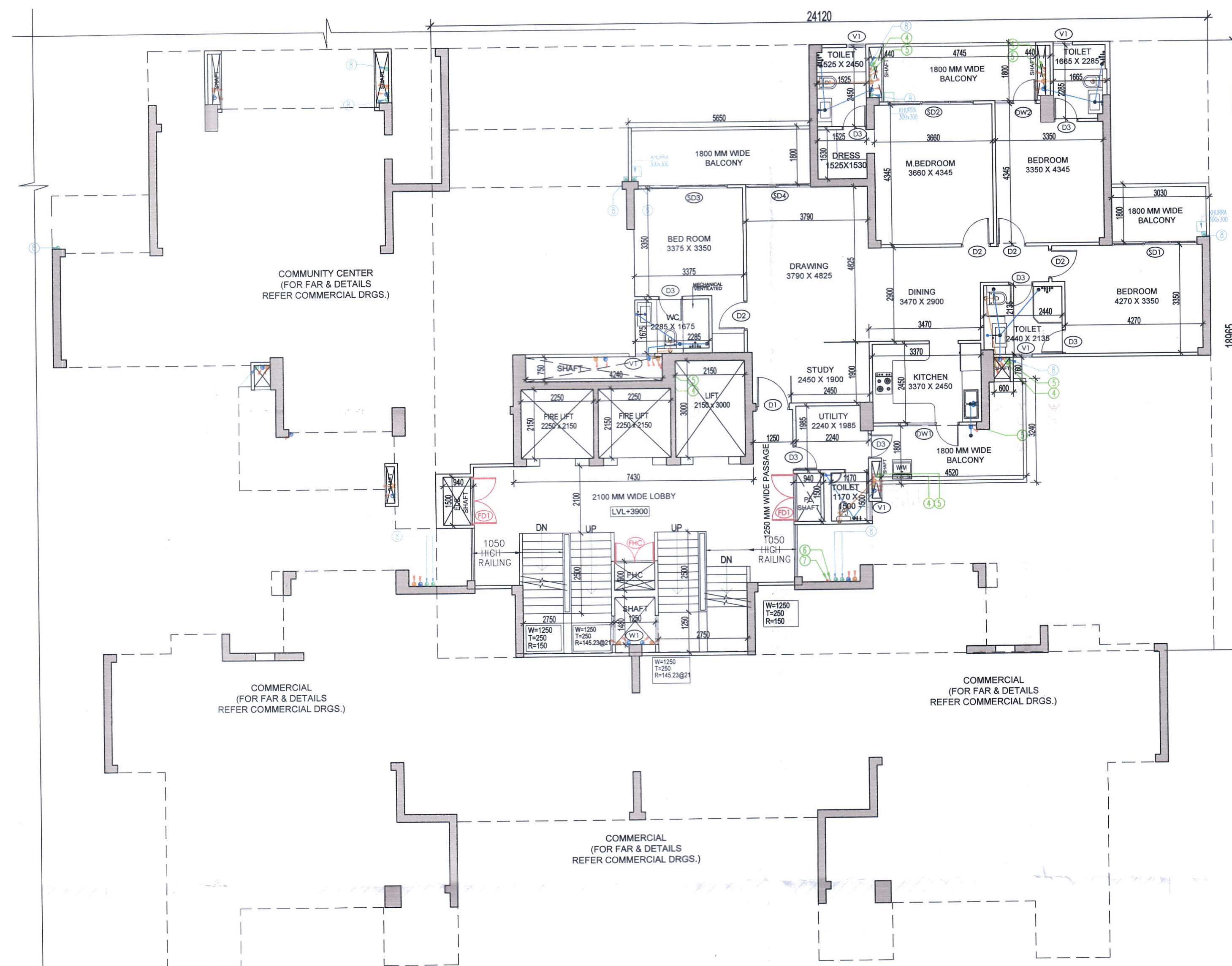
