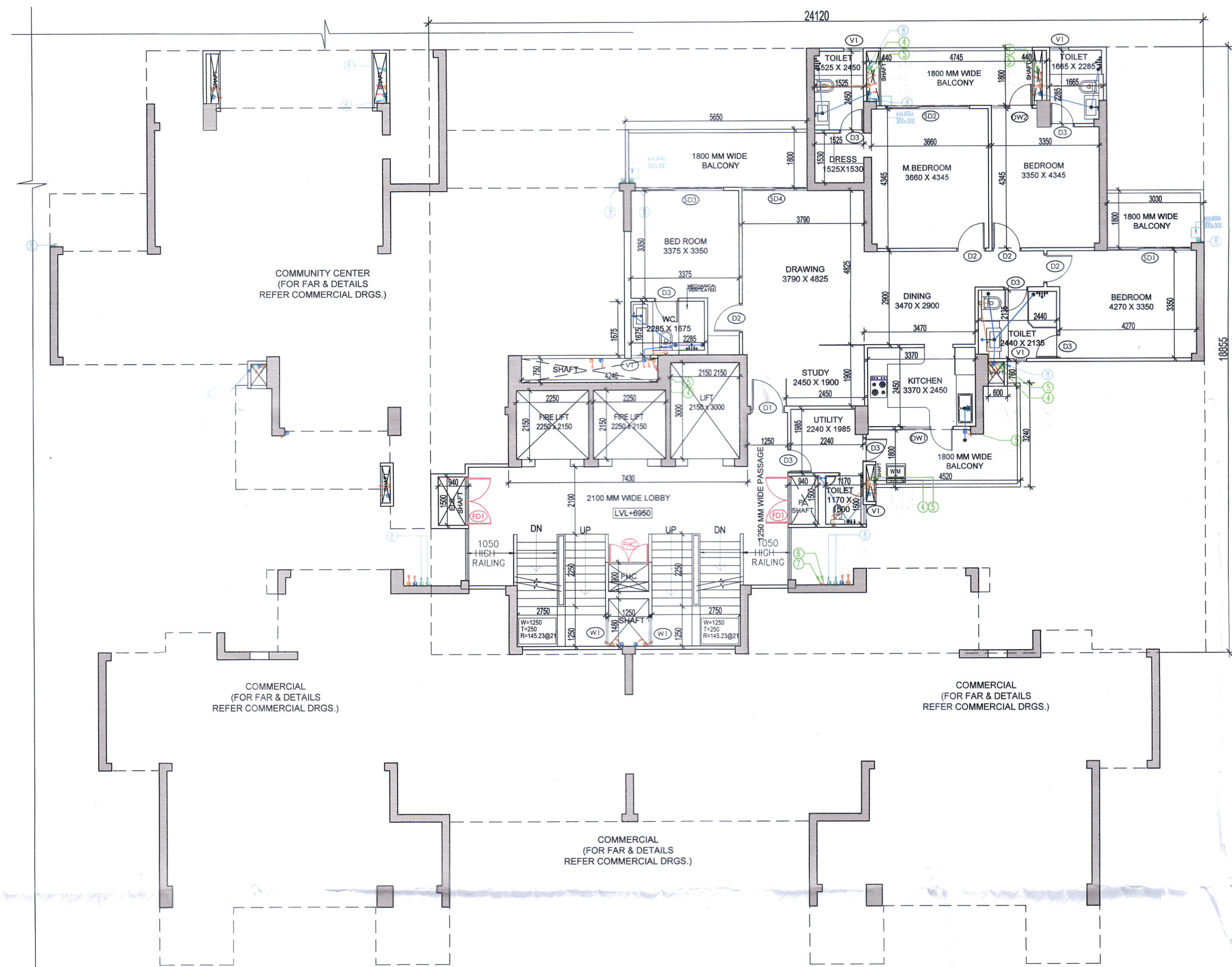
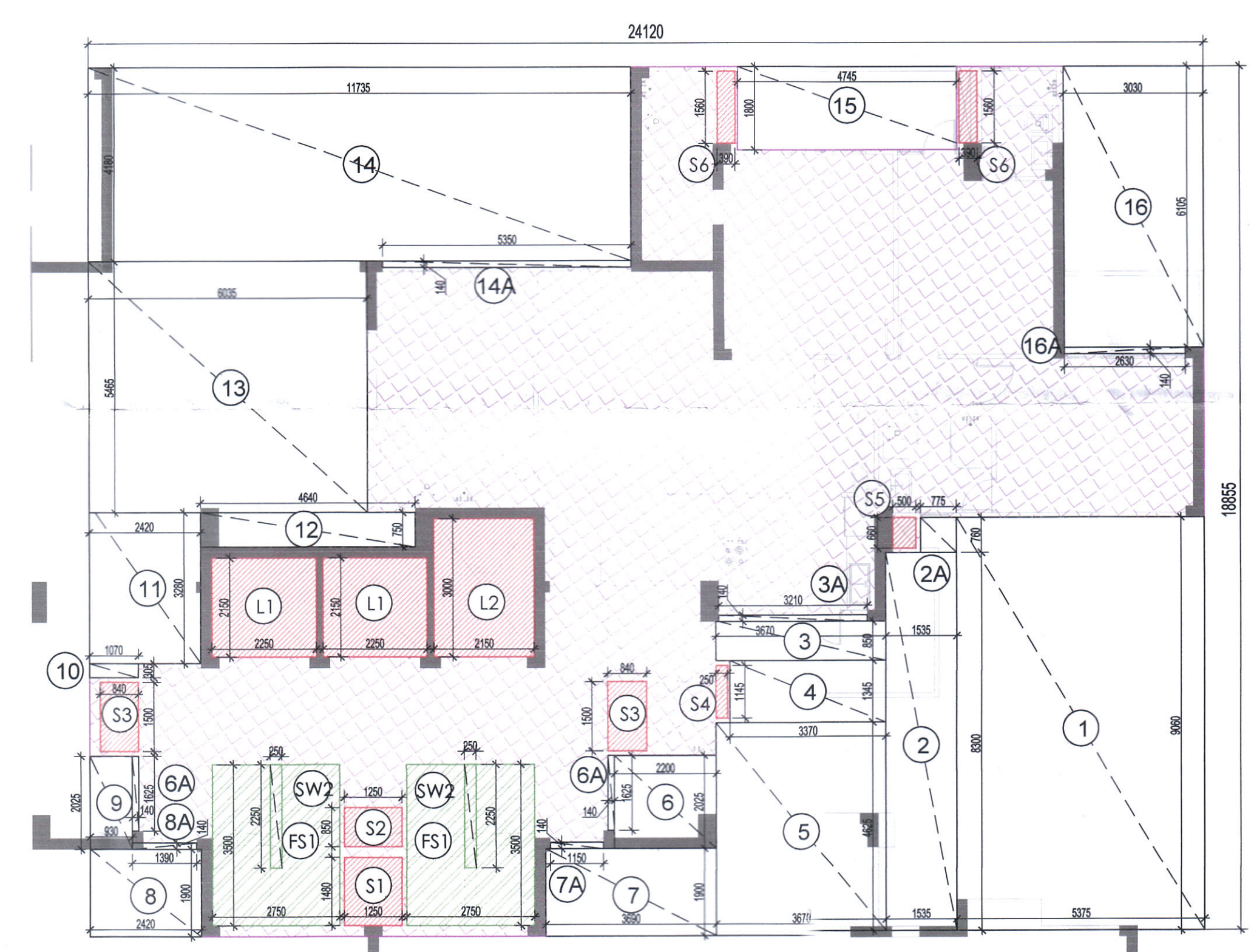




