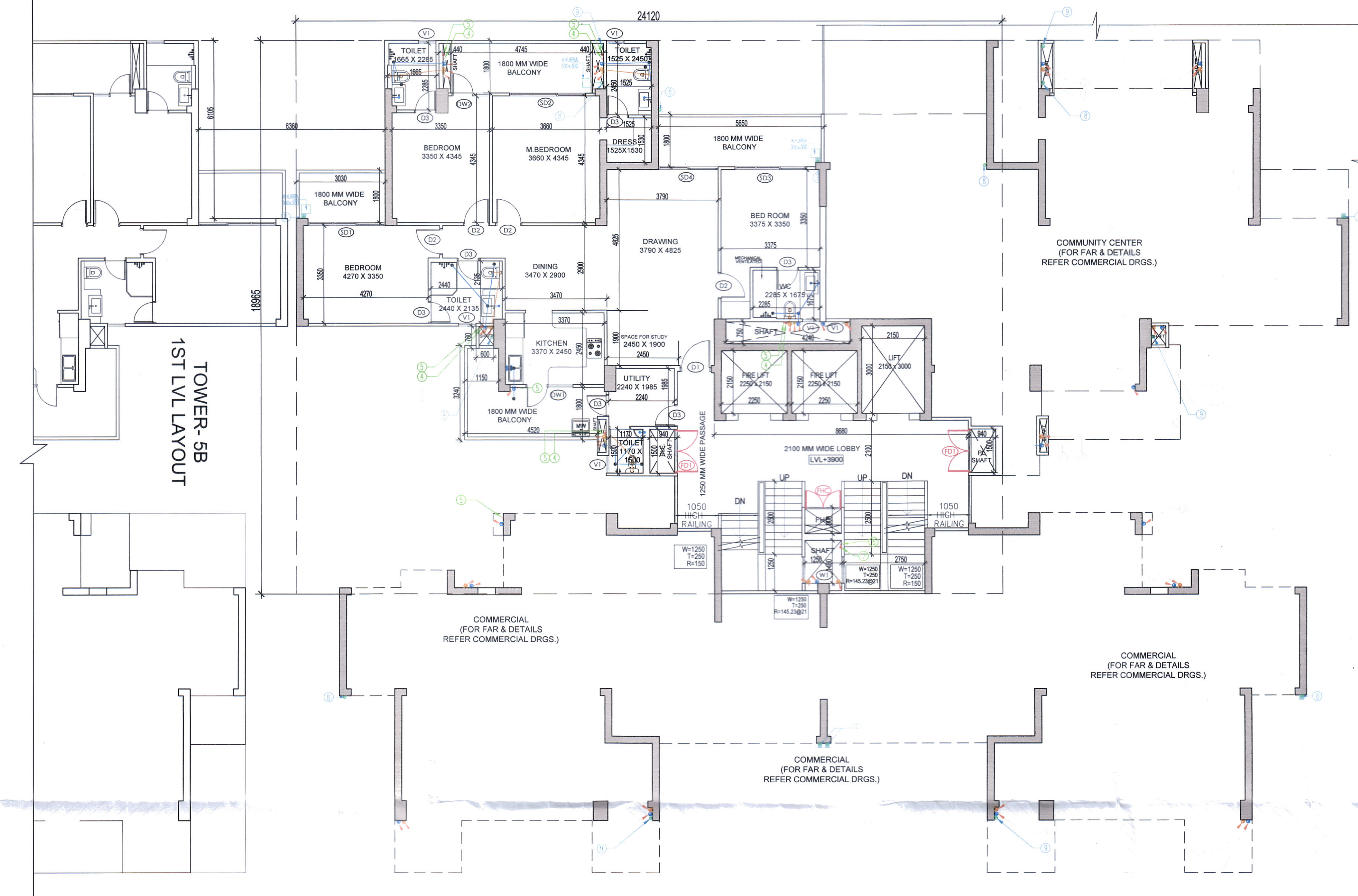
