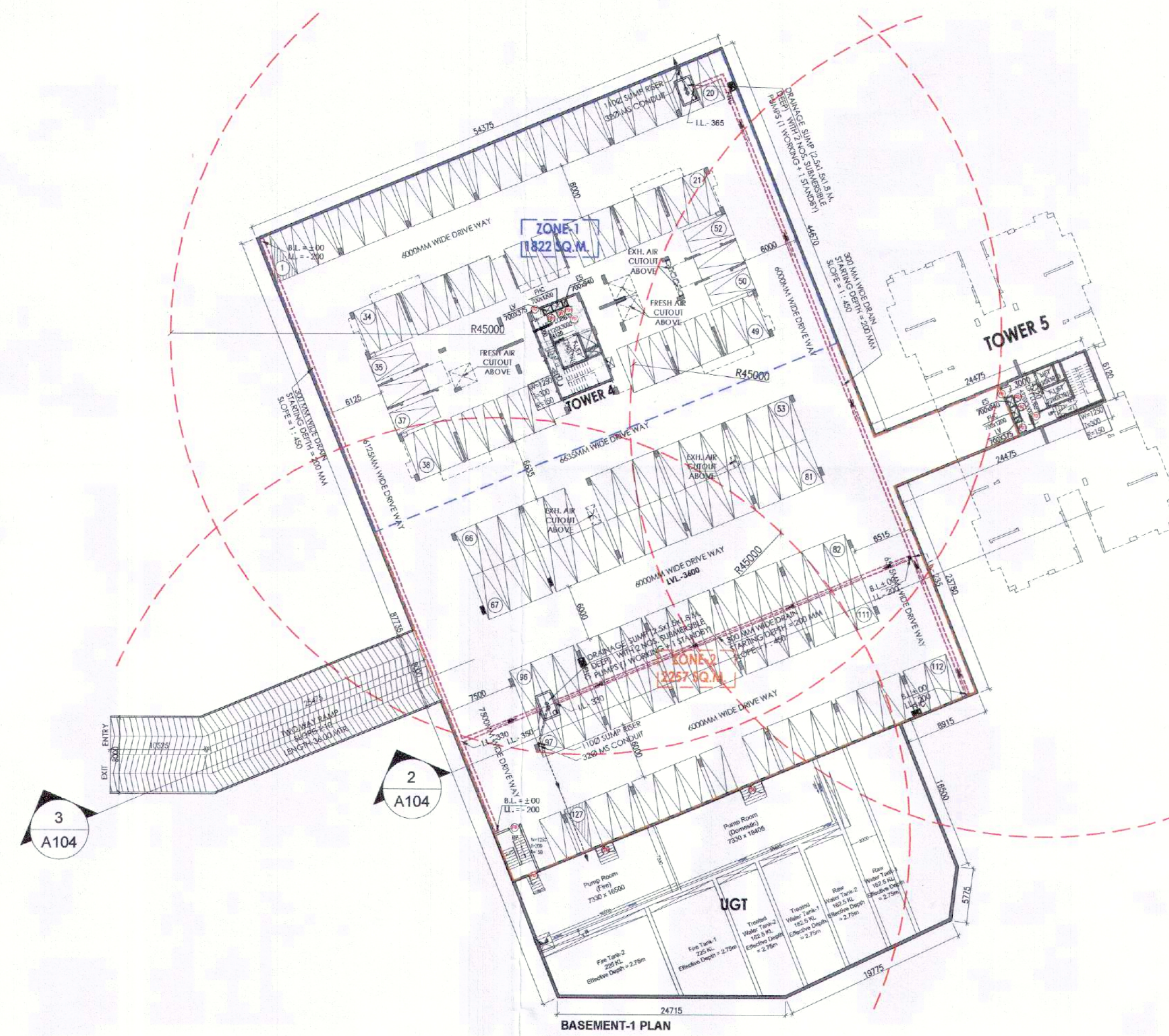
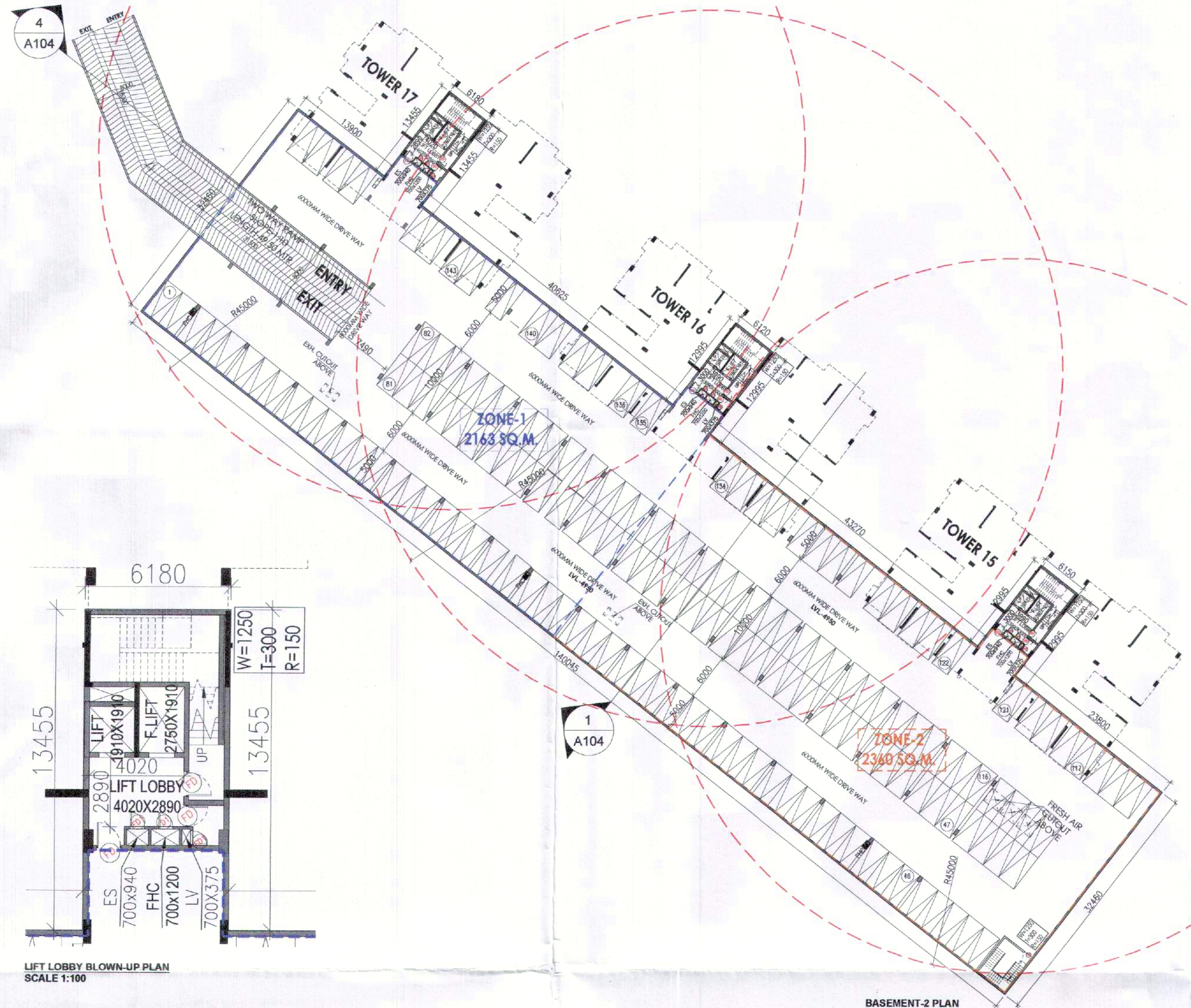
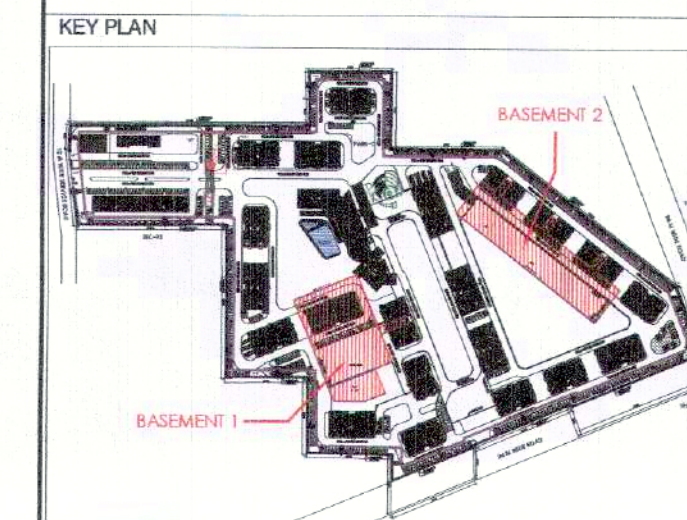