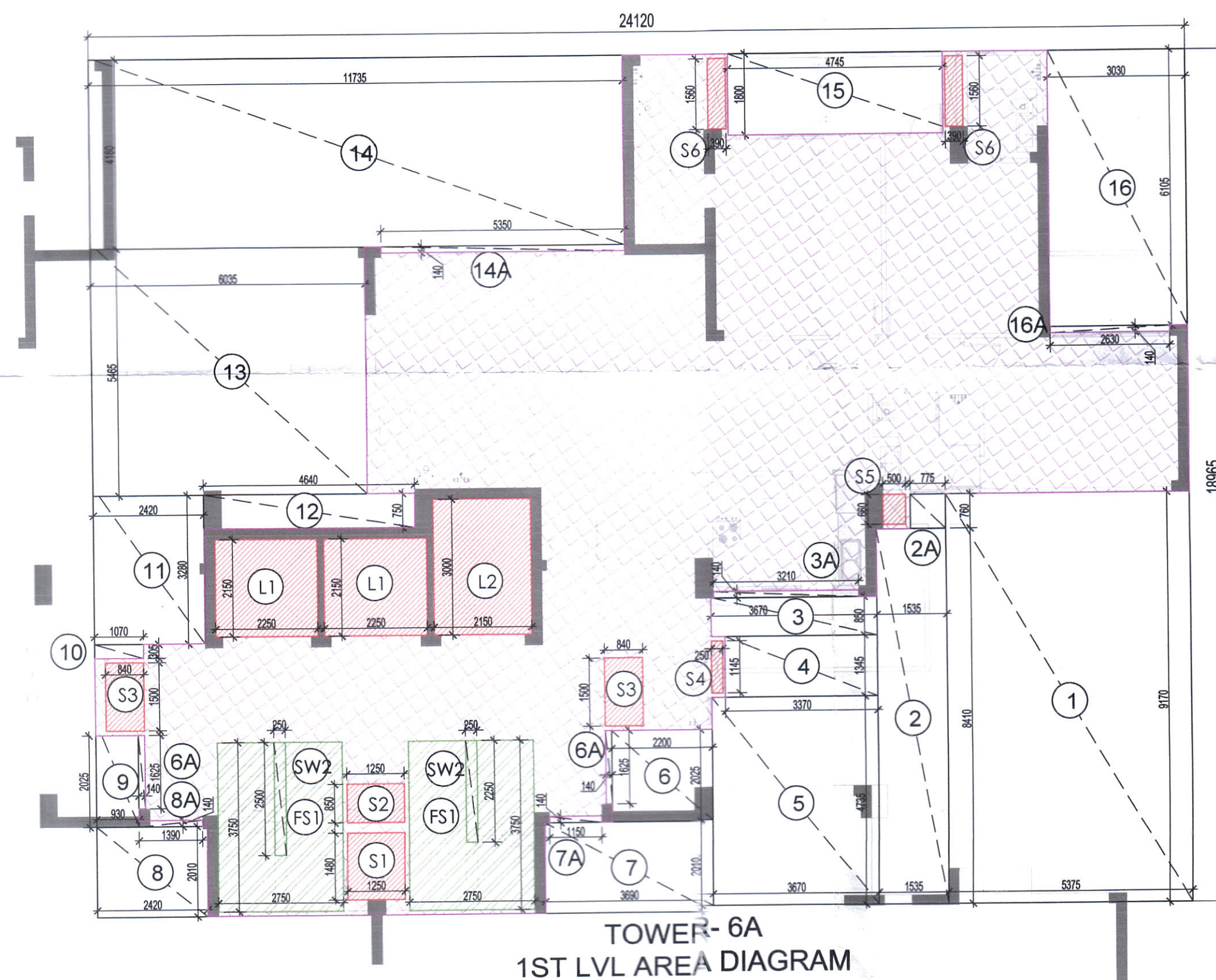