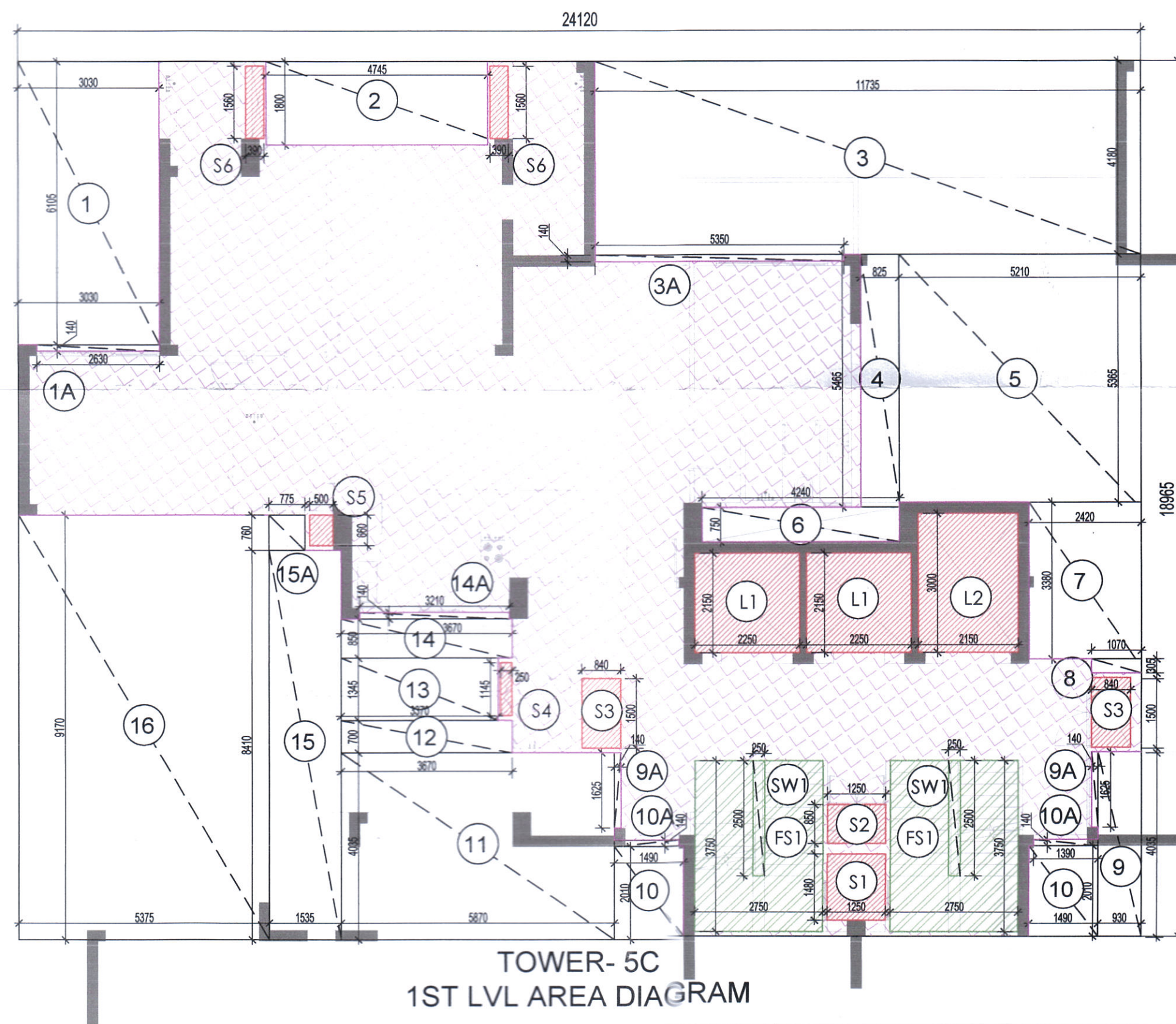




