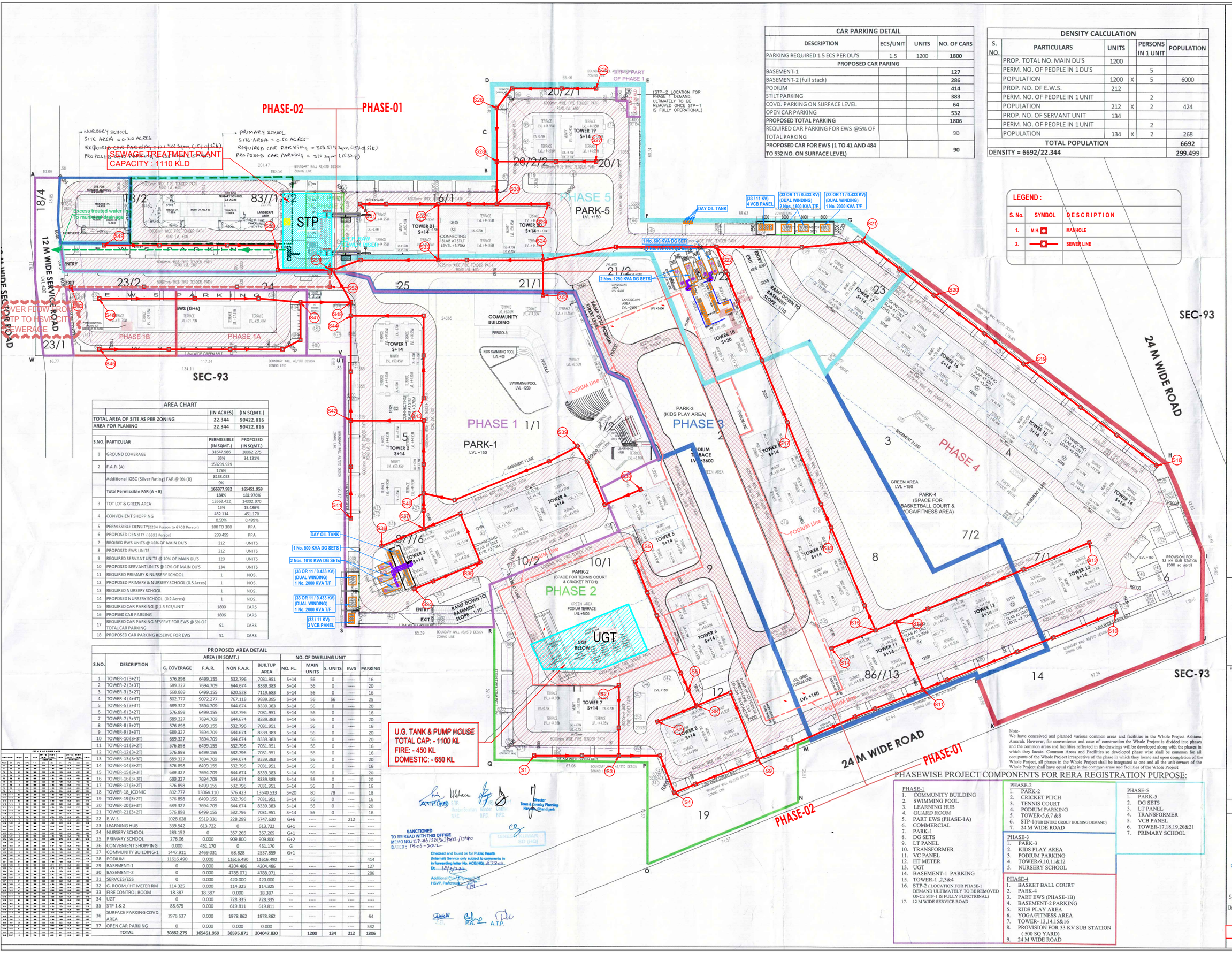


| AREA CHART | | |
|---|---|---|
| | (IN ACRES) | (IN SQMT.) |
| TOTAL AREA OF SITE AS PER ZONING | 22.344 | 90422.816 |
| AREA FOR PLANING | 22.344 | 90422.816 |

