

To be read with License no. 16... Dated... 09/03 of 2022

Detail of land owned by Dharam Pal Singh & Co. Chetram			
Village	Rect. No.	Area (K-M)	Killa No.
Dhunela	36	9min	3-2
		37	5-0
			5-0
			8/2
			13-2
			10
			6
			8-0
			7
			8/1
			13/2
			3-0
			8-0
			15
			8-0
			15
			5-2
			7-4
			22-4
			54-0
			OR
			9.025 acres

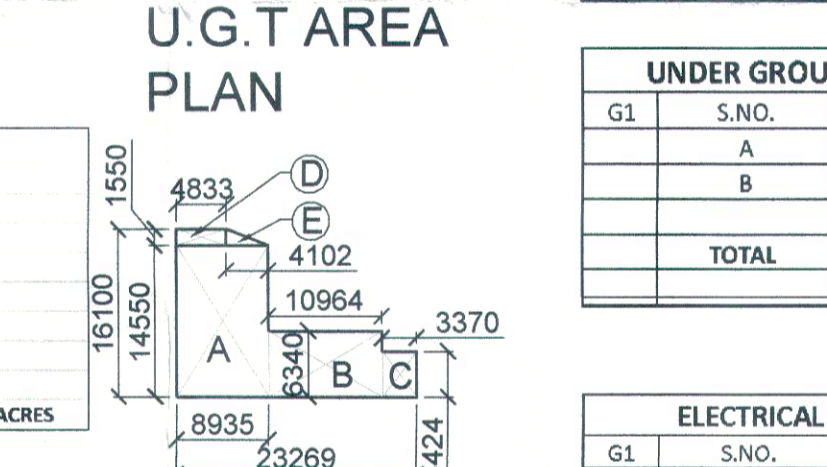
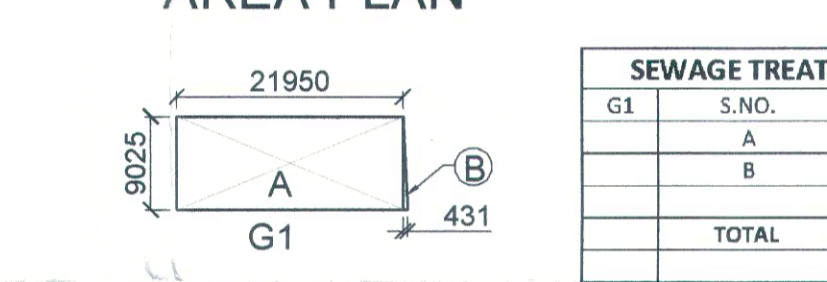
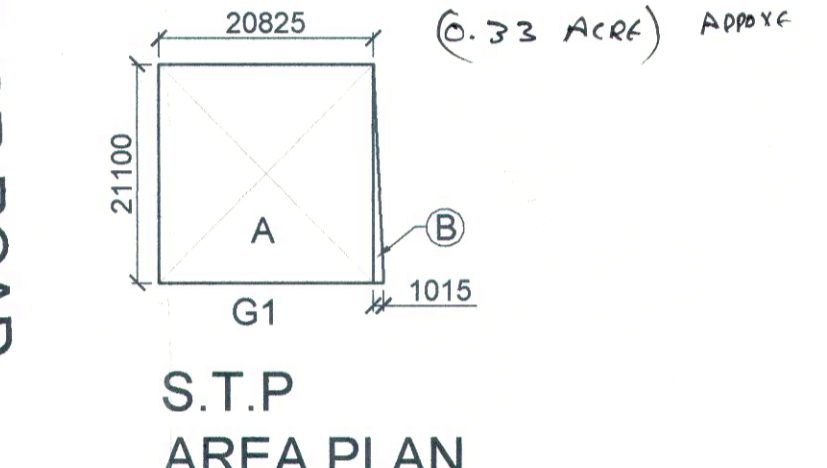
AREA STATEMENT			
TOTAL AREA	=	9.0250 Acres	%
PHYSICAL PLOT AREA	=	8.9800 Acres	
AREA FALLING UNDER GREEN BELT	=	0.2090 Acres	
BALANCE AREA (A)	=	8.7740 Acres	
50% OF AREA FALLING UNDER GREEN BELT (B)	=	0.1030 Acres	
NET PLANNED AREA (A+B)	=	8.8770 Acres	
AREA UNDER COMMERCIAL	=	0.3544 Acres	3.99
AREA UNDER PLOTS	=	4.6607 Acres	52.50
TOTAL SALEABLE AREA	=	5.0151 Acres	55.50