TOWER- 5C
1ST LVL LAYOUT



TOWER- 5C
1ST LVL AREA DIAGRAM

This is a "PROVISIONAL BUILDING PLAN" approved for the purpose of inviting objections from the general public.

SANJAY SINGH
ATP (HQ)

TO BE READ WITH THIS OFFICE
MEMO NO.: 19613
DATED: 8/7/2022.

J.D.

P.A.

A.T.P.

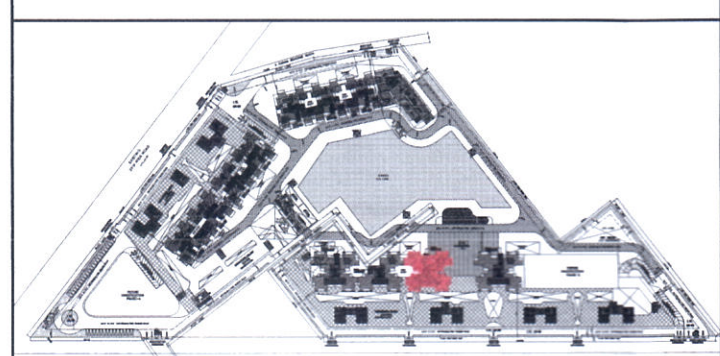
FAR AREA AT 1ST LVL -TOWER -5C (All Distances are in Meter & Areas in Sqm)				
ADDITIONS (A)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
A	1	24.120	18.965	457.436
TOTAL(A) =				457.436
DEDUCTION (B)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
1	1	3.030	6.105	18.498
1A	1	2.630	0.140	0.368
2	1	4.745	1.800	8.541
3	1	11.735	4.180	49.052
3A	1	5.350	0.140	0.749
4	1	0.825	5.465	4.509
5	1	5.210	5.365	27.952
6	1	4.240	0.750	3.180
7	1	2.420	3.380	8.180
8	1	0.940	0.305	0.287
9	1	0.930	4.035	3.753
9A	2	0.140	1.625	0.455
10	2	1.490	2.010	5.990
10A	2	1.390	0.140	0.389
11	1	5.870	4.035	23.685
12	1	3.670	0.700	2.569
13	1	3.370	1.345	4.533
14	1	3.670	0.850	3.120
14A	1	3.210	0.140	0.449
15	1	1.535	8.410	12.909
15A	1	0.775	0.780	0.589
16	1	5.375	9.170	49.289
TOTAL				229.045
SERVICE SHAFT & LIFT (C)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
L1	2	2.250	2.150	9.675
L2	1	2.150	3.000	6.450
S1	1	1.250	1.480	1.850
S2	2	1.250	0.850	2.125
S3	1	0.840	1.500	1.260
S4	1	0.250	1.145	0.286
S5	1	0.500	0.660	0.330
S6	2	0.390	1.560	1.217
TOTAL SERVICES AREA				23.193
NON FAR/ STAIRCASE (D)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
FS1	2	2.750	3.750	20.625
TOTAL NON FAR AREA				20.625
DEDUCTION (E)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
SW1	2	0.250	2.500	1.250
TOTAL =				1.250
TOTAL NON FAR AREA (F) = (D-E)				
20.625	-	1.250	=	19.375
TOTAL FAR AREA AT 1ST LVL. = ADDITION(A) - DEDUCTION (B+C+D)=				
457.436	-	229.045	-	23.193
20.625	=	184.573	SQ.MT	
GROUND COVERAGE				
	=	228.391	SQ.MT	

Checked and found ok for Public Health (Internal) Service and subject to comments in forwarding letter No. SE(HQ).....DW.....