| S.NO. | PARTICULAR | PERMISSIBLE (IN SQMT.) | PROPOSED (IN SQMT.) |
|---|---|---|---|
| 1 | GROUND COVERAGE | 31647.986 | 30892.275 |
| | | 35% | 34.131% |
| 2 | F.A.R. (A) | 158239.929 | 14202.970 |
| | | 175% | 15.486% |
| | Additional IGBC (Silver Rating) FAR @ 9% (B) | 8138.053 | 451.170 |
| | | 9% | 0.500% |
| | **Total Permissible FAR (A + B)** | **166377.982** | **165451.959** |
| | | **184%** | **182.976%** |
| 3 | TOT LOT & GREEN AREA | 13563.422 | 14202.970 |
| | | 15% | 15.486% |
| 4 | CONVENIENT SHOPPING | 452.114 | 451.170 |
| | | 0.50% | 0.499% |
| 5 | PERMISSIBLE DENSITY(2234 Person to 6703 Person) | 100 TO 300 | PPA |
| 6 | PROPOSED DENSITY ( 6692 Person) | 299.499 | PPA |
| 7 | REQIRED EWS UNITS @ 15% OF MAIN DU'S | 212 | UNITS |
| 8 | PROPOSED EWS UNITS | 212 | UNITS |
| 9 | REQUIRED SERVANT UNITS @ 10% OF MAIN DU'S | 120 | UNITS |
| 10 | PROPOSED SERVANT UNITS @ 10% OF MAIN DU'S | 134 | UNITS |
| 11 | REQUIRED PRIMARY & NURSERY SCHOOL | 1 | NOS. |
| 12 | PROPOSED PRIMARY & NURSERY SCHOOL (0.5 Acres) | 1 | NOS. |
| 13 | REQUIRED NURSERY SCHOOL | 1 | NOS. |
| 14 | PROPOSED NURSERY SCHOOL (0.2 Acres) | 1 | NOS. |
| 15 | REQUIRED CAR PARKING @ 1.5 ECS/UNIT | 1800 | CARS |
| 16 | PROPSED CAR PARKING | 1806 | CARS |
| 17 | REQUIRED CAR PARKING RESERVE FOR EWS @ 5% OF TOTAL CAR PARKING | 91 | CARS |
| 18 | PROPOSED CAR PARKING RESERVE FOR EWS | 91 | CARS |

| CAR PARKING DETAIL | | | |
|---|---|---|---|
| DESCRIPTION | ECS/UNIT | UNITS | NO. OF CARS |
| PARKING REQUIRED 1.5 ECS PER DU'S | 1.5 | 1200 | **1800** |
| **PROPOSED CAR PARING** | | | |
| BASEMENT-1 | | | **127** |
| BASEMENT-2 (full stack) | | | **286** |
| PODIUM | | | **414** |
| STILT PARKING | | | **383** |
| COVD. PARKING ON SURFACE LEVEL | | | **64** |
| OPEN CAR PARKING | | | **532** |
| **PROPOSED TOTAL PARKING** | | | **1806** |
| REQUIRED CAR PARKING FOR EWS @5% OF TOTAL PARKING | | | 90 |
| **PROPOSED CAR FOR EWS (1 TO 41 AND 484 TO 532 NO. ON SURFACE LEVEL)** | | | **90** |

| DENSITY CALCULATION | | | | | |
|---|---|---|---|---|---|
| S. NO. | PARTICULARS | UNITS | | PERSONS IN 1 UNIT | POPULATION |
| | PROP. TOTAL NO. MAIN DU'S | 1200 | | | |
| | PERM. NO. OF PEOPLE IN 1 DU'S | | | 5 | |
| | POPULATION | 1200 | X | 5 | 6000 |
| | PROP. NO. OF E.W.S. | 212 | | | |
| | PERM. NO. OF PEOPLE IN 1 UNIT | | | 2 | |
| | POPULATION | 212 | X | 2 | 424 |
| | PROP. NO. OF SERVANT UNIT | 134 | | | |
| | PERM. NO. OF PEOPLE IN 1 UNIT | | | 2 | |
| | POPULATION | 134 | X | 2 | 268 |
| **TOTAL POPULATION** | | | | | **6692** |
| **DENSITY = 6692/22.344** | | | | | **299.499** |

