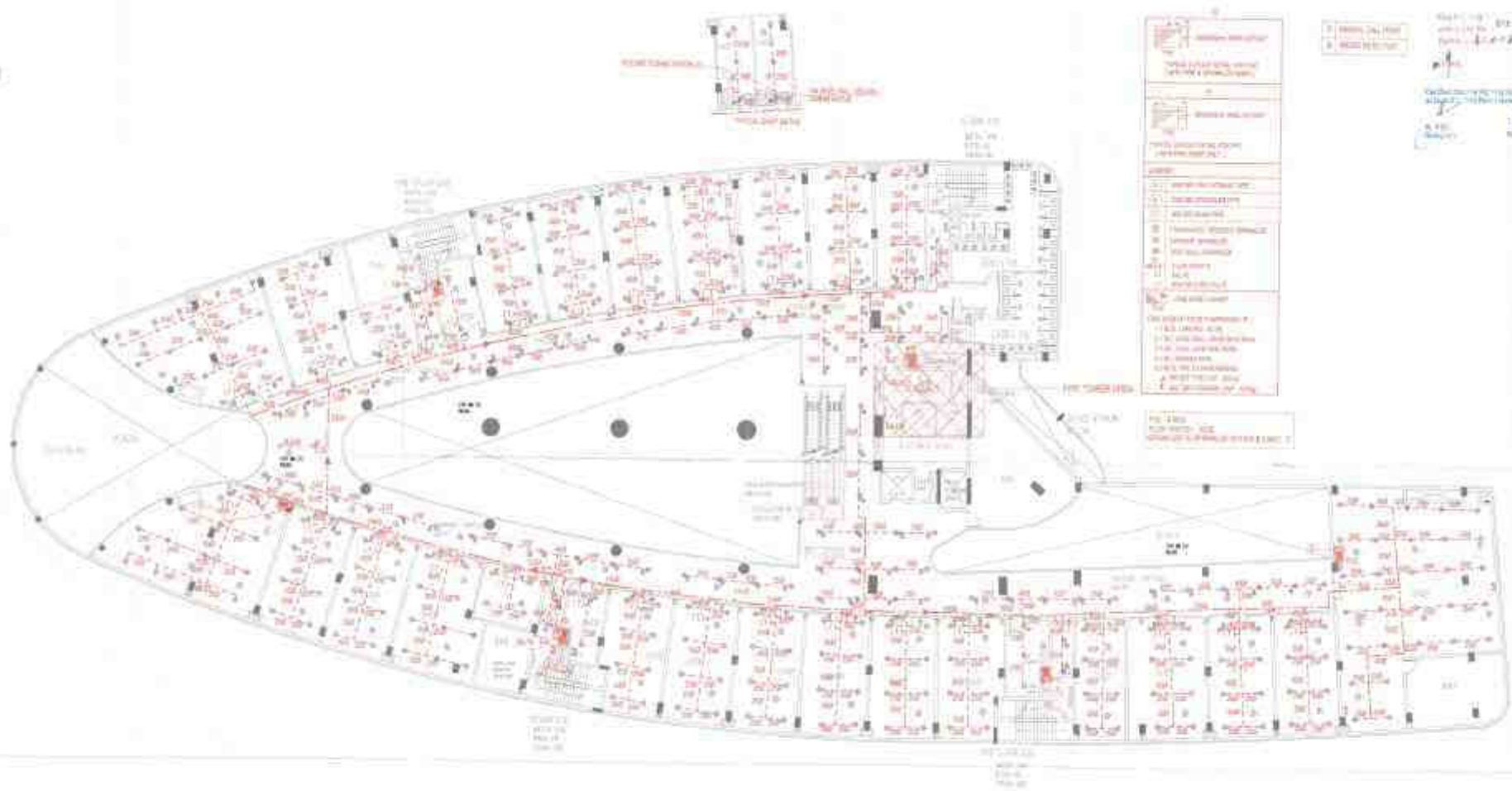


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FIRE FIGHTING EQUIPMENT	
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1. Fire Fighting Equipment
2. Fire Fighting Equipment

Scale: 1:100
Date: 1/1/2020
Drawing No: 1/1/2020
Drawing Title: Fire Fighting Layout
Drawing Author: [Signature]
Drawing Checker: [Signature]
Drawing Approver: [Signature]



