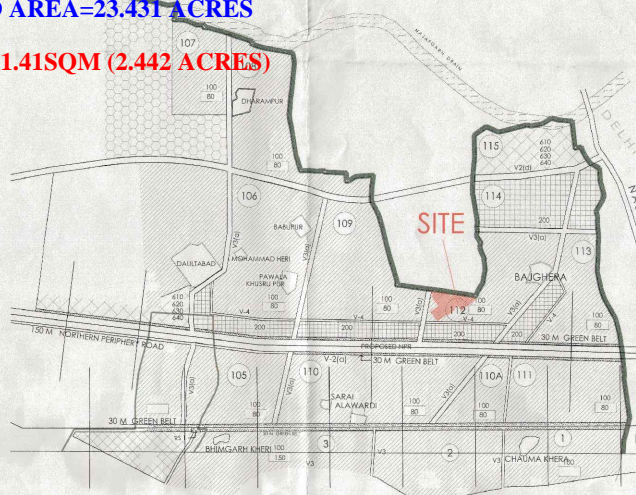


LEGEND
 TOTAL LAND AREA=23.431 ACRES
 PHASE-2 =9881.41SQM (2.442 ACRES)



TOTAL FAR	105408 120 Sq Mts
TOTAL STL7 AREA	6080 917 Sq Mts
TOTAL BASEMENT AREA	
LOWER BASEMENT	31432 474 Sq Mts
UPPER BASEMENT	31432 474 Sq Mts
TOTAL	62864 948 Sq Mts

ABSTRACT		TOTAL SITE AREA	23.431 ACRES	94821.74 sq m
PARAMETERS FOR HOUSING		PERMISSIBLE		PROPOSED
F.A.R.	= 17.8%	= 17.8%		
GROUND COVERAGE	= 35.00%	= 35.00%		
No. of UNITS (Main)	= 563	= 563		
No. of UNITS (EWS)	= 100	= 100		
No. of SERV/ENT ROOMS	= 58	= 58		

S No.	Bldg Type	Description	No. of Apartments in one Bldg	No. of Bldgs	Total No. of Apartments	AREA CALCULATIONS				POPULATION STATEMENT								
						Of One Building	Total	Of One Building	Total	Of One Building	Total	Main Population	EWS Population	Service Population	TOTAL			
1	TYPE A TO A CORE	G+27	60.85m	48	1	59,77.78 (712.710)	240	780,222	3901.110	19194.802	76884.010	170,240	609,820	3048.810	1200	—	80	1184
2	TYPE B TO A CORE	G+27	60.85m	110	2	(71.72)	220	908,271	1812.842	41202.850	665,420	240,863	481,720	44	1100	—	80	1184
3	TYPE C Duplex (SLAB UNIT) - STRAIGHT	G+7	28.85m	6	2	(71.718)	12	520,179	1040.358	2020,403	113,434	408,745	813,480	80	—	—	80	1184
4	TYPE C Duplex (SLAB UNIT) - CORNER	G+7	28.85m	7	3	(71.718)	14	620,179	1240.358	2480,806	133,837	468,745	936,960	160	—	—	160	2368
5	TYPE D Duplex (SLAB UNIT) - L UNIT	G+7	28.85m	7	3	(71.718)	14	620,179	1240.358	2480,806	133,837	468,745	936,960	160	—	—	160	2368
6	TYPE E Duplex (SLAB UNIT) - L UNIT	G+7	28.85m	7	3	(71.718)	14	620,179	1240.358	2480,806	133,837	468,745	936,960	160	—	—	160	2368
7	TOWNHOUSE	G+2	11.80m	1	14	14	140,787	1970.738	413,908	5795.972	139,031	14	70	—	—	70	20	90
8	COMMUNITY BUILDING	G	3.00m	1	1	1	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708	1934.708
9	CONVENIENT SHOPPING	G	4.00m	1	1	1	278.229	278.229	278.229	278.229	278.229	278.229	278.229	278.229	278.229	278.229	278.229	278.229
10	EWS	G+3	13.65m	100	1	1	578.088	578.088	578.088	578.088	578.088	578.088	578.088	578.088	578.088	578.088	578.088	578.088
11	NURSERY SCHOOL	G	4.80m	1	1	1	221.793	221.793	221.793	221.793	221.793	221.793	221.793	221.793	221.793	221.793	221.793	221.793
12	HT METER ROOM	G	4.80m	1	1	1	20.857	20.857	20.857	20.857	20.857	20.857	20.857	20.857	20.857	20.857	20.857	20.857
13	CONNECTING BRIDGE AT 8/5TH FLOOR	G	—	1	1	1	564.244	564.244	564.244	564.244	564.244	564.244	564.244	564.244	564.244	564.244	564.244	564.244
Total Main units						863	Grand Total in Sqm	20180.189	Grand Total in Sqm	165408.120	4998.920	19065.417	6080.917	58	2016	200	110	3131

