUT OFF VALVE
6. FLOORING WATER MAIN WITH SHUT OFF VALVE
7. FLOORING WATER MAIN WITH SHUT OFF VALVE
8. FLOORING WATER MAIN WITH SHUT OFF VALVE
9. FLOORING WATER MAIN WITH SHUT OFF VALVE
10. FLOORING WATER MAIN WITH SHUT OFF VALVE
11. FLOORING WATER MAIN WITH SHUT OFF VALVE



NURSERY SCHOOL			
GROSS - A	1	2	3
1	1	X	15.621
2	0.5	X	(4.191x10.601)
3	1	X	18.304
4	1	X	12.600
5	1	X	3.800
6	1	X	3.346
7	1	X	3.346
8	1	X	3.346
9	1	X	3.346
10	1	X	3.346
11	1	X	3.346
12	1	X	3.346
13	1	X	3.346
14	1	X	3.346
15	1	X	3.346
16	1	X	3.346
17	1	X	3.346
18	1	X	3.346
19	1	X	3.346
20	1	X	3.346
21	1	X	3.346
22	1	X	3.346
23	1	X	3.346
24	1	X	3.346
25	1	X	3.346
26	1	X	3.346
27	1	X	3.346
28	1	X	3.346
29	1	X	3.346
30	1	X	3.346
31	1	X	3.346
32	1	X	3.346
33	1	X	3.346
34	1	X	3.346
35	1	X	3.346
36	1	X	3.346
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38	1	X	3.346
39	1	X	3.346
40	1	X	3.346
41	1	X	3.346
42	1	X	3.346
43	1	X	3.346
44	1	X	3.346
45	1	X	3.346
46	1	X	3.346
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48	1	X	3.346
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74	1	X	3.346
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82	1	X	3.346
83	1	X	3.346
84	1	X	3.346
85	1	X	3.346
86	1	X	3.346
87	1	X	3.346
88	1	X	3.346
89	1	X	3.346
90	1	X	3.346
91	1	X	3.346
92	1	X	3.346
93	1	X	3.346
94	1	X	3.346
95	1	X	3.346
96	1	X	3.346
97	1	X	3.346
98	1	X	3.346
99	1	X	3.346
100	1	X	3.346



DEDUCTION			
GROSS - C	1	2	3
1	1	X	6.203
2	1	X	1.900
3	1	X	1.900
4	1	X	1.900
5	1	X	1.900
6	1	X	1.900
7	1	X	1.900
8	1	X	1.900
9	1	X	1.900
10	1	X	1.900
11	1	X	1.900
12	1	X	1.900
13	1	X	1.900
14	1	X	1.900
15	1	X	1.900
16	1	X	1.900
17	1	X	1.900
18	1	X	1.900
19	1	X	1.900
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24	1	X	1.900
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92	1	X	1.900
93	1	X	1.900
94	1	X	1.900
95	1	X	1.900
96	1	X	1.900
97	1	X	1.900
98	1	X	1.900
99	1	X	1.900
100	1	X	1.900