Logo of the Fire Department of the City of Valparaíso

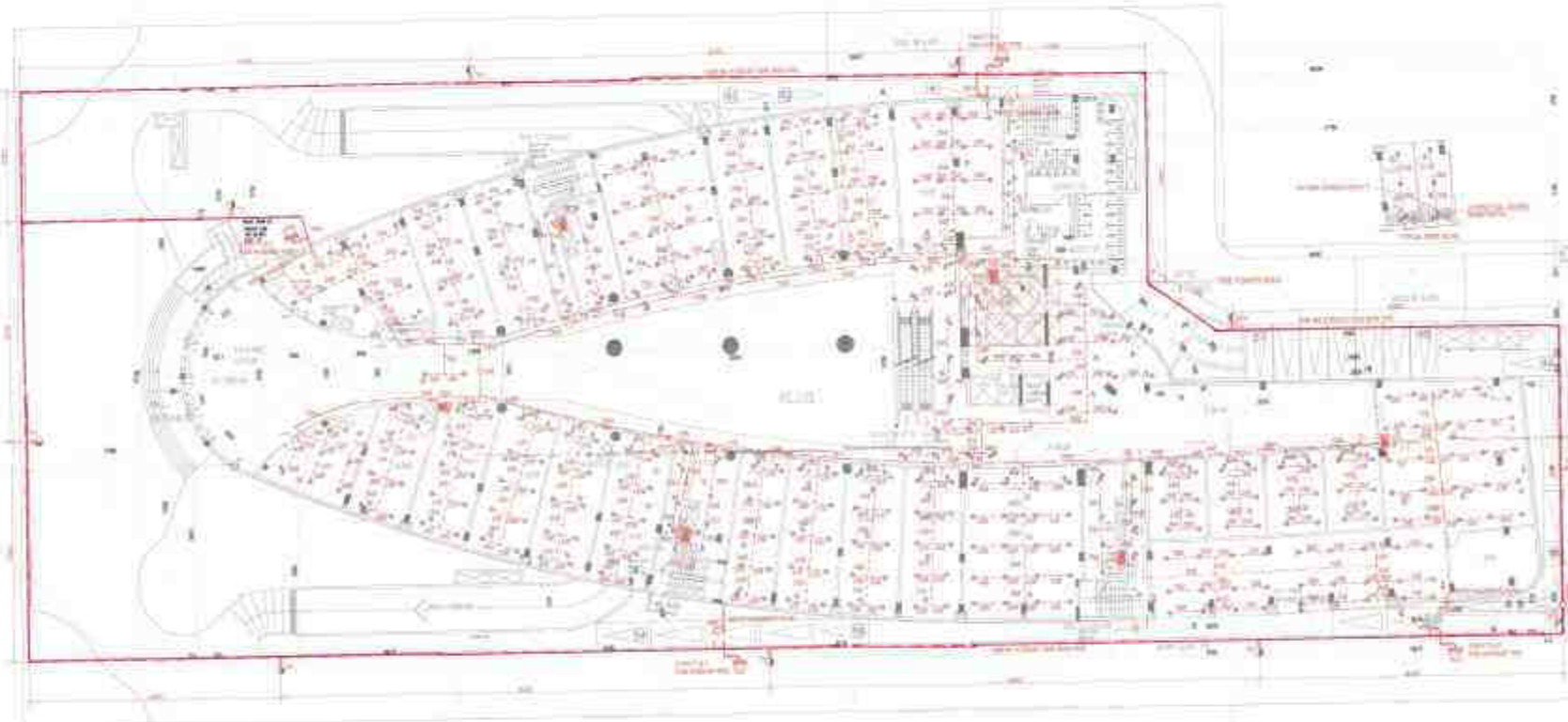


Logo of the Fire Department of the City of Valparaíso

1/1 FLOOR PLAN
FIRE FIGHTING LAYOUT
Scale: 1:100
Date: 1/1/2020
Drawing No: 1/1/2020
Drawing Title: Fire Fighting Layout
Drawing Author: [Signature]
Drawing Checker: [Signature]
Drawing Approver: [Signature]

Fire Department of the City of Valparaíso

Scale: 1:1000
 Date: 10/10/2023
 Drawing No: 101-101-01



Project Name: [Project Name]
 Project Location: [Project Location]
 Project No: [Project No]

Legend 1. Building Footprint 2. Parking Area 3. Access Road 4. Boundary Line 5. Existing Structure 6. Proposed Structure 7. Landscaping Area 8. Water Feature 9. Other	Scale 1:1000 North Arrow North
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SEAL

Professional Engineer

[Signature]

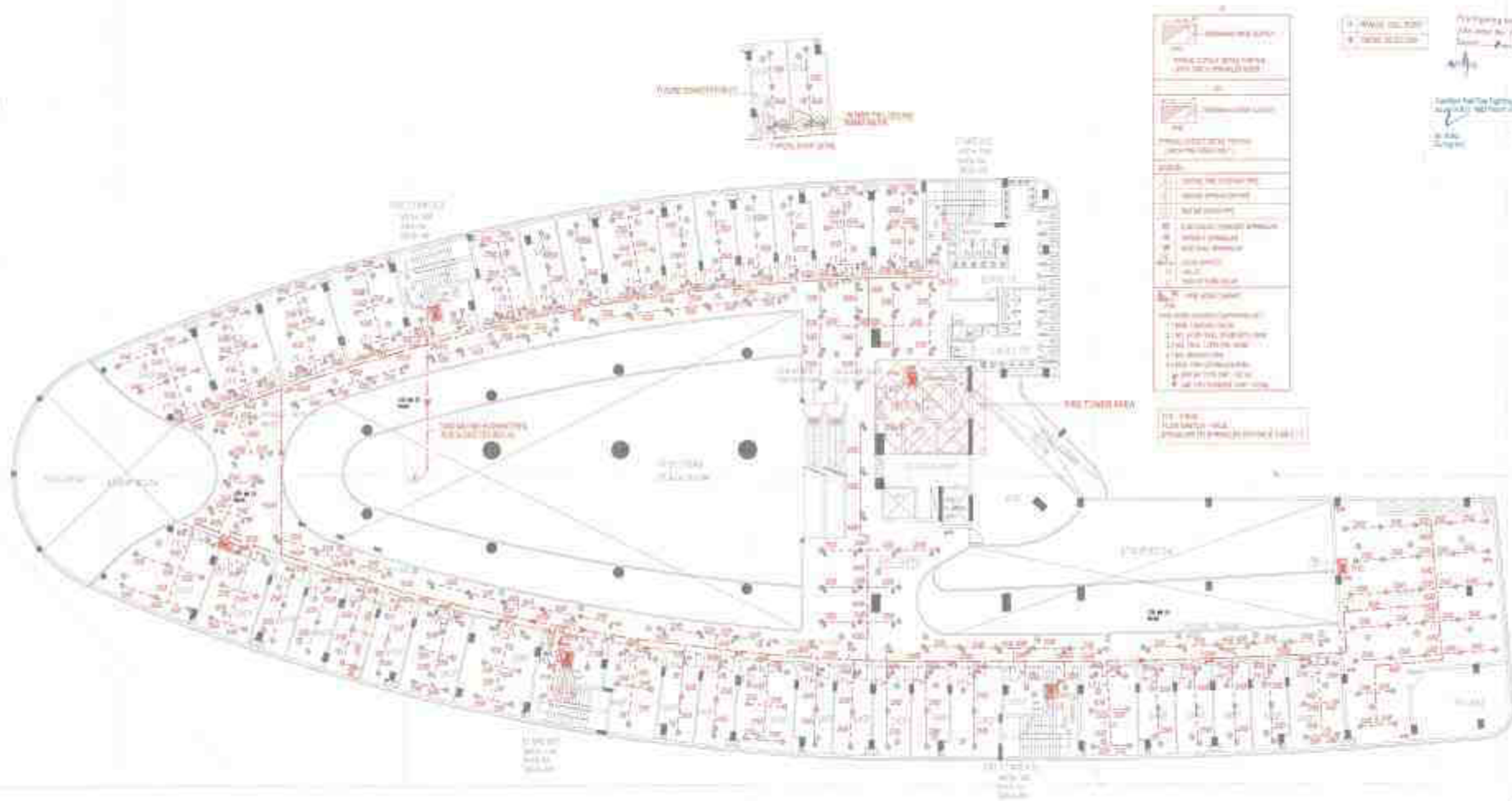
[Stamp]

