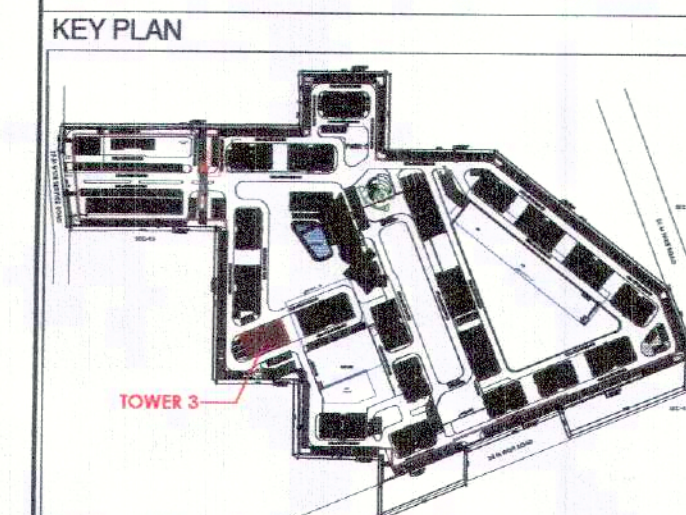


Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO.: 2474/SP(DR)/2022/1340
DATED: 17-07-2022

ATP (H) STP
Member Secretary
B.P.C. B.P.C.

Checked and found ok for Public Health
(Internal) Service only subject to comment in
is for forwarding to the A.C.E.H.Q. D. 18/02/2022

27800



FLOOR LEVELS

PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

TYP. FLOOR AREA CALCULATION						
(2nd to 14th)						
ADDITIONS						
PART	PARTICULARS			NO.	TOTAL AREA. (SQMT.)	
X	31.430	X	18.910	X	1	594.341
DEDUCTIONS						
1	0.400	X	0.550	X	4	0.880
2	0.600	X	1.750	X	4	4.200
3	0.600	X	1.800	X	4	4.320
4	0.600	X	2.590	X	2	3.108
5	1.000	X	2.190	X	2	4.380
6	4.405	X	2.590	X	2	22.818
7	3.150	X	1.800	X	2	11.340
8	5.720	X	3.150	X	1	18.018
9	5.480	X	0.805	X	1	4.411
10	3.050	X	1.800	X	2	10.980
11	5.920	X	1.805	X	1	10.686
12	5.720	X	2.800	X	1	16.016
13	1.910	X	0.640	X	1	1.222
14	1.910	X	1.910	X	1	3.648
15	2.000	X	2.750	X	1	5.500
16	0.920	X	0.600	X	1	0.552
17	1.020	X	0.600	X	1	0.612
18	0.450	X	0.600	X	1	0.270
19	5.720	X	2.800	X	1	16.016
TOTAL DEDUCTIONS (A1)						138.977
NET AREA (A1-B1)						455.364

NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACKUP
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE FIGHTING CAPACITY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM (WHENEVER REQUIRED BY NBC)
- BUILDING WILL BE DESIGNED STRUCTURE AS PER RELEVANT I.T. CODES FOR EARTHQUAKE RESISTANCE
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARELA ZONING NORMS
- ALL UNDERCOP RAMPS WITH RAILING
- ALL FIRE HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT WATER ACT 1987
- KITCHEN WILL BE USED FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES)