Superintending Engineer (HQ)
for Chief Engineer-I
HVP, Gurugram
SDE/Vig)

LEGEND:-	
	AREA FAR
	AREA NON FAR
	SERVICE SHAFT (CUTOUT)
	2 HRS. FIRE RATED FULL HEIGHT WALL

Key Plan



DOOR WINDOW SCHEDULE					
TYPE	WIDTH	HEIGHT	SILL LVL	UNTEL LVL	REMARKS
D1	1050	2400	+0.00	2400	ENTRANCE (ONE HOUR FIRE RATED DOOR)
D2	900	2250	+0.00	2250	BEDROOMS & MUMTY
D3	750	2250	+0.00	2250	TOILETS
D4	900	2100	+0.00	2100	MUMTY
D5	1250	2400	+0.00	2400	STLT LOBBY ENTRANCE
S01	2630	2400	+0.00	2400	BEDROOM
S02	2630	2400	+0.00	2400	BEDROOM
S03	2450	2400	+0.00	2400	DRAWING
S04	2025	2400	+0.00	2400	BEDROOM
S05	1880	2400	+0.00	2400	BEDROOM
S06	1480	2400	+0.00	2400	BEDROOM
DW1	1500	1350	+1050	2400	KITCHEN
DW2	1235	2400	+0.00	2400	BEDROOM
DW3	1150	1350	+1050	2400	KITCHEN
DW4	1075	2400	+0.00	2400	BEDROOM
V1	600	1350	+1050	2400	TOILETS
V2	425	1350	+1050	2400	TOILETS
W1	1250	UP TO BOTTOM OF BEAM	+0.00 FROM FIN FL LVL		STAIRCASE
W2	900	2100	900	2100	MACHINE ROOM
W3	1200	2100	900	2100	BED ROOM
FH1	1250	2000	+100	2100	FHC
FD1	1500	2100	+0.00	2100	FIRE DOOR
FD2	1250	2100	+0.00	2100	FIRE DOOR
FD3	1050	2100	+0.00	2100	FIRE DOOR

LEGEND FOR PLUMBING

- 110 OD SWR PVC SOIL & VENT PIPE
- 110 OD SWR PVC WASTE & VENT PIPE
- 90 OD SWR PVC ANTI-SYPHONAGE PIPE
- F.W.S DOWN TAKE
- D.W.S DOWN TAKE
- D.W.S RISER TO O.H.T. FILLING
- D.W.S RISER TO O.H.T. FILLING
- 110 OD SWR PVC WATER
- 110 OD SWR PVC WATER

- FT FLOOR TRAP
FD FLOOR DRAIN
UT URINAL TRAP

PLUMBING NOTE:-

- * WASH BASIN TO FLOOR TRAP 50 OD uPVC WASTE PIPE
- * FLOOR DRAIN TO FLOOR TRAP 63 OD uPVC WASTE PIPE
- * FLOOR TRAP TO VERTICAL WASTE STACK 110 OD WASTE PIPE
- * W.C TO VERTICAL SOIL STACK 110 OD SOIL PIPE

Owner:

OWNER,S NAME :
Vibrant infratech Pvt. Ltd & Others
in Collaboration with Union Buildmart Pvt. Ltd

Architect:

GIAN P. MATHUR AND ASSOCIATES (P) LTD.
C - 55, East Of Kailash, New Delhi-110065
T : 011-46599599 / F : 011-46599512
E : info@gpmindia.com / W : www.gpmindia.com

Project Title:

GROUP HOUSING COLONY
UNDER (MIX LAND USE) TOD ZONE FOR
(86% GH COMPONENT & 14% COMMERCIAL COMPONENT)
ON THE AREA MEASURING 15.03125 ACRES
(LICENCE NO.106 OF 2021, DATED 16.12.2021)
AT SECTOR -113, GURUGRAM

Status SUBMISSION DRAWING

Sheet Title

RESIDENTIAL BLOCK-TOWER-5C
1ST LVL LAYOUT &
AREA DETAILS

Owner's Sign

Union Buildmart Pvt. Ltd.
Authorized Signa

Architect's Sign

GIAN P. MATHUR
ARCHITECT
B. Arch., M. Arch., I.I.A.
CA No. 11770

SCALE: 1: 100

DATE:

DWG. No.

SD/ARM3M-113/T-5C/102