A → 12 M SERVICE ROAD
 AREA ⇒ 41.910 x 12.00 = 502.92 m²

B → 12 M SERVICE ROAD
 AREA ⇒ 16.77 x 12.00 = 201.24 m²

C → GREEN BELT 38 M WIDE
 AREA ⇒ 38.048 x 16.77 = 638.06 m²

TOTAL = (A+B+C) = 1342.22 SQMT
 (0.33 Acre) APPROX



AREA UNDER GREEN			
REQUIRED GREEN	=	0.6769 Acres	7.50% Total of area scheme
ORGANISED GREEN	=	GREEN-1	= 0.634 Acres
INCIDENTAL GREEN	=	GREEN-2	= 0.093 Acres
TOTAL GREEN PROVIDED	=		= 0.727 Acres
AREA FOR PROVISION OF COMMUNITY FACILITIES			
REQUIRED AREA	=	0.9029 Acres	10% of License Area
PROVIDED AREA	=	0.9029 Acres	10% of License Area

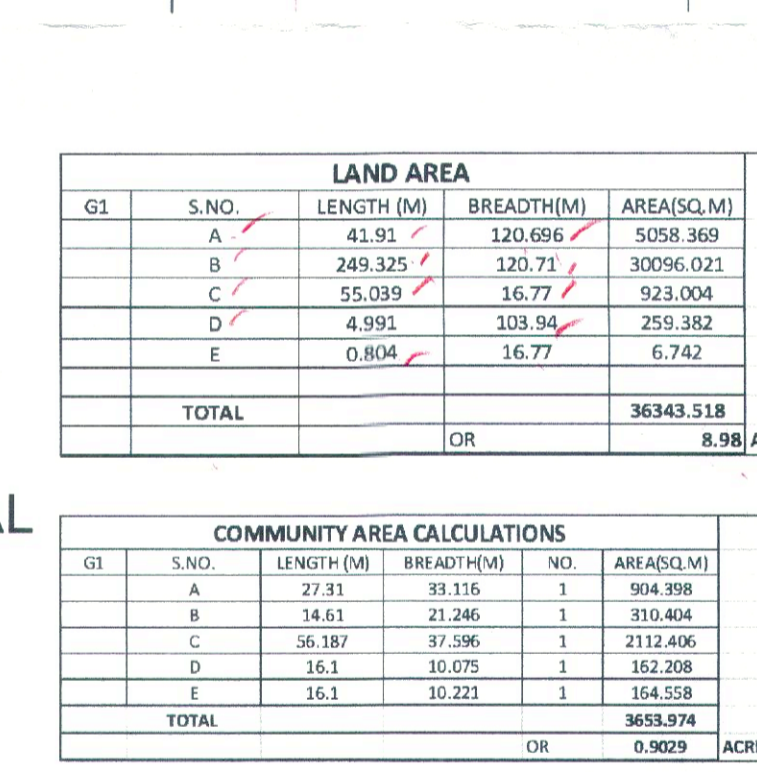
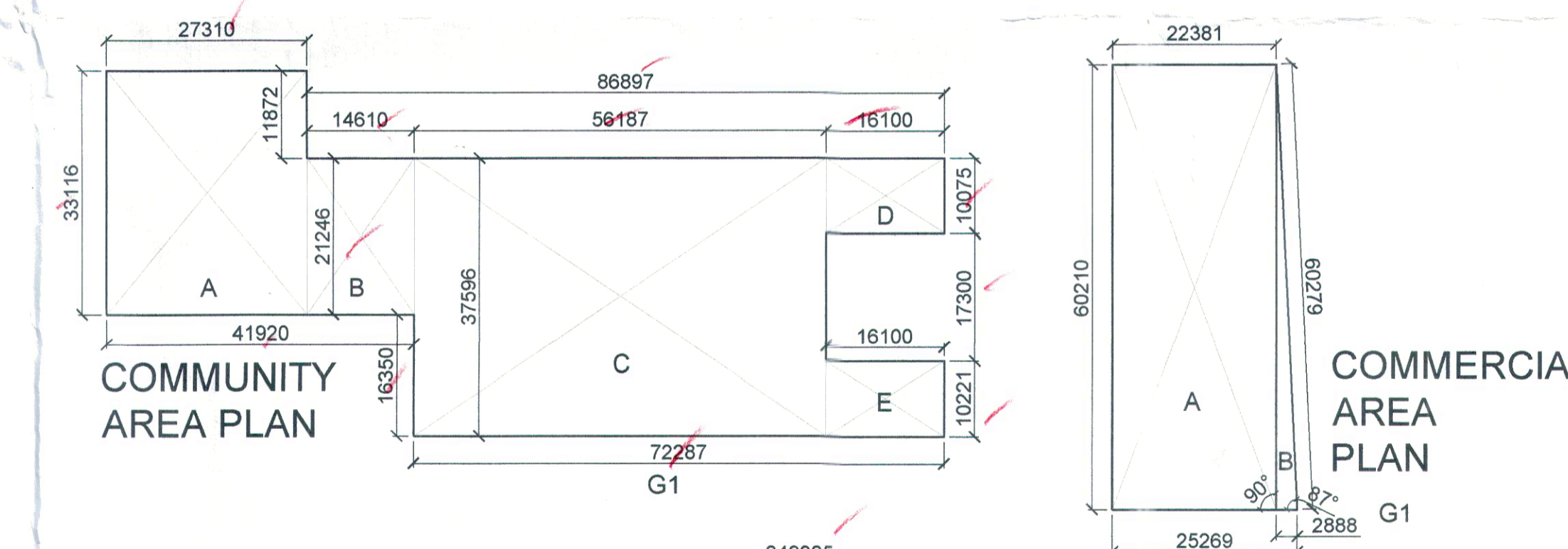
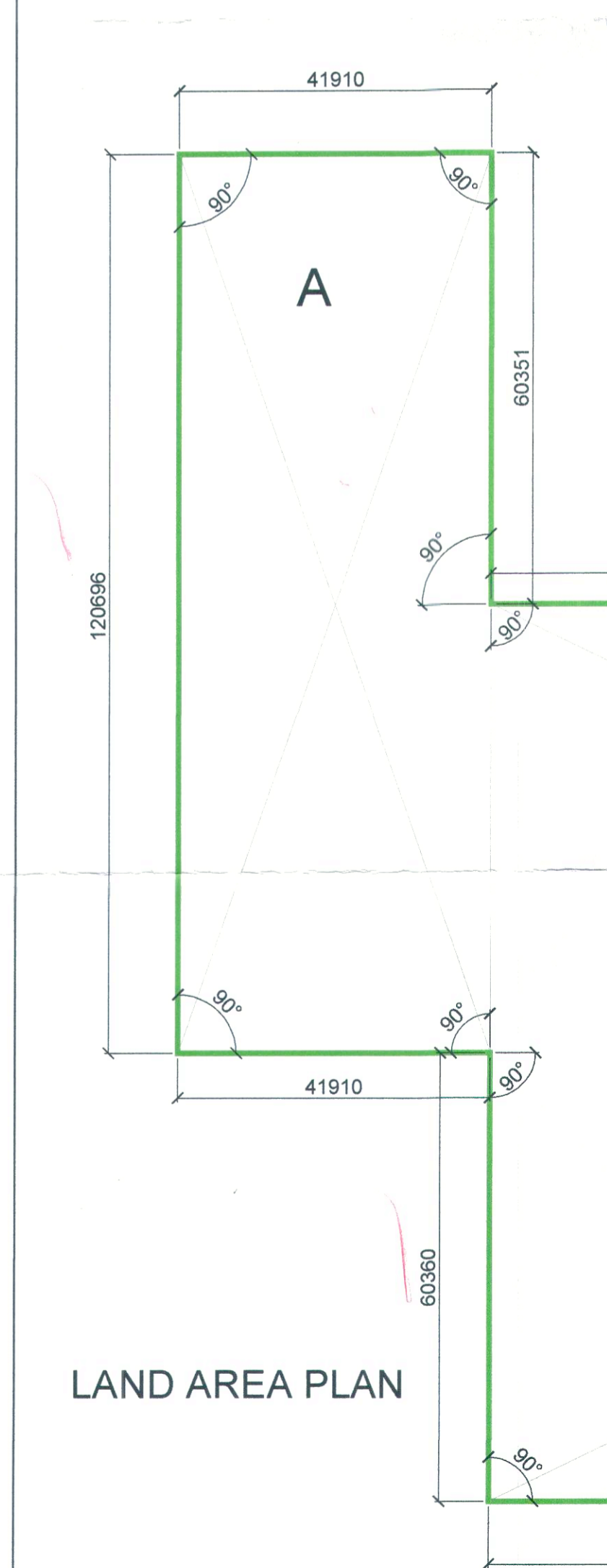
LEGEND		
SYMBOL	DESCRIPTION	AREA
	ELECTRICAL SERVICES	225 SQM
	UNDERGROUND TANK	200 SQM
	SEWER TREATMENT PLANT	450 SQM