GROUND FLOOR PLAN

REL FORMING LAYOUT

101-101-01

10/10/2023



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Journal of Internal Medicine 247: 395–402

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Special Full-Time Teaching Fellow
 2011-2012: NSF Grant #1008000

Dr. [Signature]
 [Signature]

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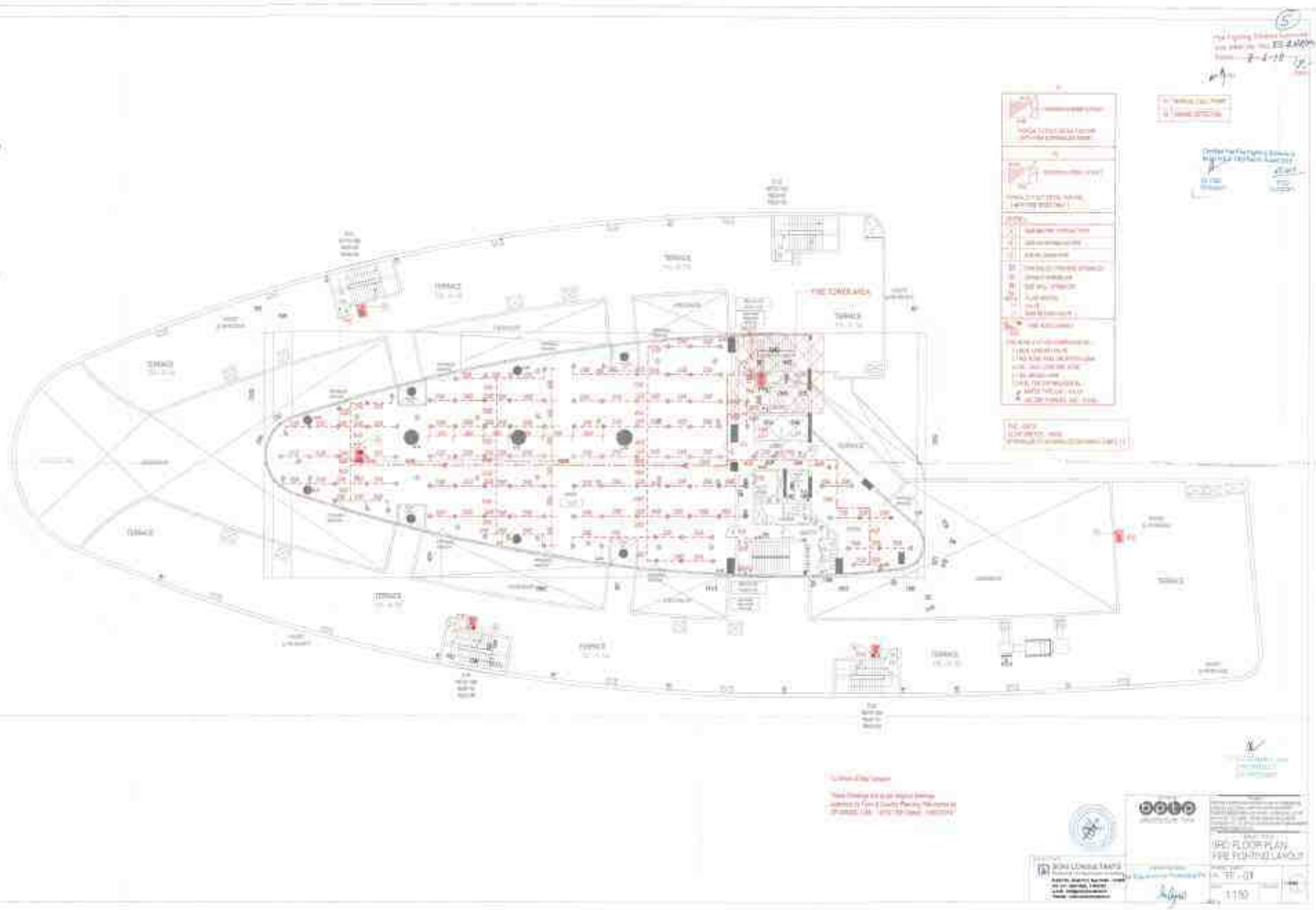
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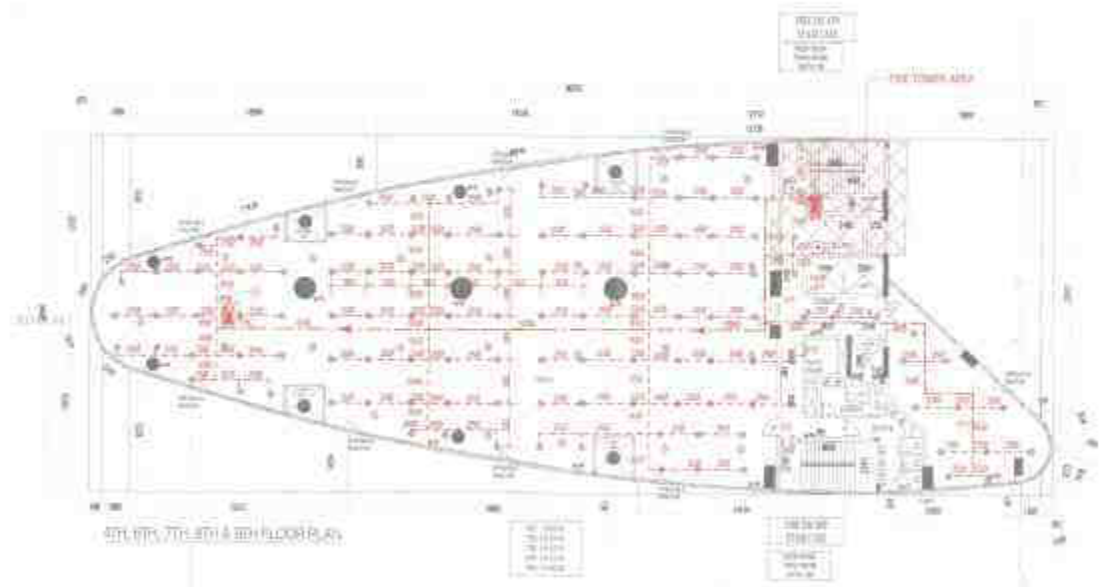
110  # @param {String} name - name of the function
111  # @param {Function} func - function to be added
112  # @return {Function} - the function to be added