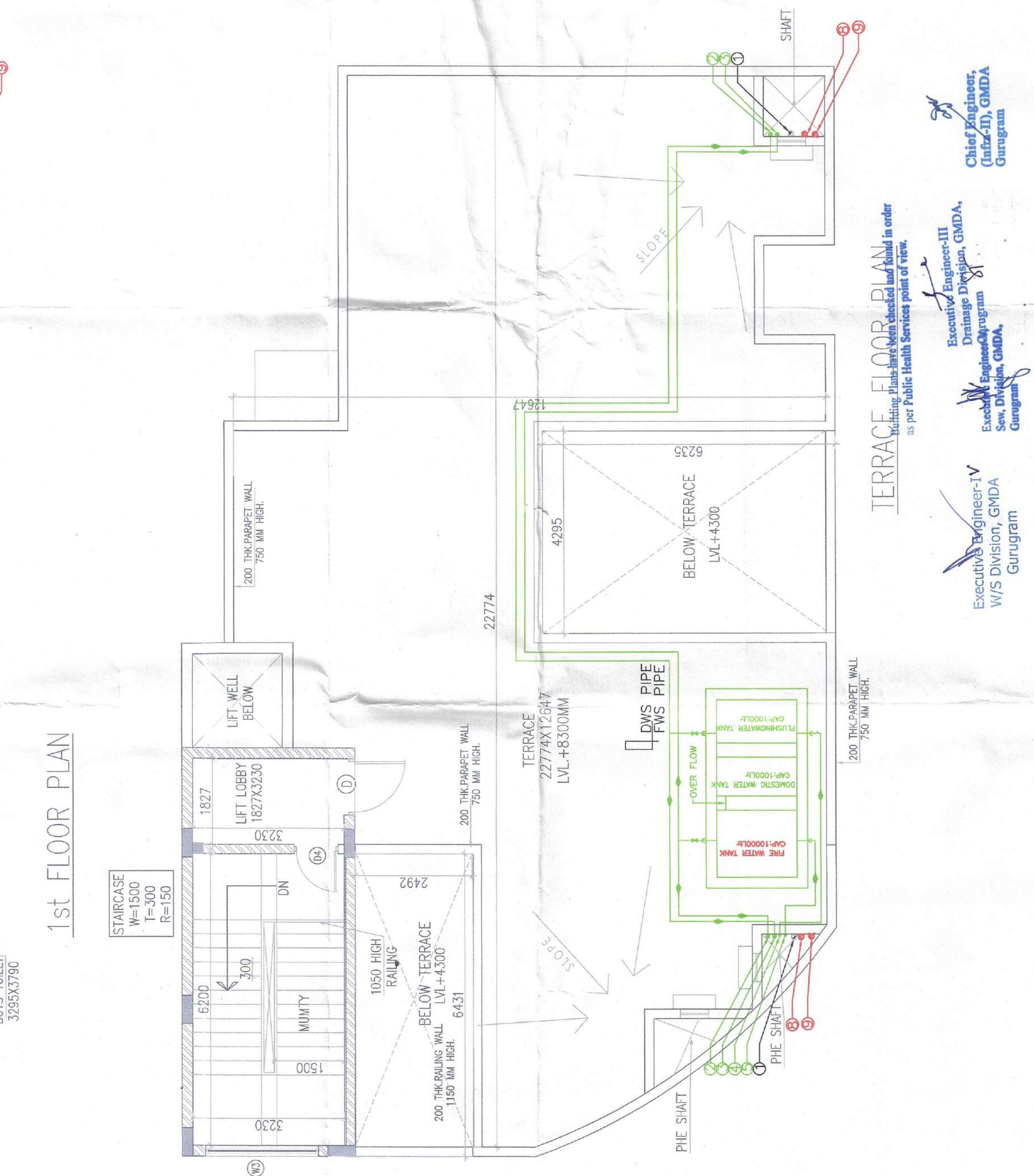
ADDITIONAL			
ARC AREA	1	2	3
1	1	X	3.14
2	1	X	3.14
3	1	X	3.14
4	1	X	3.14
5	1	X	3.14
6	1	X	3.14
7	1	X	3.14
8	1	X	3.14
9	1	X	3.14
10	1	X	3.14
11	1	X	3.14
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13	1	X	3.14
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16	1	X	3.14
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25	1	X	3.14
26	1	X	3.14
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36	1	X	3.14
37	1	X	3.14
38	1	X	3.14
39	1	X	3.14
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66	1	X	3.14
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68	1	X	3.14
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73	1	X	3.14
74	1	X	3.14
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92	1	X	3.14
93	1	X	3.14
94	1	X	3.14
95	1	X	3.14
96	1	X	3.14
97	1	X	3.14
98	1	X	3.14
99	1	X	3.14
100	1	X	3.14

TO BE READ WITH THIS OFFICE
DATE: 17/08/2012
DINESH CHANDRA
MEMBER
BPMC

PROJECT: PROPOSED GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENCE NO 80 OF 2012 DATED 17/08/2012) IN SECTOR 106, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.

OWNER'S SEAL & SIGNATURE
Architect's Seal & Signature
Architect's Seal & Signature

Architect's Seal & Signature
Architect's Seal & Signature
Architect's Seal & Signature



NURSERY SCHOOL			
GROSS - A	1	2	3
1	1	X	15.621
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22	1	X	3.346