TOWER-6A
1ST LVL LAYOUT



TOWER-6A
1ST LVL AREA DIAGRAM

This is a "PROVISIONAL BUILDING PLAN" approved for the purpose of inviting objections from the general public.

SARJAY NARANG
ATP (H.O.)

TO BE READ WITH THIS OFFICE
MEMO NO.: 19613
DATED: 8/7/2022

DDP (H.O.)
Member
BPAC

P.A.

FAR AREA AT 1ST LVL - TOWER -6A (All Distances are in Meter & Areas in Sqm)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
A	1	24.120	18.965	457.436
TOTAL(A) =				457.436

DEDUCTION (B)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
1	1	5.375	9.170	49.289
2	1	1.535	8.410	12.909
2A	1	0.775	0.760	0.589
3	1	3.670	0.850	3.120
3A	1	3.210	0.140	0.449
4	1	3.370	1.345	4.533
5	1	3.670	4.735	17.377
6	1	2.200	2.025	4.455
6A	2	0.140	1.625	0.455
7	1	3.690	2.010	7.417
7A	1	1.150	0.140	0.161
8	1	2.420	2.010	4.864
8A	1	1.390	0.140	0.195
9	1	0.930	2.025	1.883
10	1	1.070	0.305	0.326
11	1	2.420	3.280	7.938
12	1	4.640	0.750	3.480
13	1	6.035	5.465	32.981
14	1	11.735	4.180	49.052
14A	1	5.350	0.140	0.749
15	1	4.745	1.800	8.541
16	1	3.030	6.105	18.498
16A	1	2.630	0.140	0.368
TOTAL				229.630

SERVICE SHAFT & LIFT (C)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
L1	2	2.250	2.150	9.675
L2	1	2.150	3.000	6.450
S1	1	1.250	1.480	1.850
S2	1	1.250	0.850	1.063
S3	2	0.840	1.500	2.520
S4	1	0.250	1.145	0.286
S5	1	0.500	0.680	0.330
S6	2	0.390	1.560	1.217
TOTAL SERVICES AREA				23.391

NON FAR/ STAIRCASE (D)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
FS1	2	2.750	3.750	20.625
TOTAL NON FAR AREA				20.625

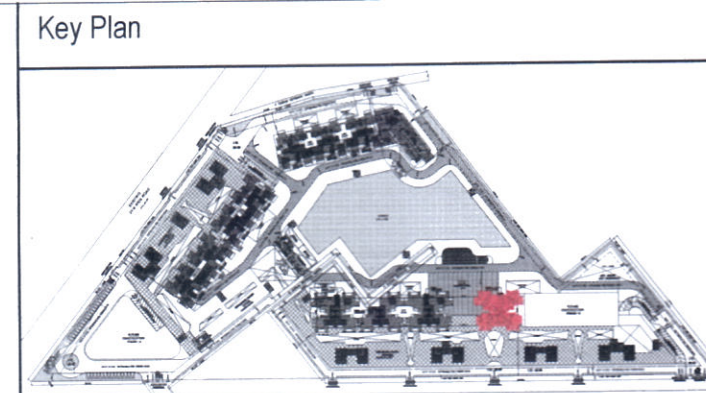
DEDUCTION (E)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
SW1	2	0.250	2.500	1.250
TOTAL				1.250
TOTAL NON FAR AREA (F) = (D-E)				19.375

TOTAL FAR AREA AT 1ST LVL. = ADDITION(A) - DEDUCTION (B+C+D+E)				
457.436	-	229.630	-	23.391
-	20.625	=	183.790	SQ.MT
GROUND COVERAGE				227.806 SQ.MT

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. SE(HQ).....DV.....

