

|   |                        |                |             |                                   |                  |
|---|------------------------|----------------|-------------|-----------------------------------|------------------|
| AREA STATEMENT                              |                        |                |             |                                   |                  |
| LICENCE APPLIED FOR                         | =                      | 6.50625 Acres  |             |                                   |                  |
| AREA UNDER COMMERCIAL                       | =                      | 0.38020 Acres  | 4.40        | %                                 |                  |
| AREA UNDER PLOTS                            | =                      | 3.75446 Acres  | 87.705      | %                                 |                  |
| TOTAL SALEABLE AREA                         | =                      | 4.61448 Acres  | 81.705      | %                                 |                  |
| AREA UNDER PLOTS                            |                        |                |             |                                   |                  |
| TYPE  | SIZE                   | AREA           | TOTAL PLOTS | TOTAL AREA                        |                  |
| BLOCK A                                     |                        |                |             |                                   |                  |
| A1  | 1-1                    | 7.840 x 18.000 | 128.400     | 3                                 | = 376.320 Sq.Mt  |
| A2  | 4-13                   | 7.840 x 18.000 | 128.394     | 7                                 | = 858.128 Sq.Mt  |
| A3  | 11-12                  | 6.615 x 18.000 | 103.144     | 2                                 | = 206.388 Sq.Mt  |
| BLOCK B                                     |                        |                |             |                                   |                  |
| B1  | 15-28                  | 7.840 x 17.125 | 134.260     | 14                                | = 1873.640 Sq.Mt |
| B2  | 13-14, 29-32           | 6.615 x 17.125 | 113.292     | 4                                 | = 453.120 Sq.Mt  |
| BLOCK C                                     |                        |                |             |                                   |                  |
| C1  | 33-39                  | 7.840 x 17.125 | 134.260     | 7                                 | = 938.820 Sq.Mt  |
| C2  | 31-32                  | 6.615 x 17.125 | 113.262     | 2                                 | = 226.564 Sq.Mt  |
| BLOCK D                                     |                        |                |             |                                   |                  |
| D1  | 40-50                  | 7.180 x 16.140 | 115.410     | 1                                 | = 115.410 Sq.Mt  |
| D2  | 41-47                  | 7.360 x 16.140 | 117.882     | 7                                 | = 824.754 Sq.Mt  |
| BLOCK E                                     |                        |                |             |                                   |                  |
| E1  | 101-103                | 7.840 x 18.000 | 128.400     | 8                                 | = 1005.620 Sq.Mt |
| E2  | 104-109                | 8.750 x 18.000 | 140.000     | 2                                 | = 243.336 Sq.Mt  |
| E3  | 49-63                  | 6.000 x 18.000 | 98.000      | 2                                 | = 180.000 Sq.Mt  |
| E4  | 68-81                  | 6.417 x 18.000 | 102.672     | 2                                 | = 205.344 Sq.Mt  |
| BLOCK F                                     |                        |                |             |                                   |                  |
| F1  | 65-72                  | 7.840 x 18.000 | 128.400     | 8                                 | = 1005.620 Sq.Mt |
| F2  | 64-73                  | 7.224 x 18.000 | 118.394     | 2                                 | = 233.768 Sq.Mt  |
| F3  | 63-74                  | 6.000 x 18.000 | 98.000      | 2                                 | = 190.000 Sq.Mt  |
| F4  | 62-75                  | 6.417 x 18.000 | 102.672     | 2                                 | = 205.344 Sq.Mt  |
| BLOCK G                                     |                        |                |             |                                   |                  |
| G1  | 75-88                  | 7.840 x 18.000 | 128.400     | 8                                 | = 1005.620 Sq.Mt |
| G2  | 73-77                  | 6.000 x 18.000 | 98.000      | 2                                 | = 190.000 Sq.Mt  |
| G3  | 78-89                  | 6.550 x 18.000 | 105.900     | 2                                 | = 204.000 Sq.Mt  |
| G4  | 82-89                  | 6.417 x 18.000 | 102.672     | 2                                 | = 205.344 Sq.Mt  |
| BLOCK H                                     |                        |                |             |                                   |                  |
| H1  | 91-97                  | 7.550 x 16.140 | 121.680     | 8                                 | = 85.1868 Sq.Mt  |
| H2  | 90, 98, 100, 489+371/2 | 6.402 x 16.140 | 103.710     | 1                                 | = 107.768 Sq.Mt  |
| BLOCK I                                     |                        |                |             |                                   |                  |
| I1  | 98-93                  | 7.840 x 18.000 | 128.400     | 6                                 | = 765.840 Sq.Mt  |
| I2  | 104-106                | 8.750 x 18.000 | 140.000     | 2                                 | = 280.000 Sq.Mt  |
| BLOCK J                                     |                        |                |             |                                   |                  |
| J1  | 108-122                | 7.840 x 18.000 | 128.400     | 15                                | = 1881.000 Sq.Mt |
| J2  | 126-137                | 8.750 x 18.000 | 140.000     | 2                                 | = 280.000 Sq.Mt  |
| J3  | 123-124                | 8.750 x 18.000 | 140.000     | 2                                 | = 280.000 Sq.Mt  |
| TOTAL                                       |                        |                | 124         | =                                 | 15193.728 Sq.Mt  |
|   |                        |                | CR          | =                                 | 3.75446 Acres    |
