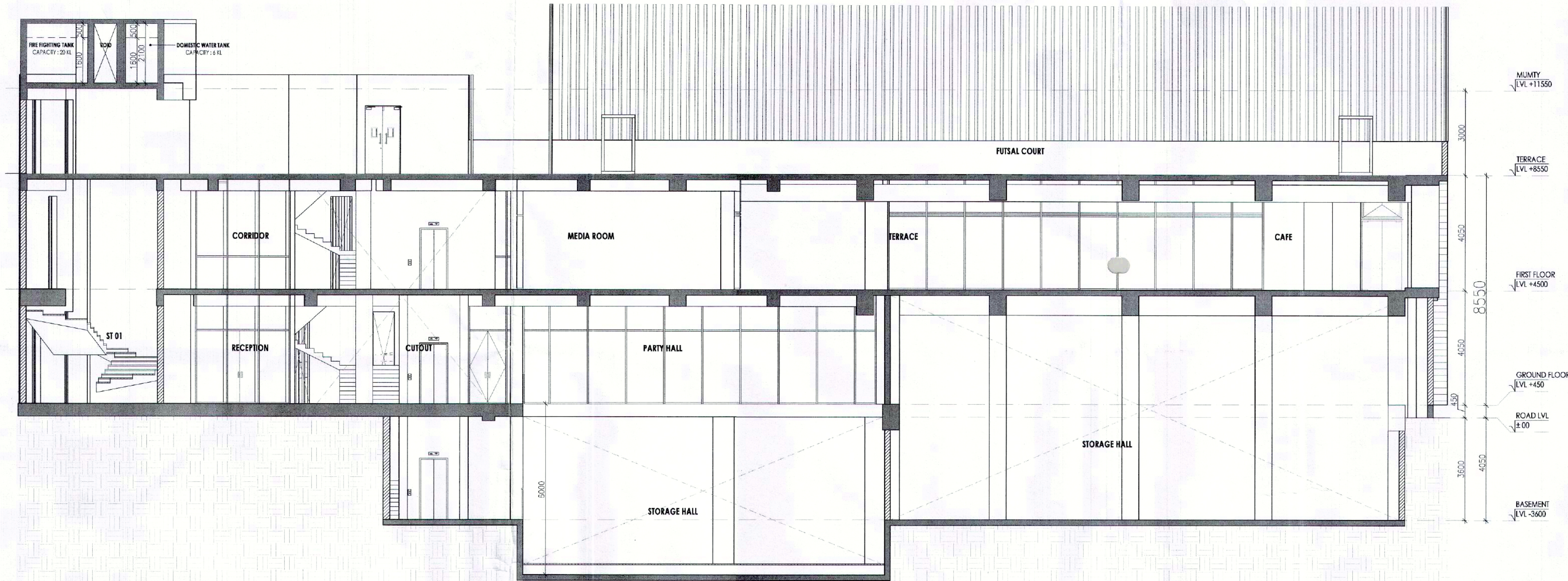
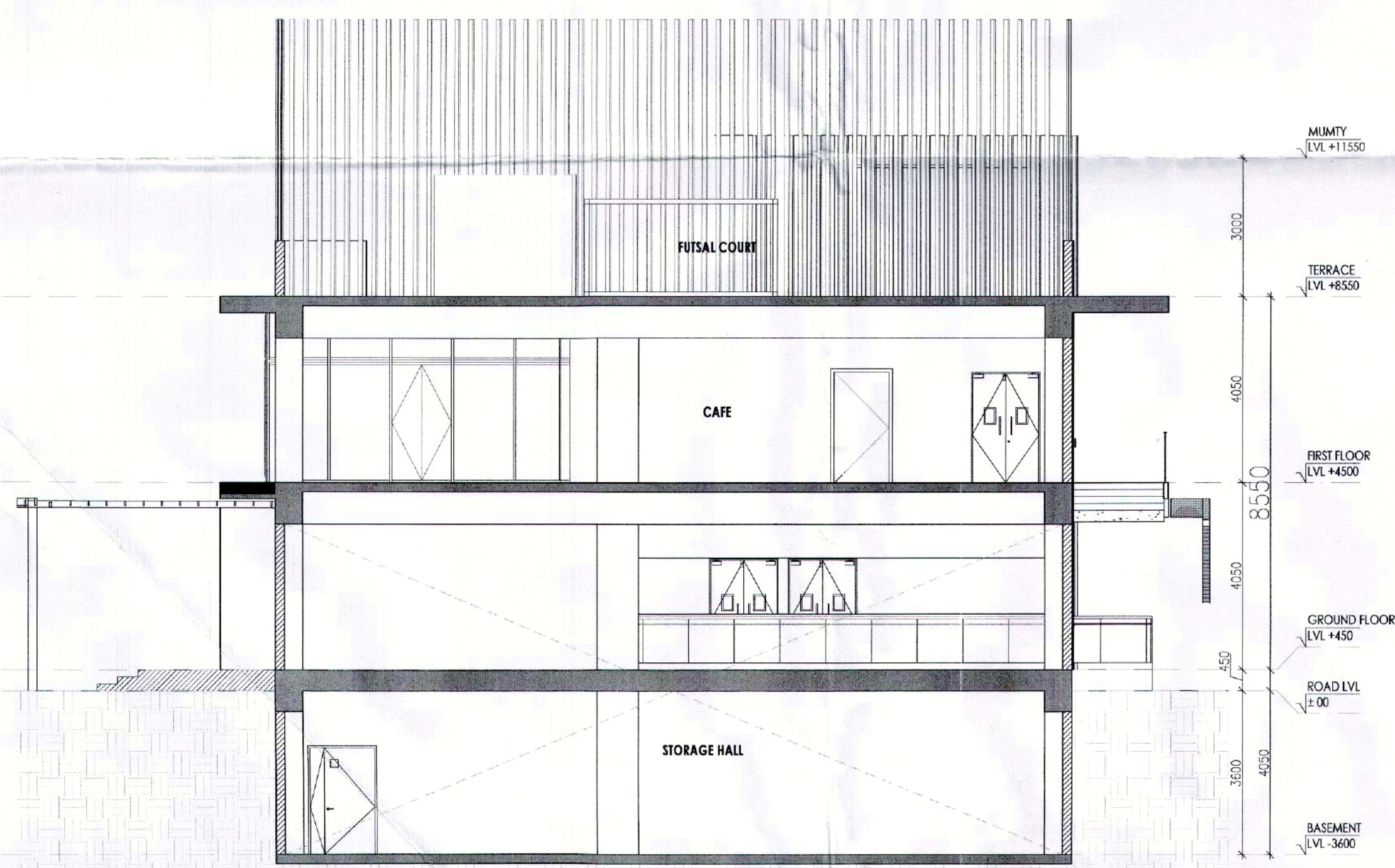