**LEGEND :**

| S. No. | SYMBOL | DESCRIPTION |
|---|---|---|
| 1. | M.H. | MANHOLE |
| 2. | | SEWER LINE |

**Phasing Calculations :-**

| Phase-1 | | | |
|---|---|---|---|
| Area = | 20400.55 Sq.Mt. (Including 12 m wide service road) | | |
| Tower No. | No. of Tower | No. of DU's | Population |
| 1 | 1 | 56 | 280 |
| 2 | 1 | 56 | 280 |
| 3 | 1 | 56 | 280 |
| 4 | 1 | 56 | 280 |
| EWS | 1 | 40 | 80 |
| Service personal | | 22 | 44 |
| | | Total | 1244 |
| Requirment of Phase-1 | | | |
| Total EWS Required | | 40 | |
| Total EWS Provided | | 40 | |
| Total Community site required | | Nil | |
| Total Community site Provided | | Nil | |
| Total Green area required | | | 3060.08 Sq.Mt. |
| Total Green area Provided | | | 3477.56 Sq.Mt. |
| Total Parking Required | | | 336 Nos. |
| Total Parking Provided | | | 338 Nos. |

| Phase-2 | | | |
|---|---|---|---|
| Area = | 19935.83 Sq.Mt. (Including 24 m wide road) | | |
| Tower No. | No. of Tower | No. of DU's | Population |
| 5 | 1 | 56 | 280 |
| 6 | 1 | 56 | 280 |
| 7 | 1 | 56 | 280 |
| 8 | 1 | 56 | 280 |
| EWS | 1 | 40 | 80 |
| Service personal | | 22 | 44 |
| | | Total | 1244 |
| Total Population of Phase-1 + Phase-2 = | | | 2488 |
| Requirment of Phase-2 | | | |
| Total EWS Required | | 80 | |
| Total EWS Provided | | 80 | |
| Total Community site required | | Nil | |
| Total Community site Provided | | Nil | |
| Total Green area required | | | 2390.37 Sq.Mt. |
| Total Green area Provided | | | 2254.20 Sq.Mt. |
| Total Parking Required | | | 336 Nos. |
| Total Parking Provided | | | 370 Nos. |

| Phase-3 | | | |
|---|---|---|---|
| Area = | 18753.932 Sq.Mt | | |
| Tower No. | No. of Tower | No. of DU's | Population |
| 9 | 1 | 56 | 280 |
| 10 | 1 | 56 | 280 |
| 11 | 1 | 56 | 280 |
| 12 | 1 | 56 | 280 |
| EWS | 1 | 40 | 80 |
| Service personal | | 22 | 44 |
| | | Total | 1244 |
| Total Population of Phase-1 + Phase-2 + Phase-3 = | | | 3732 |
| Requirment of Phase-3 | | | |
| Total EWS Required | | 120 | |
| Total EWS Provided | | 120 | |
| Total Community site required | | 1 no. Nursery School | |
| Total Community site Provided | | 1 no. Nursery School | |
| Total Green area required | | | 2813.09 Sq.Mt. |
| Total Green area Provided | | | 3442.92 Sq.Mt. |
| Total Parking Required | | | 336 Nos. |
| Total Parking Provided | | | 330 Nos. |

| Phase-4 | | | |
|---|---|---|---|
| Area = | 17909.307 Sq.Mt. (Including 24 m wide road) | | |
| Tower No. | No. of Tower | No. of DU's | Population |
| 13 | 1 | 56 | 280 |
| 14 | 1 | 56 | 280 |
| 15 | 1 | 56 | 280 |
| 16 | 1 | 56 | 280 |
| EWS | 1 | 40 | 80 |
| Service personal | | 22 | 44 |
| | | Total | 1244 |
| Total Population of Phase-1 + Phase-2 + Phase-3 + Phase-4= | | | 4976 |
| Requirment of Phase-4 | | | |
| Total EWS Required | | 160 | |
| Total EWS Provided | | 160 | |
| Total Community site required | | 1 no. Nursery School | |
| Total Community site Provided | | 1 no. Nursery School | |
| Total Green area required | | | 2686.43 Sq.Mt. |
| Total Green area Provided | | | 2938.13 Sq.Mt. |
| Total Parking Required | | | 336 Nos. |
| Total Parking Provided | | | 497 Nos. |

| Phase-5 | | | |
|---|---|---|---|
| Area = | 16571.95 Sq.Mt. | | |
| Tower No. | No. of Tower | No. of DU's | Population |
| 17 | 1 | 56 | 280 |
| 18 | 1 | 80 | 400 |
| 19 | 1 | 56 | 280 |
| 20 | 1 | 56 | 280 |
| 21 | 1 | 56 | 280 |
| EWS | 1 | 52 | 104 |
| Service personal | | 32 | 64 |
| | | Total | 1688 |
| Total Population of Phase-1 + Phase-2 + Phase-3 + Phase-4 + Phase-5= | | | 6664 |
| Requirment of Phase-5 | | | |
| Total EWS Required | | 160 | |
| Total EWS Provided | | 160 | |
| Total Community site required | | 1 no. Nursery School + 1 no. P.School | |
| Total Community site Provided | | 1 no. N. School + 1 no. P.School | |
| Total Green area required | | | 2485.75 Sq.Mt. |
| Total Green area Provided | | | 1910.18 Sq.Mt. |
| Total Parking Required | | | 466 Nos. |
| Total Parking Provided | | | 271 Nos. |