PROJECT

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

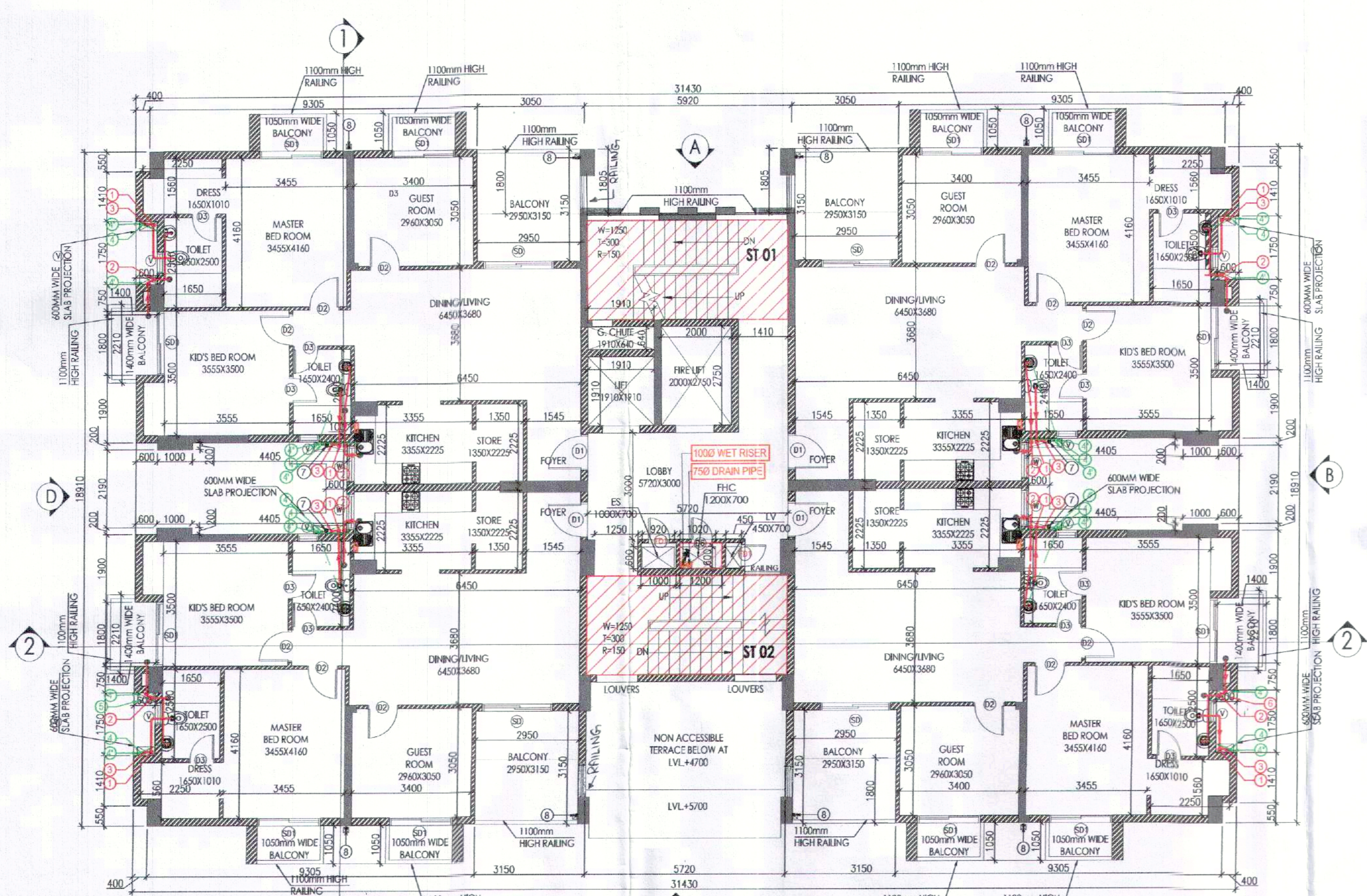
SYED MOHD IMRAN
CA 93/16666

ASHIANA HOUSING LTD.
Authorized Signatory