POPULATION	Permissible	No. of Units	Proposed
Population of Main Units	5 person per unit	563	2815 persons
Population of EWS units	2 person per unit	100	200 persons
Population of Service units	2 person per unit	58	116 persons
TOTAL POPULATION			3131 persons
TOTAL DENSITY	= 100 PPA (minimum to PPA 300 (maximum))		134 PPA
INFRASTRUCTURE	Required	Proposed	
Convenient shopping	474.11 sqm	278.229 sqm	
PARKING	Required	Proposed	
Covered Parking	672	672	
Lower Basement	672	672	
Upper Basement	672	672	
Total Parking in Basement	1344	1344	
Covered Parking Villes and Townhouses	1344	1344	
Parking in ST/TS	633.378	633.378	
Total Covered Parking	2677.378	2677.378	
Parking on SURFACE	844.5	844.5	
TOTAL PARKING	3521.878	3521.878	
PARKING FOR EWS (SURFACE)	42	42	
NET TOTAL PARKING	3479.878	3479.878	
GREEN AREA	Required	Proposed	
Total Maintained Green Area	15% of the total site area	30.03% of the total site area	
Required	14223.26 Sq.m	28470.875 Sq.m	
ST/TS AREA	Required	Proposed	
Total ST/TS Area Proposed	6.41% of the total site area	6080.917 Sq.m	

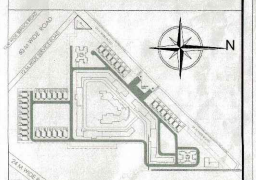
- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED
 2. ALL DIMENSIONS ARE IN MM UNITS
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS
 5. BOUNDARY WALL AND GATE AS PER STANDARDS
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY WORKS, HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILETS PROVIDED WITH 24 H POWER BACKUP.

ISSUES

No.	Date	By	Description

REVISIONS

No.	Date	By	Description



Architect's Signature: *[Signature]*
 Owners Signature: *[Signature]*

Sanctioning Authority's Signature: *[Signature]*

Architects: Arcop Associates Pvt. Ltd.
 Plot No. Sector 12, Gurgaon-122001
 Ph. No: 01244-221111
 Website: www.arcopassociates.com

Client: M/S EXPERION DEVELOPERS PVT LTD
 FORMERLY M/S GOLD DEVELOPERS PVT LTD
 33-A GROUND FLOOR TOWER A, SANCTIONED
 UNITECH BUSINESS PARK,
 SOUTH CITY-1,
 SECTOR-14 GURGAON
 To Be Bound by Construction With
 Stamp No. 1/2011, Date: 12/04/11

Job Title: GROUP HOUSING IN SECTOR 12, GURGAON MANEER URBAN COMPLEX
 Drawing Title: SITE PLAN

Job No. _____ Drawing Released For: _____ Drawing No. _____
 Drawn: _____ Checked: _____ Approved: AR-SP-01
 Date: _____ Scale: _____ Revisions: _____

NOTE: GUARD ROOM, BOUNDARY WALL, GATE AS PER STANDARD DESIGN

SCALE - 1:500