

1. ALL USABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT) WILL BE AIR-CONDITIONED. THEREFORE,NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED,CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT
3. ALL SPACES (OFFICE SPACES,RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT,ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION,AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING
8. THIS BUILDING IS MECHANICALLY VENTILATED & FULLY AIR-CONDITIONED.

| SCHEDULE OF OPENINGS |       |        |          |        |
|----------------------|-------|--------|----------|--------|
| TYPE                 | WIDTH | HEIGHT | SILL HT. | LINTEL |
| W1                   | 4500  | 1950   | 750      | 2700   |
| W2                   | 7000  | 1950   | 750      | 2700   |
| W3                   | 1500  | 1800   | 900      | 2700   |
| W4                   | 900   | 1800   | 900      | 2700   |
| V1                   | 1000  | 600    | 2100     | 2700   |
| G L A Z I N G        |       |        |          |        |
| GL/D                 | 2000  | 2700   | -        | 2700   |
| DW1                  | 3295  | 2700   | 900      | 2700   |
| D1                   | 2000  | 2100   | -        | 2100   |
| D2                   | 1800  | 2100   | -        | 2400   |
| D3                   | 1500  | 2100   | -        | 2100   |
| D4                   | 1200  | 2100   | -        | 2100   |
| D5                   | 900   | 2100   | -        | 2100   |
| D6                   | 750   | 2100   | -        | 2100   |
| D7                   | 1050  | 2100   | -        | 2100   |
| FCD                  | 2000  | 2100   | -        | 2100   |
| FC01                 | 1500  | 2100   | -        | 2100   |
| FC02                 | 1200  | 2100   | -        | 2100   |
| FC03                 | 3000  | 3000   | -        | 3000   |
| FC04                 | 2700  | 3000   | -        | 2100   |
| FC05                 | 900   | 2100   | -        | 2100   |

| 2ND BASEMENT FLOOR AREA CALCULATION                                                                                                                  |                       |   |         |      |     |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---|---------|------|-----|-----------------|
| COVD. AREA AT 2ND. BASEMENT                                                                                                                          |                       |   |         |      |     |                 |
| Sr No                                                                                                                                                | Dim (m)               | X | Dim (m) | Fec. | Nos | Area (SQ/M)     |
| B01                                                                                                                                                  | 73.420                | X | 93.800  | 1.00 | 1   | 6886.796        |
| <b>TOTAL COVD. AREA AT 2ND BASEMENT ( A )</b>                                                                                                        |                       |   |         |      |     | <b>6886.796</b> |
| SERVICE AREA AT 2ND BASEMENT                                                                                                                         |                       |   |         |      |     |                 |
| N01                                                                                                                                                  | 9.400                 | X | 5.900   | 1.00 | 1   | 55.460          |
| N02                                                                                                                                                  | 5.200                 | X | 2.890   | 1.00 | 1   | 15.028          |
| N03                                                                                                                                                  | 12.600                | X | 10.310  | 1.00 | 1   | 129.906         |
| N04                                                                                                                                                  | 10.950                | X | 5.500   | 1.00 | 1   | 54.750          |
| N05                                                                                                                                                  | 12.600                | X | 24.650  | 1.00 | 1   | 310.290         |
| N06                                                                                                                                                  | 5.900                 | X | 9.900   | 1.00 | 1   | 56.050          |
| N07                                                                                                                                                  | 11.227                | X | 5.700   | 1.00 | 1   | 63.994          |
| ( 3.700 - 2.205 ) / 2 X 4.536                                                                                                                        |                       |   |         |      |     | 13.893          |
| N09                                                                                                                                                  | AREA AS PER PLOT LINE |   |         |      | 1   | 5.490           |
| N10                                                                                                                                                  | AREA AS PER PLOT LINE |   |         |      | 1   | 0.870           |
| N11                                                                                                                                                  | 35.045                | X | 9.400   | 1.00 | 1   | 329.423         |
| N12                                                                                                                                                  | 7.420                 | X | 10.900  | 1.00 | 1   | 80.878          |
| N13                                                                                                                                                  | 5.620                 | X | 9.500   | 1.00 | 1   | 53.390          |
| N14                                                                                                                                                  | 1.800                 | X | 9.400   | 1.00 | 1   | 16.920          |
| N15                                                                                                                                                  | 1.800                 | X | 3.700   | 1.00 | 1   | 6.660           |
| N16                                                                                                                                                  | 1.800                 | X | 3.710   | 1.00 | 1   | 6.678           |
| N17                                                                                                                                                  | 1.800                 | X | 3.495   | 1.00 | 1   | 6.291           |
| N18                                                                                                                                                  | 20.400                | X | 8.950   | 1.00 | 1   | 182.580         |
| <b>TOTAL SERVICE AREA ( B ) =</b>                                                                                                                    |                       |   |         |      |     | <b>1388.350</b> |
| <b>TOTAL PARKING AREA AT 2ND BASEMENT = ( A - B )</b>                                                                                                |                       |   |         |      |     | <b>5498.446</b> |
| <b>PARKING AREA FOR 2ND BASEMENT = (5498.446/32 )</b>                                                                                                |                       |   |         |      |     | <b>171.826</b>  |
| <b>TOTAL PARKING PROVIDED AT 2ND BASEMENT = (SINGLE PARKING ( 147 X 1 = 147 ECS ) + TWO WHEELER PARKING( 52/4 ) = 13 ECS = (147 + 13 = 160 ECS )</b> |                       |   |         |      |     | <b>160 ECS</b>  |

