

## Jaideep Dhankhar & Associates Chartered Accountants

Ref :- JDA/2022-23/023

Dated :- 01.09.2022

## **TO WHOM SO EVER IT MAY CONCERN**

I, the Undersigned, am a qualified Chartered Accountant and hold a Certificate of Practice from the Institute of Chartered Accountants of India and my membership No. is 545671.

As per the documents and information produced before me, I hereby certify that M/s RISHIKA CONSTRUCTIONS LLP, having its registered office at Unit no. 110, First Floor, M.G Mall, Sector-14, Sonipat (HR) 131001, bearing LLPIN: AAW-6262, has not defaulted in its debt liabilities during the past 1 year & 5 months i.e. from the date of incorporation (08/04/2021).

For Jaideep Dhankhar & Associates

**Chartered Accountants** 

CA Jaideep Dhankhar

Prop.

M.No. :- 545671

UDIN :- 22545671AQPBCB2625