Superintending Engineer (H.Q.)
for Chief Engineer-I
H.V.P. Chakula
SDEI (V/S)

LEGEND:-	
	AREA FAR
	AREA NON FAR
	SERVICE SHAFT (CUTOUT)
	2 HRS. FIRE RATED FULL HEIGHT WALL



DOOR WINDOW SCHEDULE					
TYPE	WIDTH	HEIGHT	SILL LVL	LINTEL LVL	REMARKS
D1	1050	2400	+00	2400	ENTRANCE (ONE HOUR FIRE RATED DOOR)
D2	900	2250	+00	2250	BEDROOMS & MUMTY
D3	750	2250	+00	2250	TOILETS
D4	900	2100	+00	2100	MUMTY
D5	1250	2400	+00	2400	STILT LOBBY ENTRANCE
D21	2030	2400	+00	2400	BEDROOM
D22	2030	2400	+00	2400	BEDROOM
D23	2400	2400	+00	2400	DRAWING
D24	2025	2400	+00	2400	BEDROOM
D25	1880	2400	+00	2400	BEDROOM
D26	1480	2400	+00	2400	BEDROOM
DW1	1600	1350	+1050	2400	KITCHEN
DW2	1285	2400	+00	2400	BED ROOM
DW3	1150	1350	+1050	2400	KITCHEN
DW4	1075	2400	+00	2400	BED ROOM
V1	900	1950	+1050	2400	TOILETS
V2	425	1950	+1050	2400	TOILETS
W1	1250	870	FROM BOTTOM OF BEAM	FROM FIN FL. LVL	STAIRCASE
W2	900	2100	900	2100	MACHINE ROOM
FAC	1250	2000	+100	2100	FIRE
F1	1500	2100	+00	2100	FIRE DOOR
F2	1250	2100	+00	2100	FIRE DOOR
F3	1500	2100	+00	2100	FIRE DOOR

LEGEND FOR PLUMBING

①	110 OD SWR PVC SOIL & VENT PIPE
②	110 OD SWR PVC WASTE & VENT PIPE
③	90 OD SWR PVC ANTI-SYPHONAGE PIPE
④	F.W.S DOWN TAKE
⑤	D.W.S DOWN TAKE
⑥	D.W.S RISER TO D.H.T. FILLING
⑦	D.W.S RISER TO D.H.T. FILLING
⑧	110 OD uPVC RAIN WATER PIPE (FOR BALCONY)
⑨	110 OD uPVC RAIN WATER PIPE (FOR BALCONY)
FT	FLOOR TRAP
FD	FLOOR DRAIN
UT	URINAL TRAP

PLUMBING NOTE:-
* WASH BASIN TO FLOOR TRAP 50 OD uPVC WASTE PIPE
* FLOOR DRAIN TO FLOOR TRAP 63 OD uPVC WASTE PIPE
* FLOOR TRAP TO VERTICAL WASTE STACK 110 OD WASTE PIPE
* W.C TO VERTICAL SOIL STACK 110 OD SOIL PIPE

Owner:
OWNER'S NAME :
Vibrant infratech Pvt. Ltd & Others
in Collaboration with Union Buildmart Pvt. Ltd

Architect:

GIAN P. MATHUR AND ASSOCIATES (P) LTD.
C-55, East Of Kailash, New Delhi-110055
T: 011-45599599 / F: 011-45599512
E: info@gpmindia.com / W: www.gpmindia.com

Project Title:
GROUP HOUSING COLONY
UNDER (MIX LAND USE) TOD ZONE FOR
(86% GH COMPONENT & 14% COMMERCIAL COMPONENT)
ON THE AREA MEASURING 15.03125 ACRES
(LICENCE NO.:106 OF 2021, DATED 16.12.2021)
AT SECTOR -113, GURUGRAM

Status: **SUBMISSION DRAWING**

Sheet Title:
**RESIDENTIAL BLOCK-TOWER-6A
1ST LVL LAYOUT &
AREA DETAILS**

Owner's Sign:
Architect's Sign:
GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A., I.I.A.
CA No. 005169

SCALE: 1: 100
DATE:
DWG. No.
SD/AR/M3M-113/T-6A/102