

| K UP | M/s. ALASKA CONST In Collabore | ation With | 740 |
|--|--|--|-------|
| PLOT SIZE PLOT AREA NOS. TOTAL AREA METRES SQM. OF PLOTS SQM. | M/S VATIKA THIS DRAWING IS THE PROPERTY OF VATIKA GROUP AND NOT TO BE O AREA CALCULATION | A LIMITED COPIED OR USED WITHOUT THEIR WRITTEN PERMISSION | |
| 5.00 X 10.00 50.00 292 14600.00 7.50 X 16.67 125.02 154 19253.08 | AREA ALREADY LICENSED | = 152.304 ACRE | |
| 8.20 X 18.40 150.88 113 17049.44 10.50 X 19.05 200.02 223 44604.46 | ADDITIONAL APPLIED AREA TOTAL AREA OF THE SCHEME (A) | = 22.069 ACRE = 174.373 acre | |
| 9.60 X 22.00 211.20 61 12883.20 | AREA UNDER 45 M & 60 M SECTOR ROAD 50 % OF THE AREA SECTOR ROADS (B) | = 17.34 acre = 8.67 acre | |
| 12.00 X 20.82 249.84 239 59711.76 15.00 X 28.00 420.00 341 143220.00 | AREA UNDER UNDETERMINED USE (C) NET PLANNED AREA (A - B+C) | = 1.40 acre | |
| ODD SIZE 552.60 1 552.60 | | = 164.303 acre | |
| ODD SIZE 348.82 1 348.82 ODD SIZE 356.94 1 356.94 | ACHIEVED AREAS | = 3.47 0000 (0.00 00) | |
| ODD SIZE 330.74 1 330.74 ODD SIZE 474.25 1 474.25 | AREA UNDER COMMERCIAL AREA UNDER PLOTS | = 3.67 acre (2.23 %) = 82.92 acre (50.47 %) | |
| 21.00 X 34.87 732.27 5 3661.35 21.00 X 40.00 840 19 15960.00 | TOTAL SALEABLE AREA | = 86.59 acre (52.70 %) | |
| TOTAL PLOTS 1451 332675.90 | GREEN AREA AREA UNDER ORGANIZED GREEN | AREA (acres) % 5.13 3.12 | |
| NG HOME 1010.75 1 1010.75 NG HOME 842.59 1 842.59 | INCIDENTAL GREEN | 5.13 3.12 3.76 2.29 | |
| NG HOME 1022.46 1 1022.46 335551.70 | GREEN REQUIRED @2.5 SQ.MTS./PERSON GREEN PROVIDED | 6.73 4.10 8.89 5.41 | |
| TOTAL 82.92 acre | POPULATION | | |
| REQUIRED PROVIDED % ACHIEVED | PERMISSIBLE PLOTTED POPULATION @ 120 = 120 X 164.303= 19716.36 | PPA DENSITY | |
| 290 292 20.12 % 363 363 25.02 % | ACHIEVED POPULATION CALCULATION SR.NO. TYPE OF PLOT NOS. PE | RSON/PLOT TOTAL | |
| 796 54.86 % | 1 GENERAL PLOTS 1159 | 13.5 15646.50 | |
| | | 9 2628.00 DPULATION 18274.50 | |
| | DENSITY PLOTTED POPULATION NET PLANNED AREA PERSO | INS PER ACS. PERSONS PER HAC. | · · · |
| | 18274.50 164.303 111.22 | | |
| | AMENITIES SR.NO. COMMUNITY SITES | REQUIRED PROVIDED | |
| | 1 HIGH SCHOOL 2 PRIMARY SCHOOL | 1 1 2 2 | |
| | 3 NURSERY SCHOOL 4 ERECHE | 4 4 1 1 | |
| | 5 DISPENSARY 6 COMMUNITY CENTRE/CLUB | 1 1 1 1 | |
| Lc. 1269 (B) | 7 RELIGIOUS BUILDING 8 TAXI STAND | 1 1 1 1 | |
| | FOLLOWING AS PART OF SR.NO. COMMUNITY SITES | LSC/RETAIL REQUIRED PROVIDED | |
| 18/2014. | 1 CLINIC 250 \$q.m each 2 A.T.M 12 \$q.m each | 2 2 2 2 2 2 | |
| No. DG,TCP-4761 dated 18.07.2014) comprised of license which is Vatika Ltd. in Sector-21, 22, 23 & 25, Ambala is hereby approved | 3 BEAUTY PARLOUR 12 Sq.m each | 2 2 | |
| the clauses appearing on the agreement executed under Rule 11 | 4 MULTI PURPOSE BOOTH 5 MILK & VEG BOOTH | 2 6 2 10 | |
| 5% of the net planned area of the colony. The entire area reserved calculation of the area under plots. | DEVELOPED BY : | | |
| dential, commercial and institutional sites shall be got approved shall be governed by the Punjab Scheduled Roads and Controlled | VATIKA LIMIT | | |