SANCTIONED
MEMO NO.: ZP 316/SDP/2022/13480
DATED: 17-05-2022
 Checked and found (Nil) Service only subject to units in forwarding letter No. BSE/HQ/27800/2022
 Additional Chief Engineer (HQ) HSPV, Panthulu
 DINESH KUMAR SD (HQ)



LEGEND : (DRAINAGE SYSTEM)

S. No.	SYMBOL	DESCRIPTION
1.	---	SURFACE DRAIN (300 MM WIDE DRAIN SLOPE 1 IN 450)
2.	B L	BASEMENT LEVEL
3.	I L	INVERT LEVEL

DOOR-WINDOW SCHEDULE

S.NO.	DOOR TAG	DOOR SIZE	SILL LV.	UNIT	LV.
1.	FD	1300X2100	---	---	2100
2.	FD1	800X2100	---	---	2100
3.	FD2	1500X2100	---	---	2100
4.	WT	800X2100	---	---	2100

NOTES:
 • ALL LIFTS SHALL HAVE 100% POWER BACKUP
 • ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 • PRE-ENGINEERED SAFETY PROVISIONS SHALL BE AS PER PROVISION OF NBC
 • BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 • ALL TOILETS AND VENTILATED AS PER HARYANA BUILDING CODE 2017
 • BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
 • BUILDING SHALL BE DESIGNED STRUCTURALLY AS PER RELEVANT I.E. CODES FOR EARTHQUAKE RESISTANCE
 • SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARIDRA GREENING NORMS
 • ALL HANDICAP RAMP WITH RAILING
 • ALL DOOR HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
 • ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 • THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS

PROJECT
Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases

ARCHITECT'S SEAL & SIGNATURE: *[Signature]*
 OWNER/AUTH. SIGN: *[Signature]*
 SYED MOHD. IMRAN
 CA 93/16865