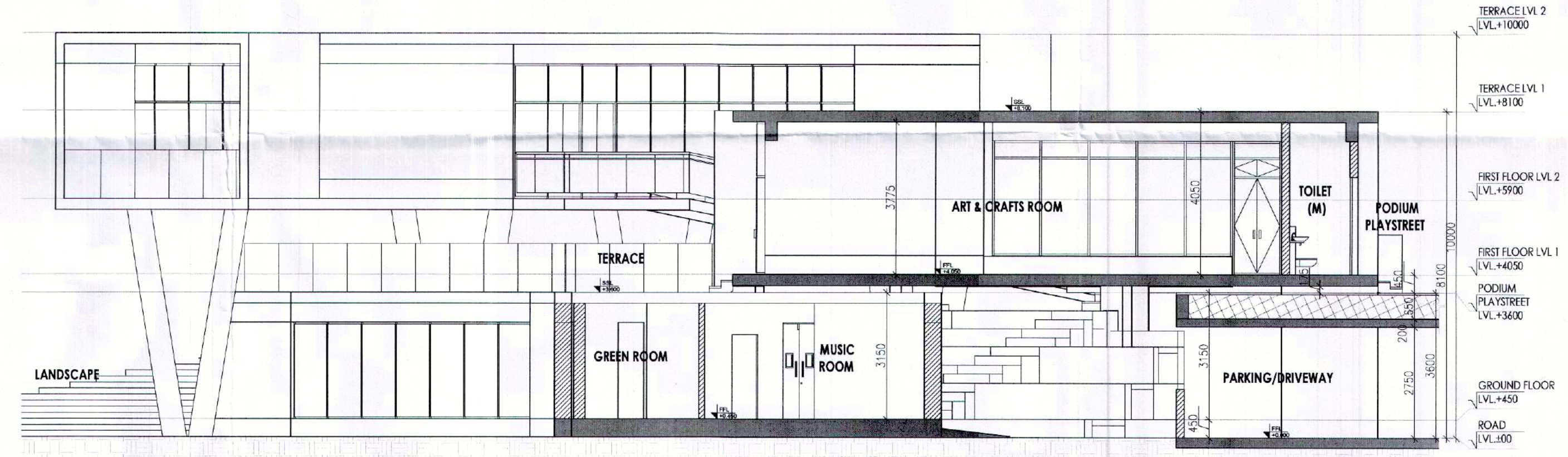