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✓
SOUTH FLORIDA
WILDLIFE
COMMISSION

[illegible]





1. 1st Floor	2nd Floor	3rd Floor	4th Floor	5th Floor	6th Floor	7th Floor	8th Floor	9th Floor	10th Floor	11th Floor	12th Floor	13th Floor	14th Floor	15th Floor	16th Floor	17th Floor	18th Floor	19th Floor	20th Floor	21st Floor	22nd Floor	23rd Floor	24th Floor	25th Floor	26th Floor	27th Floor	28th Floor	29th Floor	30th Floor	31st Floor	32nd Floor	33rd Floor	34th Floor	35th Floor	36th Floor	37th Floor	38th Floor	39th Floor	40th Floor	41st Floor	42nd Floor	43rd Floor	44th Floor	45th Floor	46th Floor	47th Floor	48th Floor	49th Floor	50th Floor	51st Floor	52nd Floor	53rd Floor	54th Floor	55th Floor	56th Floor	57th Floor	58th Floor	59th Floor	60th Floor	61st Floor	62nd Floor	63rd Floor	64th Floor	65th Floor	66th Floor	67th Floor	68th Floor	69th Floor	70th Floor	71st Floor	72nd Floor	73rd Floor	74th Floor	75th Floor	76th Floor	77th Floor	78th Floor	79th Floor	80th Floor	81st Floor	82nd Floor	83rd Floor	84th Floor	85th Floor	86th Floor	87th Floor	88th Floor	89th Floor	90th Floor	91st Floor	92nd Floor	93rd Floor	94th Floor	95th Floor	96th Floor	97th Floor	98th Floor	99th Floor	100th Floor
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DEPARTMENT OF BUILDING & CONSTRUCTION
SINGAPORE

SINGAPORE BUILDING & CONSTRUCTION AUTHORITY

SINGAPORE FIRE DEPARTMENT

SINGAPORE POLICE FORCE

SINGAPORE COAST GUARD

SINGAPORE MARITIME POLICE

SINGAPORE CIVIL DEFENCE FORCE

SINGAPORE NATIONAL FIRE SERVICE

SINGAPORE NATIONAL COAST GUARD

SINGAPORE NATIONAL POLICE

SINGAPORE NATIONAL FIRE SERVICE

SINGAPORE NATIONAL COAST GUARD

SINGAPORE NATIONAL POLICE



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Figure 1 Schematic diagram of the experimental setup. The setup includes a laser source, a beam splitter, a lens, a sample, a detector, and a computer. The laser source emits a beam that passes through a beam splitter, then a lens, and is focused onto the sample. The reflected beam from the sample passes through the lens and the beam splitter again, and is detected by the detector. The detector is connected to a computer for data acquisition and analysis.

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1. **NAME** _____
 2. **DATE** _____
 3. **SCORE** _____



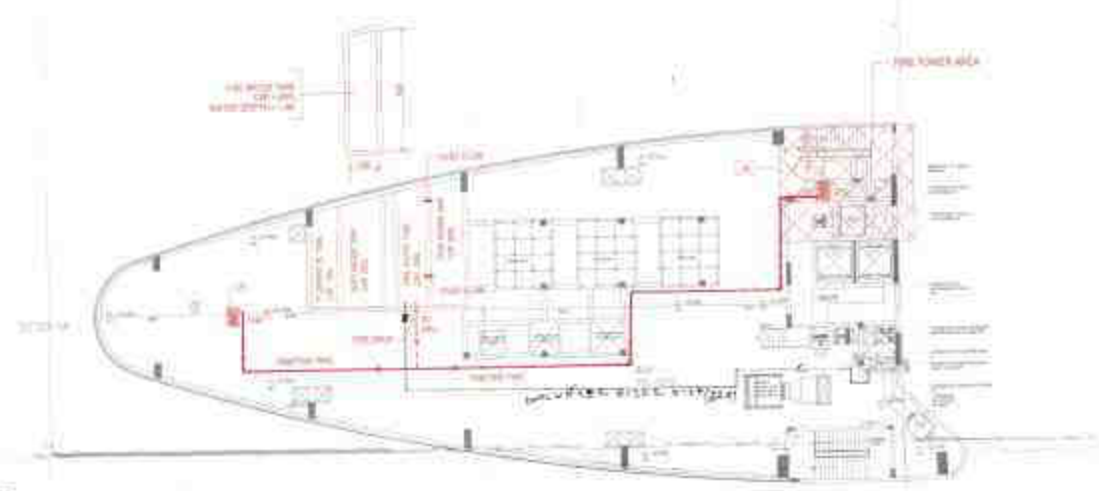
FOR MORE INFORMATION:
Call 800-762-2269
or visit us online at www.hillrom.com