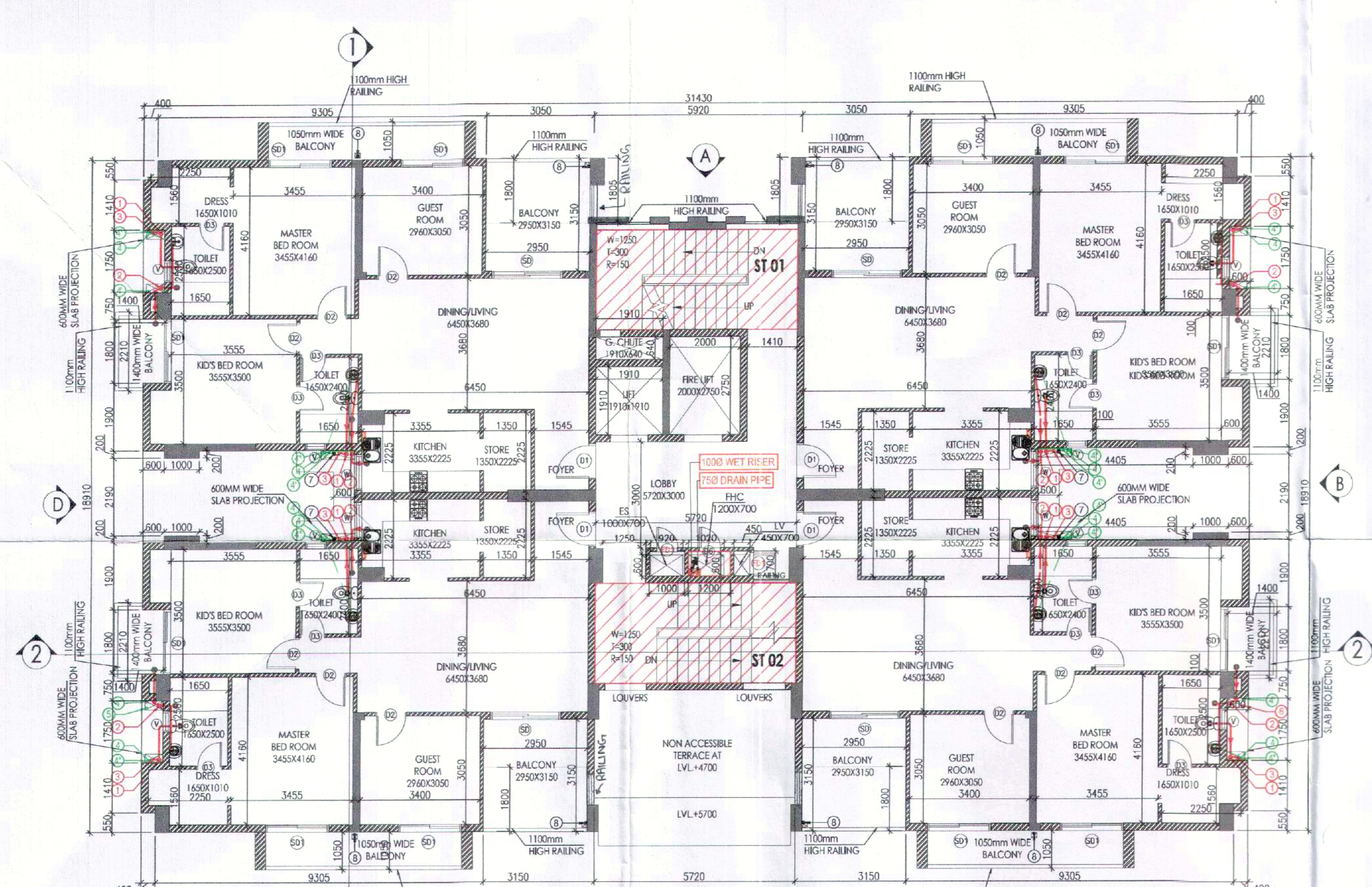
Scale : 1 : 100

Drawing Title: TYP FLOOR PLAN (2ND TO 14TH), TERRACE PLAN & AREA CALCULATIONS (TYPE-3 + 2T TOWER-3)