TOWER-6A
2ND LVL LAYOUT



TOWER-6A
2ND LVL AREA DIAGRAM

TO BE READ WITH THIS OFFICE
MEMO NO.: 19613
DATED: 8/7/2022.

This is a "PROPOSED BUILDING PLAN" approved for the purpose of inviting objections from the general public.

SANJAY K. HANG
HQP (HQ)

Usha
STR(HQ)
Member Secretary
BPAC

DDT(HQ)
Member
BPAC

3

J.D. P.A. K.T.P.

FAR AREA AT 2ND LVL-TOWER-6A (All Distances are in Meter & Areas in Sqm)				
ADDITIONS (A)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
A	1	24.120	18.855	454.783
TOTAL(A) =				454.783
DEDUCTION (B)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
1	1	5.375	9.060	48.698
2	1	1.535	8.300	12.741
2A	1	0.775	0.760	0.589
3	1	3.670	0.850	3.120
3A	1	3.210	0.140	0.449
4	1	3.370	1.345	4.533
5	1	3.670	4.625	16.974
6	1	2.200	2.025	4.455
6A	2	0.140	1.625	0.455
7	1	3.690	1.900	7.011
7A	1	1.150	0.140	0.161
8	1	2.420	1.900	4.598
8A	1	1.390	0.140	0.195
9	1	0.930	2.025	1.883
10	1	1.070	0.305	0.326
11	1	2.420	3.280	7.938
12	1	4.640	0.750	3.480
13	1	6.035	5.465	32.981
14	1	11.735	4.180	49.052
14A	1	5.350	0.140	0.749
15	1	4.745	1.800	8.541
16	1	3.030	6.105	18.498
16A	1	2.630	0.140	0.368
TOTAL				227.794
SERVICE SHAFT & LIFT (C)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
L1	2	2.250	2.150	9.675
L2	1	2.150	3.000	6.450
S1	1	1.250	1.480	1.850
S2	1	1.250	0.850	1.063
S3	2	0.840	1.500	2.520
S4	1	0.250	1.145	0.286
S5	1	0.500	0.660	0.330
S6	2	0.390	1.560	1.217
TOTAL SERVICES AREA				23.391
NON FAR/ STAIRCASE (D)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
FS1	2	2.750	3.500	19.250
TOTAL NON FAR AREA				19.250
DEDUCTION (E)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
SW2	2	0.250	2.250	1.125
TOTAL =				1.125
TOTAL NON FAR AREA (F) = (D-E)				18.125
TOTAL FAR AREA AT 2ND TO 5TH LVL. = ADDITION(A) - DEDUCTION (B+C+D)=				23.391
454.783	-	227.794	-	23.391
-	19.250	=	184.348	SQ.MT

Checked and found ok for Public Health
(Internal) Service only subject to comments in forwarding letter No. SE(HQ).....DV.....)