PLOTS UNDER FREEZE				
TYPE	SIZE	AREA	TOTAL PLOTS	TOTAL AREA
TYPE 1	8.650 x 16.100	139.265	35	4874.26 Sq.Mt
TYPE 2	9.210 x 16.100	148.281	9	889.89 Sq.Mt
TYPE 4	7.200 x 18.910	136.152	20	2723.04 Sq.Mt
TYPE 5	8.035 x 14.000	112.490	8	899.92 Sq.Mt
TYPE 6	7.150 x 16.100	115.115	1	115.12 Sq.Mt
TOTAL			70	9502.04 Sq.Mt

SEWAGE TREATMENT PLANT AREA CALCULATIONS				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	20.825	21.1	439.408
	B	1.015	21.1	10.708
TOTAL				450

UNDER GROUND TANK AREA CALCULATIONS				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	21.95	9.025	198.099
	B	0.431	9.025	1.945
TOTAL				200

ELECTRICAL SERVICES AREA CALCULATIONS				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	8.935	14.55	130.004
	B	10.964	6.34	69.512
	C	3.37	4.424	14.909
	D	4.833	1.55	7.491
	E	4.102	1.55	3.179
TOTAL				225



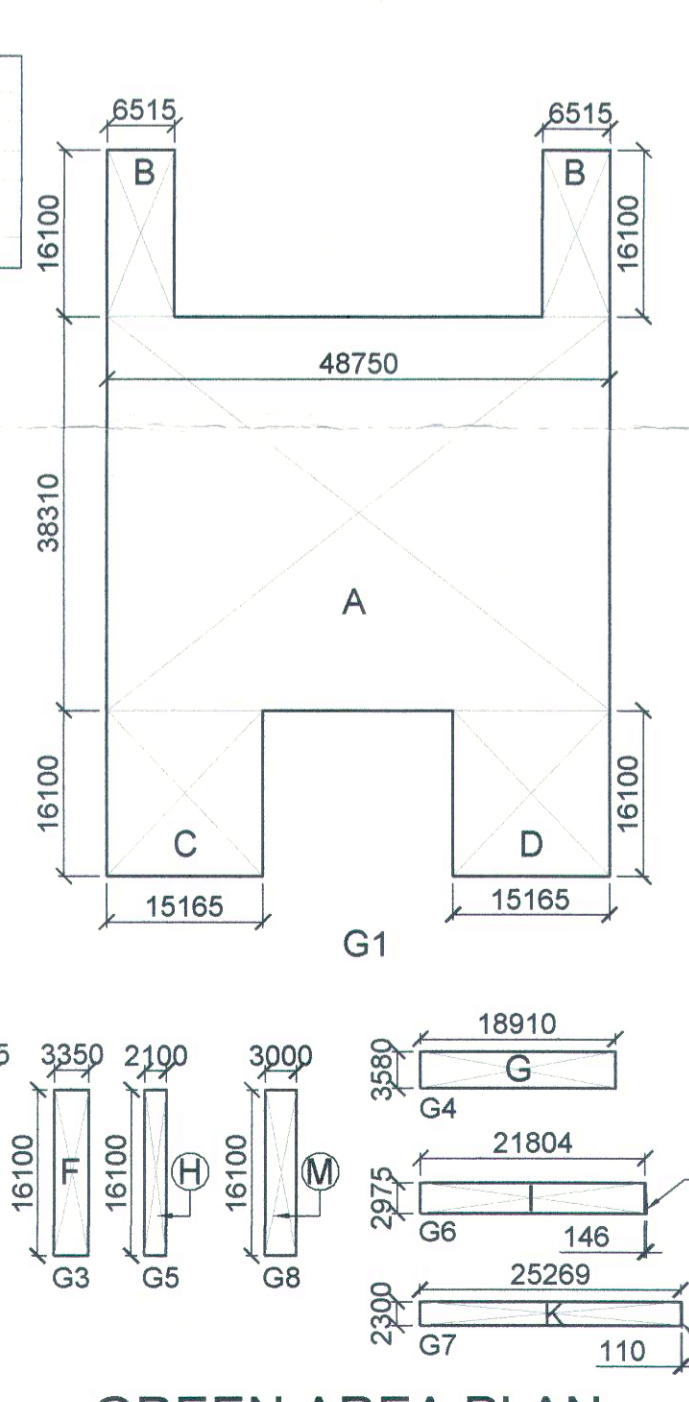
LAND AREA				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	41.91	120.696	5058.369
	B	249.325	120.71	30096.021
	C	55.039	16.77	923.004
	D	4.991	103.94	259.382
	E	0.804	16.77	6.742
TOTAL				36343.518
				OR
				8.98 ACRES