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

| PROPOSED AREA DETAIL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| S.NO. | DESCRIPTION | AREA (IN SQMT.) | | | | NO. OF DWELING UNIT | | | | |
| | | G. COVERAGE | F.A.R. | NON F.A.R. | BUILTUP AREA | NO. FL. | MAIN UNITS | S. UNITS | EWS | PARKING |
| 1 | TOWER-1 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 2 | TOWER-2 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 3 | TOWER-3 (3+2T) | 668.889 | 6499.155 | 620.528 | 7119.683 | S+14 | 56 | 0 | ---- | 16 |
| 4 | TOWER-4 (4+4T) | 802.777 | 9072.277 | 767.118 | 9839.395 | S+14 | 56 | 56 | ---- | 25 |
| 5 | TOWER-5 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 6 | TOWER-6 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 7 | TOWER-7 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 8 | TOWER-8 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 9 | TOWER-9 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 10 | TOWER-10 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 11 | TOWER-11 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 12 | TOWER-12 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 13 | TOWER-13 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 14 | TOWER-14 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 15 | TOWER-15 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 16 | TOWER-16 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 17 | TOWER-17 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 18 | TOWER-18_ICONIC | 802.777 | 13064.110 | 576.423 | 13640.533 | S+20 | 80 | 78 | ---- | 18 |
| 19 | TOWER-19 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 20 | TOWER-20 (3+3T) | 689.327 | 7694.709 | 644.674 | 8339.383 | S+14 | 56 | 0 | ---- | 20 |
| 21 | TOWER-21 (3+2T) | 576.898 | 6499.155 | 532.796 | 7031.951 | S+14 | 56 | 0 | ---- | 16 |
| 22 | E.W.S. | 1028.628 | 5519.331 | 228.299 | 5747.630 | G+6 | ---- | ---- | 212 | ---- |
| 23 | LEARNING HUB | 339.542 | 613.722 | 0 | 613.722 | G+1 | ---- | ---- | ---- | ---- |
| 24 | NURSERY SCHOOL | 283.152 | 0 | 357.265 | 357.265 | G+1 | ---- | ---- | ---- | ---- |
| 25 | PRIMARY SCHOOL | 276.06 | 0.000 | 909.800 | 909.800 | G+2 | ---- | ---- | ---- | ---- |
| 26 | CONVENIENT SHOPPING | 0.000 | 451.170 | 0 | 451.170 | G | ---- | ---- | ---- | ---- |
| 27 | COMMUNITY BUILDING-1 | 1447.911 | 2469.031 | 68.828 | 2537.859 | G+1 | ---- | ---- | ---- | ---- |
| 28 | PODIUM | 11616.490 | 0.000 | 11616.490 | 11616.490 | -- | | | | 414 |
| 29 | BASEMENT-1 | 0 | 0.000 | 4204.486 | 4204.486 | -- | ---- | ---- | ---- | 127 |
| 30 | BASEMENT-2 | 0 | 0.000 | 4788.071 | 4788.071 | -- | ---- | ---- | ---- | 286 |
| 31 | SERVCES/ESS | 0 | 0.000 | 420.000 | 420.000 | -- | ---- | ---- | ---- | ---- |
| 32 | G. ROOM / HT METER RM | 114.325 | 0.000 | 114.325 | 114.325 | -- | ---- | ---- | ---- | ---- |
| 33 | FIRE CONTROL ROOM | 18.387 | 18.387 | 0.000 | 18.387 | -- | ---- | ---- | ---- | ---- |
| 34 | UGT | 0 | 0.000 | 728.335 | 728.335 | -- | ---- | ---- | ---- | ---- |
| 35 | STP 1 & 2 | 88.675 | 0.000 | 619.811 | 619.811 | -- | ---- | ---- | ---- | ---- |
| 36 | SURFACE PARKING COVD. AREA | 1978.637 | 0.000 | 1978.862 | 1978.862 | -- | ---- | ---- | ---- | 64 |
| 37 | OPEN CAR PARKING | 0 | 0.000 | 0.000 | 0.000 | -- | ---- | ---- | ---- | 532 |
| | TOTAL | 30862.275 | 165451.959 | 38595.871 | 204047.830 | | 1200 | 134 | 212 | 1806 |