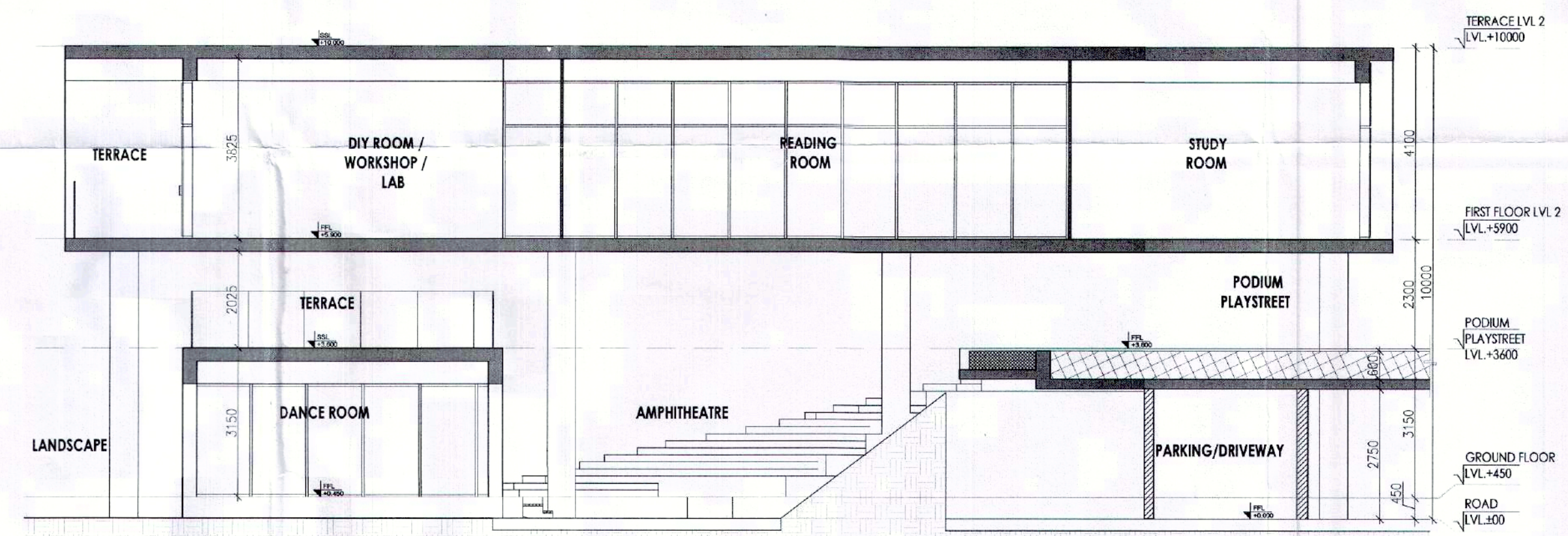
SECTION X
1 : 100



SECTION Y
1 : 100



SECTION A
1 : 100

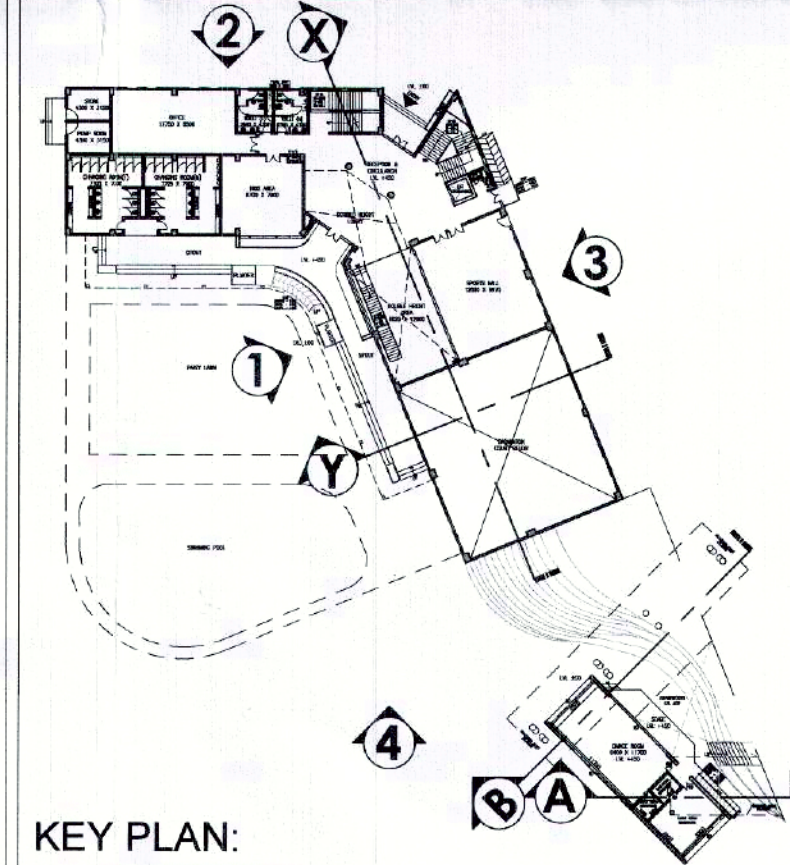


SECTION B
1 : 100

ATPCHD S.T.P. (G) CAP
 Member Secretary Member / CAP
 B.P.C. B.P.C. B.P.C.
SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO. : 22-76/5(RD) / 2021/1388
DATED : 17-07-2021
DIWAK KUMAR S.D. (R2)
 D.M. (HO) Member B.P.C.
 P.A. A.T.P.

- NOTES:**
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED WHEREVER REQUIRED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

SCHEDULE OF OPENING					
S.NO.	TYPE	SIZE	S.L.	L.L.	
1	FD	600 X 2100	300	2400	
2	FD1	1500 X 2400	0	2400	
3	GD	1300 X 2400	0	2400	
4	D1	1500 X 2400	0	2400	
5	D2	1200 X 2400	0	2400	
6	D3	900 X 2400	0	2400	
7	D4	900 X 1200	1200	2400	
8	V	900 X 600	1500	2100	
9	W1	1000 X 3250	0	3250	



PROJECT:
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
 SYED MOHD. IMRAN CA 93 / 16695	 ASHIANA HOUSING LTD. (Sealed Signature)