Superintending Engineer (HQ)
for Chief Engineer-I
HSP, Panikula

SDE(VIS)

LEGEND:-

- AREA FAR
- AREA NON FAR
- SERVICE SHAFT (CUTOUT)
- 2 HRS. FIRE RATED FULL HEIGHT WALL

Key Plan

DOOR WINDOW SCHEDULE

TYPE	WIDTH	HEIGHT	SILL LVL.	LINTEL LVL.	REMARKS
D1	1050	2400	+00	2400	ENTRANCE (ONE HOUR FIRE RATED DOOR)
D2	900	2250	+00	2250	BEDROOMS & MUMTY
D3	750	2250	+00	2250	TOILETS
D4	900	2100	+00	2100	MUMTY
D5	1200	2400	+00	2400	STILT LOBBY ENTRANCE
SD1	2630	2400	+00	2400	BEDROOM
SD2	2600	2400	+00	2400	BEDROOM
SD3	2400	2400	+00	2400	DRAWING
SD4	2025	2400	+00	2400	BEDROOM
SD5	1980	2400	+00	2400	BEDROOM
SD6	1480	2400	+00	2400	BEDROOM
DW1	1000	1350	+1050	2400	KITCHEN
DW2	1285	2400	+00	2400	BED ROOM
DW3	1150	1350	+1050	2400	KITCHEN
DW4	1075	2400	+00	2400	BED ROOM
V1	600	1950	+1050	2400	TOILETS
V2	425	1350	+1050	2400	TOILETS
W1	1200	LIFTED BOTTOM OF BEAM	-480 FROM FIN.FL. LVL.	-	STAIRCASE
W2	900	2100	900	2100	MACHINE ROOM
PHC	1200	2000	+100	2100	PHC
FD1	1050	2100	+00	2100	FIRE DOOR
FD2	1250	2100	+00	2100	FIRE DOOR
FD3	1050	2100	+00	2100	FIRE DOOR

LEGEND FOR PLUMBING

1

110 OD SWR PVC SOIL & VENT PIPE

2

110 OD SWR PVC WASTE & VENT PIPE

3

90 OD SWR PVC ANTI-SYPHONAGE PIPE

4

F.W.S DOWN TAKE

5

D.W.S DOWN TAKE

6

D.W.S RISER TO O.H.T. FILLING

7

D.W.S RISER TO O.H.T. FILLING

8

110 OD uPVC RAIN/WATER PIPE (WTR. BALCONY)

9

110 OD uPVC RAIN/WATER PIPE (WTR. BALCONY)

FT FLOOR TRAP

FD FLOOR DRAIN

UT URINAL TRAP

PLUMBING NOTE:-

* WASH BASIN TO FLOOR TRAP 50 OD uPVC WASTE PIPE

* FLOOR DRAIN TO FLOOR TRAP 63 OD uPVC WASTE PIPE

* FLOOR TRAP TO VERTICAL WASTE STACK 110 OD WASTE PIPE

* W.C TO VERTICAL SOIL STACK 110 OD SOIL PIPE

Owner:

OWNER,S NAME :

Vibrant infratech Pvt. Ltd & Others

in Collaboration with Union Buildmart Pvt. Ltd

Architect:

GIAN P. MATHUR AND ASSOCIATES (P) LTD.

C - 55, East Of Kailash, New Delhi-110055

T: 011-46599599 / F: 011-46599512

E: info@gpindia.com / W: www.gpindia.com

Project Title:

GROUP HOUSING COLONY

UNDER (MIX LAND USE) TOD ZONE FOR

(86% GH COMPONENT & 14% COMMERCIAL COMPONENT)

ON THE AREA MEASURING 15.03125 ACRES

(LICENCE NO.:106 OF 2021, DATED 16.12.2021)

AT SECTOR -113, GURUGRAM

Status SUBMISSION DRAWING

Sheet Title

RESIDENTIAL BLOCK-TOWER-6A

2ND LVL LAYOUT &

AREA DETAILS

Owner's Sign

Architect's Sign

Union Buildmart Pvt. Ltd.

Authorized Signatory

GIAN P. MATHUR

B. Arch., M. Arch., I.I.A

CA No. 803769

SCALE: 1: 100

DATE:

DWG. No.

SD/AR/M3M-113/T-6A/103