| DETAILS OF EQUIPMENT'S AND | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Phase No. | Tower No. | Length | Width | Area | Area of Equipment's Length | Area of Equipment's Width | Area of Equipment's Area | Equipment's Length | Equipment's Width | Equipment's Area | Equipment's Length | Equipment's Width | Equipment's Area | Equipment's Length | Equipment's Width | Equipment's Area |
| 1 | 1 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 1 | 2 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 1 | 3 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 1 | 4 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 1 | EWS | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 2 | 5 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 2 | 6 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 2 | 7 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 2 | 8 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 2 | EWS | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 3 | 9 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 3 | 10 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 3 | 11 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 3 | 12 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 3 | EWS | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 4 | 13 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 4 | 14 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 4 | 15 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 4 | 16 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 4 | EWS | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | 17 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | 18 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | 19 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | 20 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | 21 | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |
| 5 | EWS | 30 | 20 | 600 | 5.00 | 2.00 | 10.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 2.00 |

Note-
We have conceived and planned various common areas and facilities in the Whole Project Ashiana Amarah. However, for convenience and ease of construction the Whole Project is divided into phases and the common areas and facilities reflected in the drawings will be developed along with the phases in which they locate. Common Areas and Facilities so developed phase wise shall be common for all occupants of the Whole Project irrespective of the phase in which they locate and upon completion of the Whole Project, all phases in the Whole Project shall be integrated as one and all the unit owners of the Whole Project shall have equal right in the common areas and facilities of the Whole Project

## PHASEWISE PROJECT COMPONENTS FOR RERA REGISTRATION PURPOSE:

**PHASE-1**
1. COMMUNITY BUILDING
2. SWIMMING POOL
3. LEARNING HUB
4. GUARD ROOM
5. PART EWS (PHASE-1A)
6. COMMERCIAL
7. PARK-1
8. DG SETS
9. LT PANEL
10. TRANSFORMER
11. VC PANEL
12. HT METER
13. UGT
14. BASEMENT-1 PARKING
15. TOWER-1 ,2,3&4
16. STP-2 ( LOCATION FOR PHASE-1 DEMAND ULTIMATELY TO BE REMOVED ONCE STP-1 IS FULLY FUNCTIONAL)
17. 12 M WIDE SERVICE ROAD

**PHASE-2**
1. PARK-2
2. CRICKET PITCH
3. TENNIS COURT
4. PODIUM PARKING
5. TOWER-5,6,7 &8
6. STP-1(FOR ENTIRE GROUP HOUSING DEMAND)
7. 24 M WIDE ROAD

**PHASE-3**
1. PARK-3
2. KIDS PLAY AREA
3. PODIUM PARKING
4. TOWER-9,10,11&12
5. NURSERY SCHOOL

**PHASE-4**
1. BASKET BALL COURT
2. PARK-4
3. PART EWS (PHASE-1B)
4. BASEMENT-2 PARKING
5. KIDS PLAY AREA
6. YOGA/FITNESS AREA
7. TOWER- 13,14,15&16
8. PROVISION FOR 33 KV SUB STATION ( 500 SQ YARD)
9. 24 M WIDE ROAD

**PHASE-5**
1. PARK-5
2. DG SETS
3. LT PANEL
4. TRANSFORMER
5. VCB PANEL
6. TOWER-17,18,19,20&21
7. PRIMARY SCHOOL

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.: CTP-HS/SD(BS)/2022/10480
DATED: 19-05-2022

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ACE(HQ) dt 29 Sep.
Dt. 10/10/22

Additional Chief Town Planner (HQ)
HSVP, Panchkula

Director Town & Country Planning Haryana Chandigarh

PROJECT

**Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases**

NORTH

ARCHITECT'S SEAL & SIGNATURE: SYED MOHD. IMRAN CA 93/16665

OWNER/AUTH. SIGN.

Scale : 1 : 750

Drawing Title:- SEWERAGE PLAN

Drawing No:- A.A. / ES. - 02