1:130

13

THE PLANNING AND DESIGN OF THE PROJECT HAS BEEN APPROVED BY THE LOCAL AUTHORITY ON 14/01/2014

THE PLANNING AND DESIGN OF THE PROJECT HAS BEEN APPROVED BY THE LOCAL AUTHORITY ON 14/01/2014



NO.	DESCRIPTION	QUANTITY	UNIT	VALUE
1	CONCRETE WORK	100	m ²	10000
2	BRICKWORK	200	m ²	20000
3	ROOFING	100	m ²	10000
4	PAVING	500	m ²	50000
5	LANDSCAPING	100	m ²	10000
6	ELECTRICAL	100	m	10000
7	PLUMBING	100	m	10000
8	MECHANICAL	100	m	10000
9	PAINTING	100	m ²	10000
10	GLASS	100	m ²	10000
11	IRONING	100	m ²	10000
12	WATER	100	m ³	10000
13	SEWER	100	m	10000
14	ROAD	100	m	10000
15	LAND	100	m ²	10000
16	CONCRETE	100	m ²	10000
17	BRICK	100	m ²	10000
18	ROOF	100	m ²	10000
19	PAVE	100	m ²	10000
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23	ROOF	100	m ²	10000
24	PAVE	100	m ²	10000
25	LAND	100	m ²	10000
26	CONCRETE	100	m ²	10000
27	BRICK	100	m ²	10000
28	ROOF	100	m ²	10000
29	PAVE	100	m ²	10000
30	LAND	100	m ²	10000

NO.	DESCRIPTION	QUANTITY	UNIT	VALUE
1	CONCRETE	100	m ²	10000
2	BRICK	100	m ²	10000
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5	LAND	100	m ²	10000
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7	BRICK	100	m ²	10000
8	ROOF	100	m ²	10000
9	PAVE	100	m ²	10000
10	LAND	100	m ²	10000
11	CONCRETE	100	m ²	10000
12	BRICK	100	m ²	10000
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19	PAVE	100	m ²	10000
20	LAND	100	m ²	10000

NO.	DESCRIPTION	QUANTITY	UNIT	VALUE
1	CONCRETE	100	m ²	10000
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3	ROOF	100	m ²	10000
4	PAVE	100	m ²	10000
5	LAND	100	m ²	10000
6	CONCRETE	100	m ²	10000
7	BRICK	100	m ²	10000
8	ROOF	100	m ²	10000
9	PAVE	100	m ²	10000
10	LAND	100	m ²	10000
11	CONCRETE	100	m ²	10000
12	BRICK	100	m ²	10000
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17	BRICK	100	m ²	10000
18	ROOF	100	m ²	10000
19	PAVE	100	m ²	10000
20	LAND	100	m ²	10000



MAIN AREA DETAIL

TO BE USED FOR DESIGN

THE PLANNING AND DESIGN OF THE PROJECT HAS BEEN APPROVED BY THE LOCAL AUTHORITY ON 14/01/2014

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To Whom It May Concern:

These Drawings are as per original drawings approved by Town & Country Planning Vice (para 10) BMS/AD-100 / 2010/1031 Date: 12/05/2010

This Planning Drawing has been prepared by the following person:

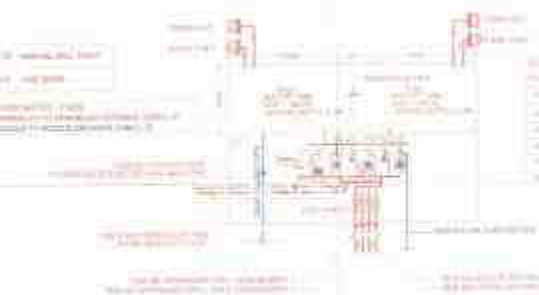
Name: **SONI CONSULTANTS**
 Designation: **ARCHITECT**
 Date: **12-05-2010**

This Drawing has been prepared by the following person:

Name: **SONI CONSULTANTS**
 Designation: **ARCHITECT**
 Date: **12-05-2010**



NO.	DESCRIPTION	QTY	UNIT
1	CONCRETE WORK	100	CU M
2	BRICKWORK	200	SQ M
3	ROOFING WORK	50	SQ M
4	PAINTING WORK	100	SQ M
5	LANDSCAPING WORK	100	SQ M
6	ELECTRICAL WORK	100	SQ M
7	PLUMBING WORK	100	SQ M
8	MECHANICAL WORK	100	SQ M
9	FINISHING WORK	100	SQ M
10	OTHER WORK	100	SQ M



NO.	DESCRIPTION	QTY	UNIT
1	CONCRETE WORK	100	CU M
2	BRICKWORK	200	SQ M
3	ROOFING WORK	50	SQ M
4	PAINTING WORK	100	SQ M
5	LANDSCAPING WORK	100	SQ M
6	ELECTRICAL WORK	100	SQ M
7	PLUMBING WORK	100	SQ M
8	MECHANICAL WORK	100	SQ M
9	FINISHING WORK	100	SQ M
10	OTHER WORK	100	SQ M

TOTAL BASEMENT AREA = 1013.343 SQ. MT.
 PARKING AREA = 457.177 SQ. MT.