COMMUNITY AREA CALCULATIONS				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	27.31	81.116	1904.988
	B	14.61	21.246	310.404
	C	56.187	17.296	2112.496
	D	16.1	10.075	162.208
	E	16.1	10.221	164.558
TOTAL				3663.974
				OR
				0.9029 ACRES

COMMERCIAL AREA				
G1	S.NO.	LENGTH (M)	BREADTH (M)	AREA (SQ.M)
	A	22.381	60.21	1347.560
	B	2.888	60.21	86.943
TOTAL				1434.503
				OR
				0.3544 ACRES

GREEN AREA CALCULATIONS					
G1	S.NO.	LENGTH (M)	BREADTH (M)	NO.	AREA (SQ.M)
	A	48.75	38.31	1	1867.613
	B	6.515	16.1	2	209.783
	C	15.165	16.1	1	244.157
	D	15.165	16.1	1	244.157
TOTAL					2565.709
					OR
					0.634 ACRES

INCIDENTAL GREEN AREA CALCULATIONS				
S.NO.	LENGTH (M)	BREADTH (M)	NO.	AREA (SQ.M)
G2	3.175	16.100	1	51.118
G3	3.350	16.100	1	53.935
G4	18.910	3.580	1	67.698
G5	2.100	16.100	1	33.810
G6	21.804	2.975	1	64.867
G7	0.146	2.975	1	0.217
G8	25.369	2.300	1	58.149
G9	0.110	2.300	1	0.127
G10	3.000	16.100	1	48.300
TOTAL				378.190
				OR
				0.909 ACRES



PROJECT NAME & ADDRESS :
 DEMARCATION PLAN (LICENSE NO 16 OF 2022, DATED 09/03/2022) OF RESIDENTIAL PLOTTED COLONY OVER AN AREA MEASURING 9.025 ACRES UNDER 'DDJAY-2016 FALLING IN THE REVENUE ESTATE OF VILLAGE DHUNELA, SECTOR -35, SOHNA GURUGRAM BEING DEVELOPED BY CHANDER MOHAN KHATANA & PRIYA MOHAN KHATANA Ss/O SH DHARAMPAL KHATANA, SH DHARAMPAL KHATANA S/O SH CHET RAM, SURINDER SINGH S/O SH GOPI SINGH.

SHEET TITLE	
DEMARCATION PLAN	
ARCHITECTS SIGN.	OWNERS SIGN.
SHASHANK MAHESHWARI CA/2012/57848	<i>Abm</i>
Auth. Signatory on behalf of Chandar Mohan Khatana & Others	
SCALE	DATE
NTS	
DRAWN BY	DRG. NO.
	SD-01

