



**V S JHA & Co.**  
CHARTERED ACCOUNTANTS

**Form REP-I**

**PART-B**

**Brief of the Projects launched by the Promoter in the last 5 financial years.**

S.No.	Particulars	Details
1	Name and location of the project	NIL
2	Particulars of the project in brief: (State the total area of the project; number of apartments/plots and the infrastructure planned to be created)	Nil
3	Initial estimated cost	<b>Not applicable</b>
4	Cost likely to be incurred till the completion of the project	<b>Not applicable</b>
5	Cost incurred upto the date of application or upto the last quarter prior to the date of application	<b>Not applicable</b>
6	Total amount of sale price to be collected from the allottees of the apartment till the date of filing this application or upto the last quarter prior to the date of application	<b>Not applicable</b>
7	Total amount of sale price to be collected from the allottees of the apartment in whole of the project	<b>Not applicable</b>
8	Loans sanctioned by the Banks/ other Financial Institutions against the project	<b>Not applicable</b>
9	The amount drawn from the Banks/ other Financial Institutions till the date of application	<b>Not applicable</b>
10	Sources of the deficit and/ or application of surplus against the cost incurred and the funds generated from all sources [{4-(6+7+8)}]	<b>Not applicable</b>
11	Whether any litigation is pending against the project. If yes, detail thereof.	<b>Not applicable</b>
12	Initial schedule of completion of the project/ handing over of the apartments	<b>Not applicable</b>
13	Likely schedule of completion the project/ handing over of the apartments (In case of delay, explain reasons)	<b>Not applicable</b>

It is hereby declared that above information and particulars based on record and they are true to the best of my knowledge and belief and nothing has been concealed.

**For V S JHA & Co.**

Chartered Accountants

FRN:025691N

*Vikash Kumar Jha*

Vikash Kumar Jha

MRN:518921

Place: Gurugram

Date: 06<sup>th</sup> March 2018



**For Krisumi Corporation Private Limited**

(Director/Authorised Signatory)