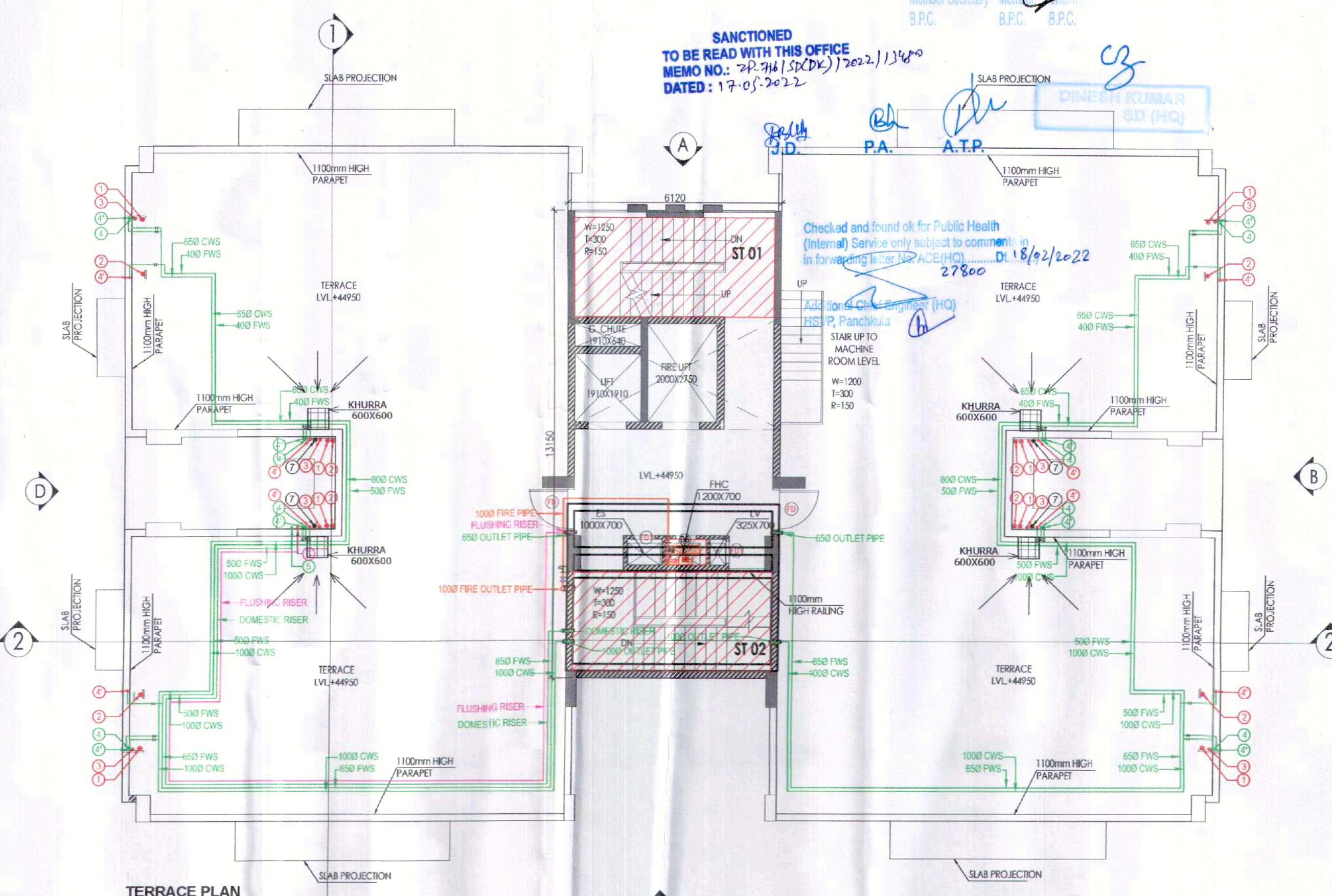
Drawing No: A-12



TYP. FLOOR PLAN (2nd, 4th, 6th, 8th, 10th, 12th & 14th)



TYP. FLOOR PLAN (3rd, 5th, 7th, 9th, 11th & 13th)