BASEMENT-1

1. NO. OF CAR PARKING = 114 PDS.

2. NO. OF SCOOTER PARKING = 33

3. AREA PER PDS = 1057/114

4. 41 SQM PER PDS



SONI CONSULTANTS
 Planning & Design Consultants

6/10/10, 10th Floor, New Delhi - 110001
 No. 101, 10th Floor, 4/20/10
 Email: info@soniconsultants.com
 Website: www.soniconsultants.com

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 Planning & Design Consultants

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 No. 101, 10th Floor, 4/20/10
 Email: info@soniconsultants.com
 Website: www.soniconsultants.com

EXHIBIT-1
 SITE PLAN LAYOUT

Scale: 1:1000



To West & East Corridor

These Drawings are in digital drawings
approved by Town & County Planning Vice President
DA-56540-1/04 - 12/18/14/15/16/17/18/19

Use Existing Surroundings
only when the site is not a lot



Check for the existing drawings
in the 12/18/14/15/16/17/18/19



Section of the basement showing the relationship between the parking area and the building structure.

Basement-2

- 1. All of the parking = 104 ELS
- 2. All of the storage parking = 27 (E.T.S.)

TOTAL BASEMENT AREA	= 5976.087 SQ. FT.
PARKING AREA	= 4191.331 SQ. FT.
AREA PER ELS	= 41.91/104
	= 41 SQ. FT. PER ELS

1. All of the parking = 104 ELS	2. All of the storage parking = 27 (E.T.S.)
3. TOTAL BASEMENT AREA = 5976.087 SQ. FT.	4. PARKING AREA = 4191.331 SQ. FT.
5. AREA PER ELS = 41.91/104	6. = 41 SQ. FT. PER ELS



SONI CONSULTANTS
Planning & Environmental Consultants
20000 Lake Park, New York 10000
Tel: 416-491-1111, 416-491-1112
Fax: 416-491-1113
Email: soni@soniconsultants.com
Website: www.soniconsultants.com

SONI CONSULTANTS
Basement-2
SPRINGFIELD
1/200

These Drawings are an not sealed drawings
approved by Town & County Planning Rules under the
2014-2015 Planning Rules - 12/11/2014



the flying saucer question
asked by: Prof. F. J. A. M. J. A. M.
Date: 2-6-10 UL

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11. [www.pearsoncmg.com](#)

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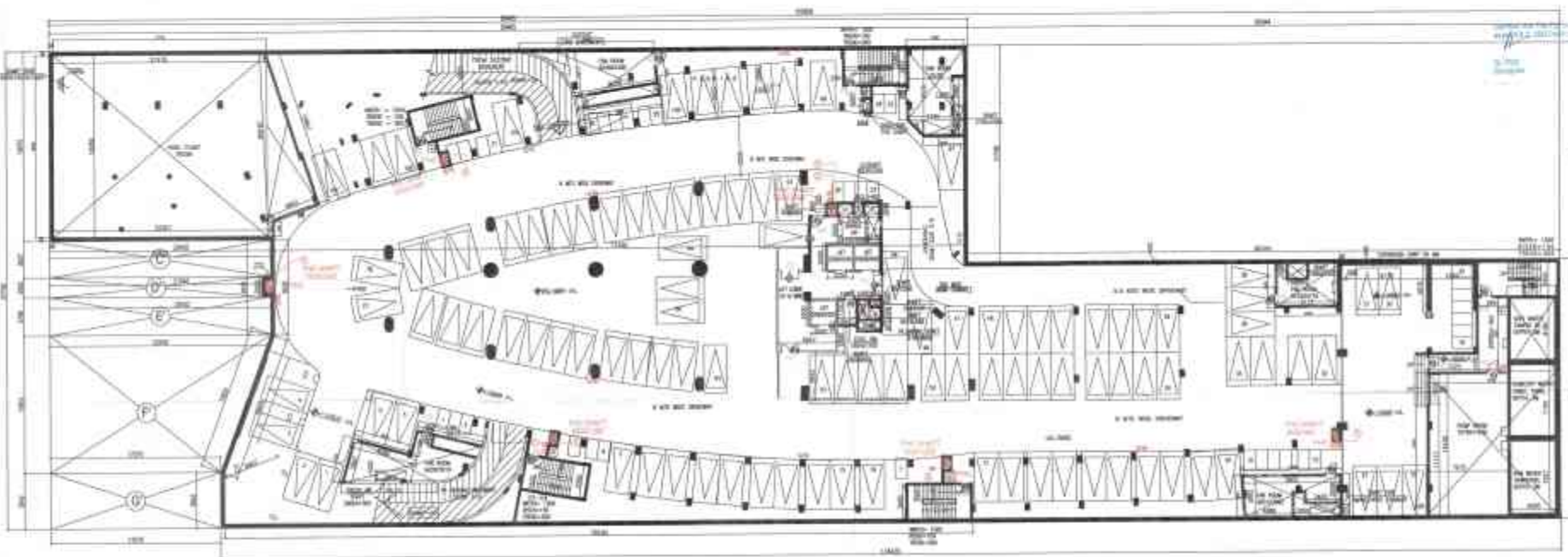
BASEMENT
SPRINKLER LAYOUT

RECEIVED
FEB 01
1998



Signature: _____

The following drawings are approved by the Town & Country Planning Dept. dated 15/01/2018.



BASEMENT-3

- NO. OF CAR-PARKING - 106 ECS
- NO. OF SCOOTER PARKING - 35
- TOTAL PARKING AREA - 4552
- AREA PER ECS - 4552/35
- 130 SQMT PER ECS.