Checked and found ok for Public Health  
(Internal) Service only subject to comments in  
in forwarding letter No. ACE(HQ) 2406  
Dt. 05/01/2022

Additional Chief Engineer(HQ)  
HSVP, Panchkula

SANCTIONED  
 TO BE READ WITH THIS OFFICE  
 MEMO NO.: ZP-4(3)SD(DK)/2022/ 2450  
 DATED: 09-02-2022 J.D.

DDT (T)  
MEMBER  
BPAC

DINESH KUMAR  
SD (HQ)

For NEWZONE BUILDWELL PVT LTD

**Authorized Signatory**

OWNER'S SIGN

**GIAN P. MATHUR**  
**ARCHITECT**  
B. Arch., M.C.A. I.I.A  
CA No. 80/5769

ARCHITECT'S SIGN

|                                                                                                                                                                                                                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| OWNER'S SIGN                                                                                                                                                                                                     | ARCHITECT'S SIGN |
| PROJECT:-<br>PROPOSED BUILDING PLAN OF COMMERCIAL COLONY AREA<br>MEASURING 4.65625 ACRES (LICENCE NO. 70 OF 2008<br>DATED 26.03.2008) IN SECTOR-82-A, GURUGRAM BEING<br>DEVELOPED BY NEWZONE BUILDWELL PVT. LTD. |                  |

|       |                   |            |
|-------|-------------------|------------|
| TITLE | 2ND BASEMENT PLAN | DRG.NO.-03 |
|-------|-------------------|------------|

|                                                                                                                                         |           |                                                                                                                              |                                                                                                                                                            |                                                                                       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|
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| DEALT                                                                                                                                   | RAKESH S. |                                                                                                                              |                                                                                                                                                            |                                                                                       |       |
| CHKD                                                                                                                                    | AMIT S.   | SCALE                                                                                                                        | 1:200                                                                                                                                                      | DATE:- 30-DEC.-2021                                                                   | REV-0 |

$\text{SINGLE CAR PARKING} = A = 147 \times 1 = 147 \text{ ECS}$   
 $\text{TWO WHEELER PARKING} = B = 52/4 = 13 \text{ ECS}$   
 $\text{TOTAL PARKING 2ND BASEMENT (A+B)} = Y = 160 \text{ ECS}$

## 2ND BASEMENT PLAN

84.97M