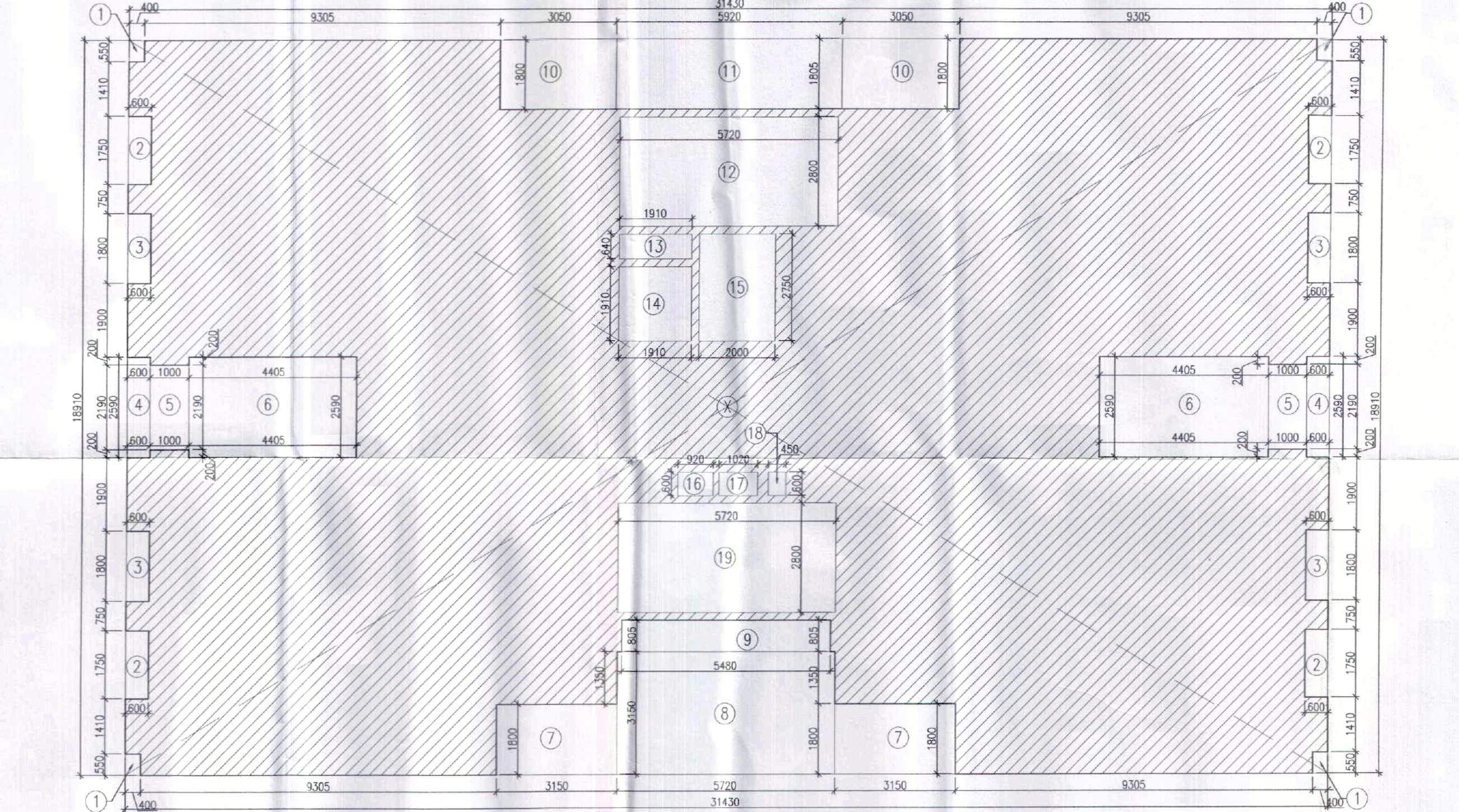
TERRACE PLAN

PLUMBING LEGEND

- 1100 OD-SP STACK
- 1100 OD-WP STACK
- 750 A.S.P.
- DWS D/TAKE
- FWS D/TAKE
- DWS RISER
- FLUSHING RISER
- 1100 OD-RWP
- 750 DRAIN PIPE - RWP (BALCONY)

LEGEND:-

- SYMBOL DESCRIPTION
- SOIL PIPE
- WASTE PIPE
- FLOOR TRAP
- CUTOUT
- FLOOR DRAIN
- DWS PIPE
- FWS PIPE
- CONTROL VALVE
- FIRE PIPE



TYP. FLOOR AREA DIAGRAM (2nd to 14th)