| 1965 and the Zoning Plan approved by the Director General, Town shall have to be suitably aligned or right of way along the same | 7th FLOOR, VATIKA SUSHANT LOK -I, GL | | |
| n the area adjacent to the colony, the colonizer shall abide by the | PROJECT : | | |
| plans of the colony. pt free for circulation/movement as shown in the layout plan. | | | |
| DG,TCP, Haryana and accordingly shall make necessary changes in ignment of the peripheral roads, internal road circulation or for joining areas of the sectors as shown on the Development Plan. | REVISED LAYOUT PLAN | | |
| the carriage way of 30 metres or more wide sector road. licenced areas of the colony shall be developed by the colonizer. | mizer. ON LAND MEASURING 174 373 ACRES | | |
| a shall be developed by the Haryana Urban Development General, Town & Country Planning Haryana or in accordance with | IN SECTORS 21,22,2 | | |
| s. FNPNL/ EWS plots and the area under infrastructure are reduced, ced area. | AMBALA, HARYA | | |
| nder commercial use shall be deemed to be open space. Ill be as per the provisions of the Rule 49 of the Rules, 1965. This | | | |
| n and in the allotment letters being issued by the coloniser to the d in the agreement to be executed by the coloniser with the plot | ADDITIONAL APPLIED | = 22.069 gcre | |
| res wide road would mean a minimum clear width of 12 metres | ALREADY LICENSED = | = 22.089 acre | |
| een belts as provided in the Development Plan, which form part of he government on the lines of section 3(3)(a)(iii) of the Act No.8 of | (LICENSE NO.256 OF 2007 DATED 07.11.2007) | 0777077 | |
| approved of standard dimensions) are being approved subject to ntage of less than 75% of the standard frontage when demarcated | COMMUNITY FACILITIES | | |
| of the boundaries of the licence through give and take with the | | | |
| t of planned development and integration of services. The decision ard. | GREEN AREA/PARK | | |
| s per the provisions of the Notification No. S.O. 1533 (E) Dated and Forest, Government of India before starting the | H.T. LINE | | |
| ded as per Central Ground Water Authority norms/Haryana Govt. | DIARY FARMING | | |
| cupation certificate. Iuorescent Lamps fitting for internal lighting as well as Campus | GREEN BUFFER (30 MTR.) | | |
| rement of your power utility to enable the provision of project to | NPNL (363 NOS.) B.C .D & D1 CATEGOR | | |
| /electric sub station as per the norms prescribed by the power le approval of zoning plan. S | | AYOUT REVISED | |
| Jirreillus Al | SR.NO. DATE REVISION | | |
| IGH) (J. S. REDHU) (ANURAG RASTOGI, IAS) HQ CTP (HR) LIG,TCP (HR) | For VATIKA LIMITED | | |
| | lahor | | |
| AL APPROVED LIVE | Authorised Signatory | (Architect) Membership No. CA/98/22931 | |
| AL APPROVED LAYOUT PLAN" viting eral public | | (Alok | |
| | AUTH'S SIGN. | ARCHITECT'S SIGN. | |
| (HQ) nd Country Planning, | DRAWN CKD. BY P.K. J.K. | APPROVED BY | |
| Bo | | | |
| HANGED | DATED: SCALE : JULY 2014 1 : 2000 | DRG. NO. VCC/LAY/R1/102 | |
| POSED = 9.094 Acres | | | - |
| | REVISE | | |
| PROPOSED = 9.094 Acres | | | |
| | | | |
| | | | |