

**NOTES**

1. WHOLE BUILDING SHALL BE MECHANICALLY VENTILATED WITH 100% POWER BACKUP AND SPRINKLERS WITH ARTIFICIAL LIGHTING.
2. HANDICAP RAMP WITH RAILING
3. ALL PARTITION ARE IN 125/200MM THICK IN BLOCK WORK.

**PARKING DETAIL :-**

**ECS REQUIRED :-**

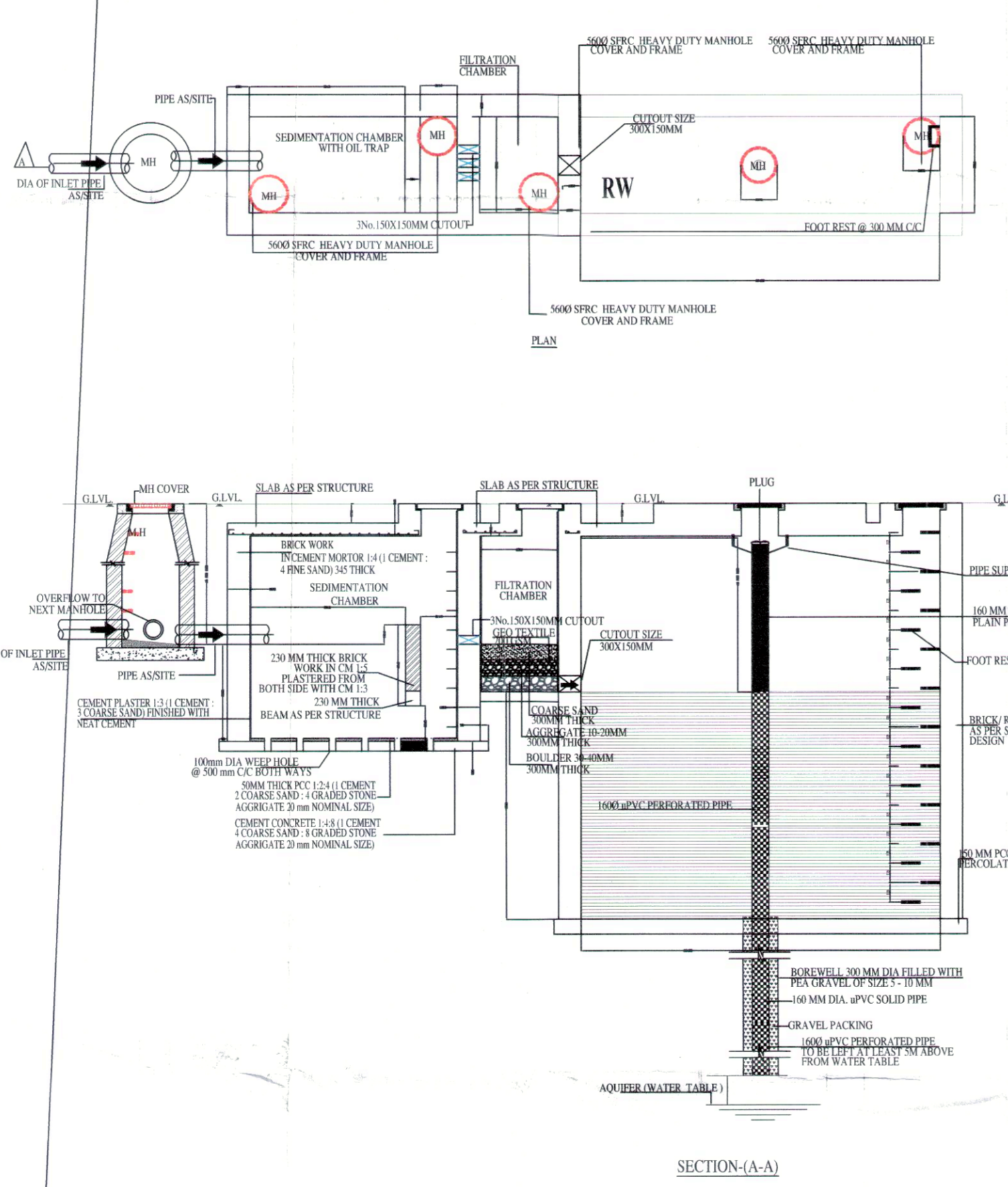
PARKING REQUIREMENT FOR COMMERCIAL  
 1 EQ. CAR SPACE PER 50 SQ.MT. OF FAR AREA  
 TOTAL FAR AREA = 27291.730 SQ.MT.  
 PARKING REQUIRED =  $\frac{27291.730 \times 1}{50} = 545.83$

**NET PARKING REQUIRED = 546 ECS**

**ECS PROVIDED :-**

1st. BASEMENT FLOOR LVL. = 130 ECS  
 2nd. BASEMENT FLOOR LVL.  
 (156X2 = 312 MECHANICAL (DOUBLE STACK) + 105 SINGLE) = 417 ECS

**NET PARKING PROVIDED = (130+417)=547 ECS**



**F.A.R. AREA CALCULATION FOR SECTOR -65, GURUGRAM**

TOTAL PLOT AREA (4.00 ACRES)	16187.400	
PERMISSIBLE GROUND COVERAGE @ 60%	9712.440	
PERMISSIBLE F.A.R. @ 175%	28327.950	
ADDITIONAL 12% FAR OF PLOT AREA FOR GRIHA	1942.488	ALL AREA IN SQ.MT.
NET PERMISSIBLE FAR (175 + 12 = 187 %)	30270.438	
PROPOSED GROUND COVERAGE @ 48.827 %	7903.971	
PROPOSED F.A.R. @ 168.598 %	27291.730	

S.NO.	FLOORS	FAR AREA (A)	NON FAR AREA (B)	TOTAL BUILT UP AREA (A+B)
1	2nd. BASEMENT FLOOR	0.000	10548.441	10548.441
2	1st. BASEMENT FLOOR	2713.217	7731.115	10444.332
3	GROUND FLOOR	7903.971	0.000	7903.971
5	FIRST FLOOR	6527.029	483.508	7010.536
6	SECOND FLOOR	6527.029	483.508	7010.536
8	THIRD FLOOR	3620.484	460.243	4080.727
9	MUMTY M.ROOM & O.H.WATER TANK	0.000	724.270	724.270
<b>TOTAL AREA</b>		<b>27291.730</b>	<b>20431.084</b>	<b>47722.814</b>

APPROVED  
 DATE: 14/8/22

Sanctioned  
 Date: 14/8/22

Stamp and signatures of various officials including GIAN P. PRAKASH and MATHUR.

**GIAN P. PRAKASH**  
 ARCHITECT  
 B. Arch., M.C.A., I.I.A  
 CA No. 80/5769

**GIAN PRAKASH MATHUR**  
 ARCHITECT'S SIGN

**M/s. MANGLAM MULTIPLEX PRIVATE LIMITED**  
 PROJECT:-  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY FOR AN AREA MEASURING 4.0 ACRES (LICENCE NO 84 OF 2022 DATED 06.07.2022) IN SECTOR-65, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY MANGLAM MULTIPLEX PRIVATE LIMITED.

**SITE PLAN & AREA CALCULATION**

Scale: 1:200

01/10