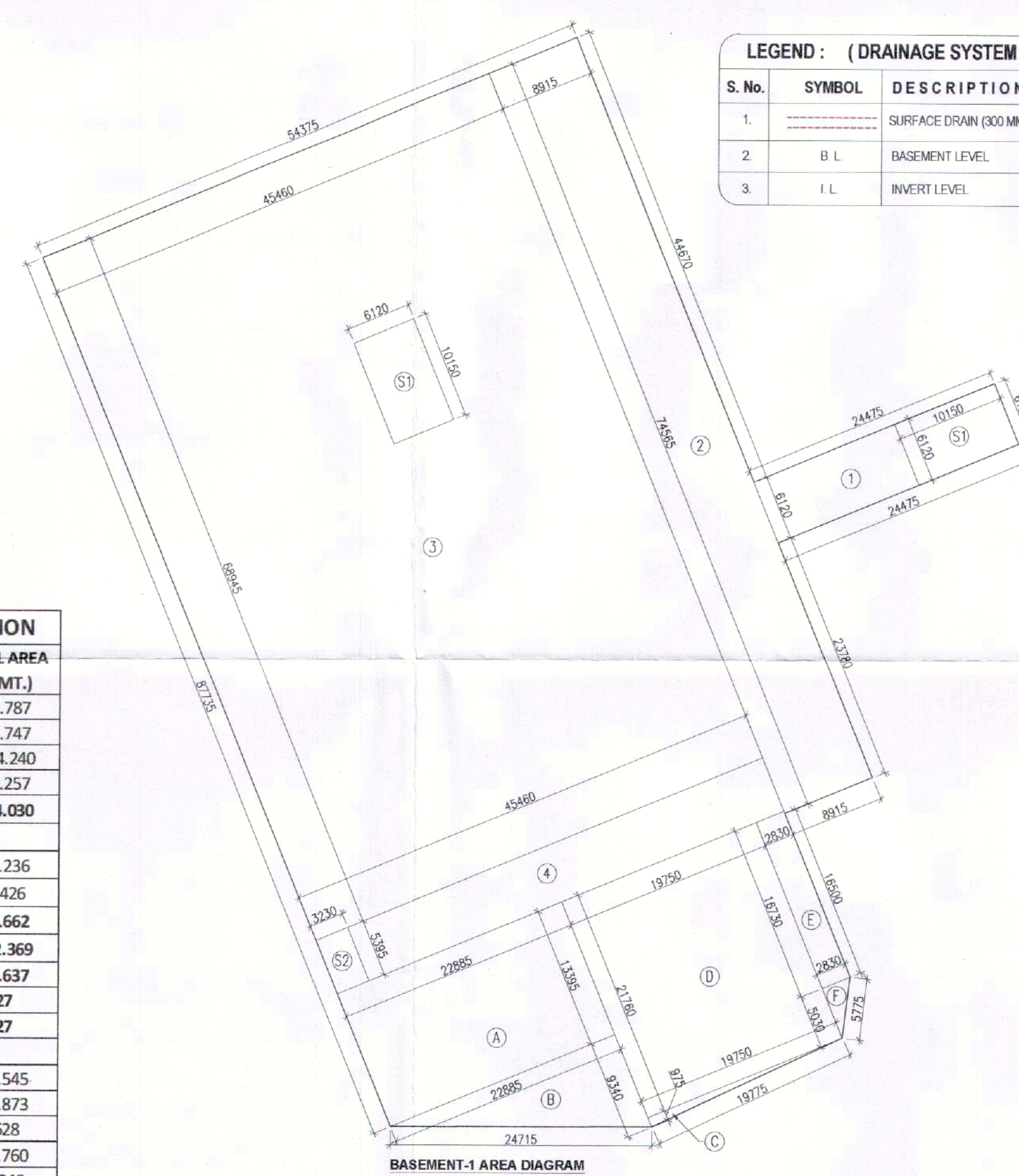
Scale : **1 : 300**
 Drawing Title: **BASEMENT-1, 2 PLAN & AREA CALCULATIONS**
 Drawing No.: **A-02**

BASEMENT-2 AREA CALCULATION

PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)
1	13.455	6.180	83.152
2	12.995	6.120	159.059
3	140.045	32.460	4545.861
TOTAL AREA			4788.071
SERVICE AREA			
S1	10.095	6.180	62.387
S2	10.160	6.120	124.358
S3	4.730	5.930	28.049
TOTAL SERVICE AREA (B)			214.794
NET AREA FOR PARKING (A-B)			4573.277
PERM. PARKING @ 32 SQMT/ECS			142.915
SAY			143
PROPOSED CAR PARKING (WITH STACK)			286

BASEMENT-1 AREA CALCULATION

PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)
1	24.475	6.120	149.787
2	74.565	8.915	664.747
3	45.460	68.945	3134.240
4	45.460	5.395	245.257
TOTAL BASEMENT AREA (A1)			4194.030
SERVICE AREA			
S1	10.150	6.120	124.236
S2	5.395	3.230	17.426
TOTAL SERVICE AREA (B1)			141.662
NET AREA FOR PARKING (A1-B1)			4052.369
PERM. PARKING @ 32 SQMT/ECS			126.637
SAY			127
PROPOSED CAR PARKING			127
UGT AREA			
A	22.885	13.395	306.545
B	22.885	9.340	106.873
C	19.750	0.975	9.628
D	19.750	21.760	429.760
E	16.730	2.830	47.346
F	2.830	5.030	7.117
TOTAL UGT AREA			907.269



BASEMENT-2 AREA DIAGRAM