| DENSITY CALCULATION                         |                        |                |             |                                   |                  |
| TOTAL DENSITY                               | =                      | 124            | x           | 13.10 @ Persons per Plot          |                  |
|   | =                      | 1674           | x           | 6.50625 Acres                     |                  |
|   | =                      | 387.251        | PPA         | Against 240 - 400 PPA permissible |                  |
| AREA UNDER GREEN                            |                        |                |             |                                   |                  |
| REQUIRED GREEN                              | =                      | 0.48797        | Acres       | 7.50% Total of area scheme        |                  |
| GREEN AREA PROVIDED                         |                        |                |             |                                   |                  |
| G1  | (11.636+38.83)/222.851 | 3.030          | x           | 16.000                            | = 48.880 sq.mt   |
| G2  | (13.268+50.02)/16      | 45.877         | x           | 22.851                            | = 1043.718 sq.mt |
| G3  | (15.299+11.679)/258    | 9.144          | x           | 18.000                            | = 164.592 sq.mt  |
| TOTAL                                       |                        |                |             |                                   | 1259.890 sq.mt   |
| G4  | (11.299+11.679)/258    | 12.988         | x           | 9.000                             | = 116.898 sq.mt  |
| BLOCK TOTAL                                 |                        |                |             |                                   |                  |
| G1  | 41.200                 | x              | 3.000       | =                                 | 123.600 sq.mt    |
| G2  | 43.882/1512            | 21.790         | x           | 21.151                            | = 459.810 sq.mt  |
| TOTAL                                       |                        |                |             |                                   | 583.810 sq.mt    |
| G3  | 10.360                 | x              | 3.200       | =                                 | 33.120 sq.mt     |
| TOTAL                                       |                        |                |             |                                   | 48.440 sq.mt     |
| G1  |                        |                |             |                                   | 128.880 sq.mt    |
| G2  |                        |                |             |                                   | 116.880 sq.mt    |
| G3  |                        |                |             |                                   | 863.880 sq.mt    |
| G4  |                        |                |             |                                   | 68.440 sq.mt     |
| GRAND TOTAL                                 |                        |                |             |                                   | 1988.067 sq.mt   |
|   |                        |                |             |                                   | 0.6915 Acres     |
| AREA FOR PROVISION OF COMMUNITY FACILITIES  |                        |                |             |                                   |                  |
| REQUIRED AREA                               | =                      | 3.60353 Acres  |             | 10.00%                            |                  |
| PROVIDED AREA                               | =                      | 0.62124 Acres  |             | 19.00%                            |                  |
| AREA FOR PROVISION OF COMMUNITY FACILITIES  |                        |                |             |                                   |                  |
| TYPE  | SIZE                   | AREA           |             |                                   |                  |
| COMMUNITY FACILITIES                        |                        |                |             |                                   |                  |
| 1   | (3.385x1772)           | 3.348          | x           | 2.289                             | 7.654 Sq.Mt      |
| 2   | (177+48.19+2223+473+)  | 31.864         | x           | 39.473                            | 1246.870 Sq.Mt   |
| 3   |                        | 39.265         | x           | 31.851                            | 1246.390 Sq.Mt   |
| 4   | 19.95x26.7652          | 12.391         | x           | 19.950                            | 247.125 Sq.Mt    |
| 5   | (24.762+19.93)/268.3   | 22.277         | x           | 9.300                             | 205.101 Sq.Mt    |
| TOTAL                                       |                        |                |             |                                   | 2633.473 Sq.Mt   |
|   |                        |                |             |                                   | 0.61514 Acres    |
| AREA FOR PROVISION OF COMMERCIAL FACILITIES |                        |                |             |                                   |                  |
| TYPE  | SIZE                   | AREA           |             |                                   |                  |
| COMMERCIAL                                  |                        |                |             |                                   |                  |
| TOTAL                                       | (36.199+15.867)/2x1=   | 25.663         | x           | 41.200                            | 1061.950 Sq.Mt   |
|   |                        |                |             |                                   | 1061.953 Sq.Mt   |
|   |                        |                |             |                                   | 0.38600 Acres    |
| TOTAL                                       |                        |                |             |                                   |                  |
| TYPE  | SIZE                   | AREA           |             |                                   |                  |
| UGWATER TANK                                |                        |                |             |                                   |                  |
|   | 10.00 x                | 20.000         |             |                                   | 20.000 Sq.Mt     |
|   | 43.582x1.1512          | 44.598         | x           | 10.576                            | 468.950 Sq.Mt    |