TOTAL BASEMENT AREA = 5450.464 SQ. MT.
BASEMENT AREA = 4552.640 SQ. MT.

To Whom It May Concern,

These Drawings are as per original drawings approved by Town & Country Planning Dept memo no ZP-346AD- (RA) / 2018/ 1531 Dated - 15/01/2018

1. SITE PLAN	2. FLOOR PLAN
3. SECTION	4. ELEVATION
5. HYDRANT LAYOUT	6. PAVING PLAN
7. LANDSCAPE ARCHITECTURE	8. ELECTRICAL LAYOUT
9. MECHANICAL LAYOUT	10. PLUMBING LAYOUT
11. FIRE FIGHTING LAYOUT	12. SECURITY LAYOUT
13. ACCESSIBILITY LAYOUT	14. SIGNAGE LAYOUT
15. FURNITURE LAYOUT	16. LIGHTING LAYOUT
17. SOUND LAYOUT	18. VENTILATION LAYOUT
19. HEATING LAYOUT	20. COOLING LAYOUT
21. WATER SUPPLY LAYOUT	22. WASTE WATER LAYOUT
23. GAS SUPPLY LAYOUT	24. TELEPHONE LAYOUT
25. CABLE LAYOUT	26. DATA LAYOUT
27. FIBER OPTIC LAYOUT	28. RADIATION LAYOUT
29. ELECTROMAGNETIC LAYOUT	30. OTHER LAYOUT

SONI CONSULTANTS
Planning & Fire Department Consultants
4-10-100, 1st Floor, New Market, 10000
Ph: 011-4552 1000, 4102 1000
Email: soniconsultants@gmail.com
Website: www.soniconsultants.com

BASEMENT-3 HYDRANT LAYOUT
Scale: 1:200
Date: 15/01/2018
Sheet: 1 of 1

PLAN
IN BETWEEN CHID-YHO,
VII & X01, X02

SECTION XX
SCALE: 1"=1'-0"

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IF - record on card

[illegible]

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ANJALI PROMOTERS & BUILDERS
22 EC, MEHRAJI GARDENS, BUNG
MANSI APARTMENT HOTEL,
SURULACKAL, TAMIL
NADU-605 001

CONSENT SUBJECTS:

CERVERA & PIOZ

Prof. H. G. Ayoub
Department of Mechanical Engineering
University of Michigan
Ann Arbor, MI 48106-1346
USA
E-mail: ayoub@umich.edu

DESIGN PLUS



188 □ OCEAN SOLUTIONS STATE HOUSE - B
NEW BRUNSWICK, NJ 08902
PH: 908-734-4000 FAX: 908-734-4001
WWW: WWW.OCEAN-TECH.COM E-MAIL: INFO@OCEAN-TECH.COM



NEW POINT

DEW POINT CONSULTANTS PVT. LTD.

[illegible]

CENTRA ONE

See also the **62** Printing Schedule
page 6.7 SECTION 6.2 (2012/13) 10/11/12

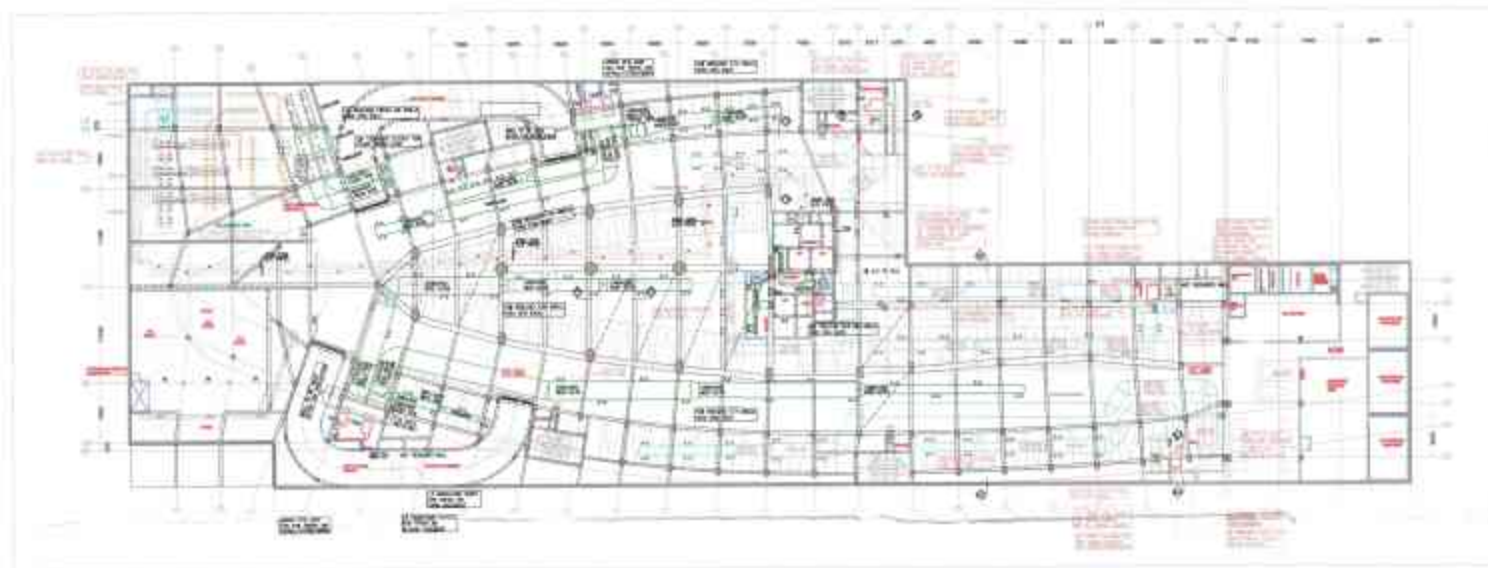
**MIVAC SYSTEM LAYOUT FOR
LIFT LOBBY PRESSURIZATION**

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INVAS - confirmation



ETA ENGINEERING PVT. LTD.
ETA HOUSE, 8-3, SECTOR-2,
NOIDA-201303 (U.P.) INDIA
90-2226-2422/2423 FAX 91-518-04465



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NOTE:
1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE STATED

Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE

Legend:
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Legend:
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2. PUMP
3. VALVE
4. PIPE

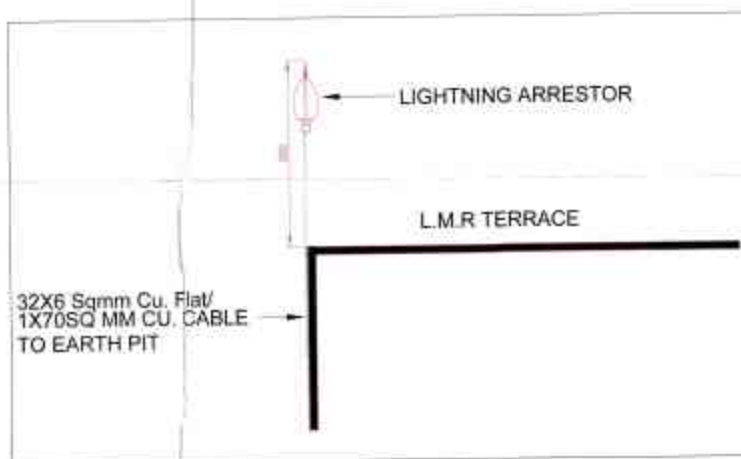
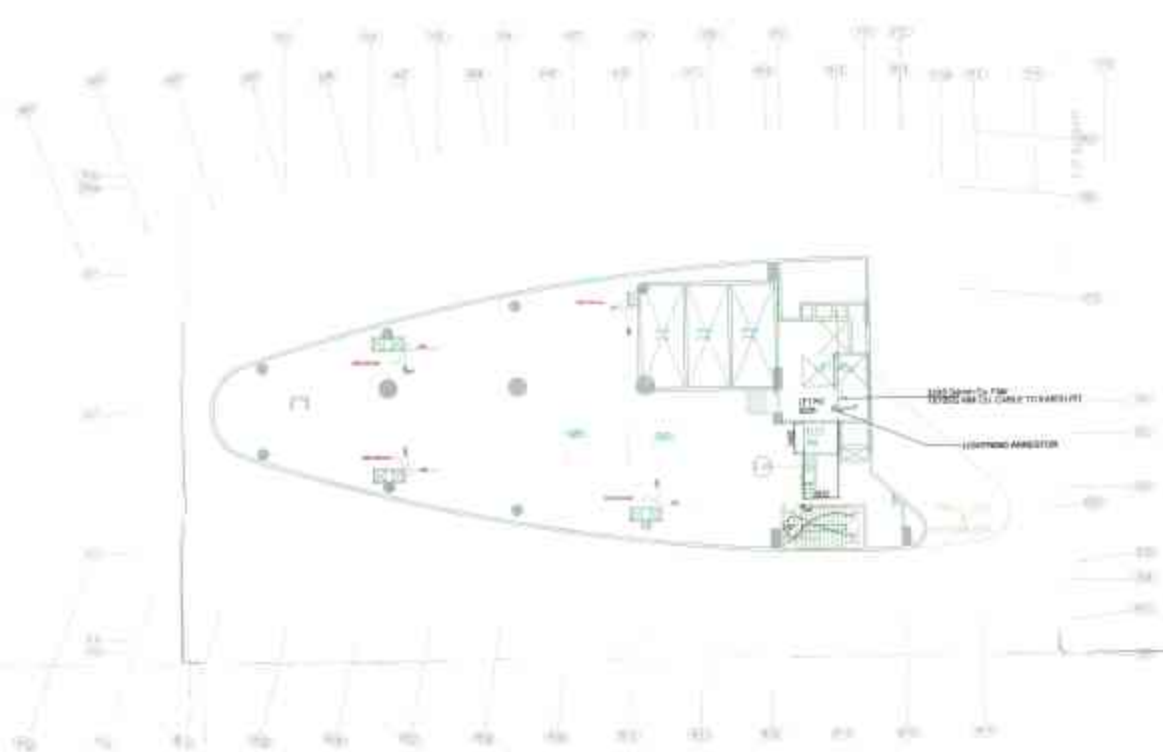
Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE

Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE

Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE

Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE

Legend:
1. WATER TANK
2. PUMP
3. VALVE
4. PIPE



Check drawing for details regarding
 all dimensions and levels
 Date: 20/05/15
 By: [Signature]

DESIGN PLUS
 CONSULTANTS

M/s B.P.T.P. Limited
 2000-1000, 200-1000
 1000-1000, 200-1000
 1000-1000, 200-1000

CENTRA ONE
 2000-1000, 200-1000
 1000-1000, 200-1000
 1000-1000, 200-1000

MIC ROOM LVL PLAN
LIGHTNING ARRESTOR LAYOUT

DATE:	15/05/15	BY: [Signature]
SCALE:	1:100	CHECKED BY: [Signature]
DATE:	15/05/15	BY: [Signature]
SCALE:	1:100	CHECKED BY: [Signature]
DATE:	15/05/15	BY: [Signature]
SCALE:	1:100	CHECKED BY: [Signature]

MS ELECTRICAL CONSULTING ENGINEERS
 1000-1000, 200-1000
 1000-1000, 200-1000
 1000-1000, 200-1000

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The Lighting Scheme Approved
under order No. 12.08.07
Dated 28.08.07

Approved by the Technical
Department, Bangalore
28.08.07



BASEMENT 1



BASEMENT 2

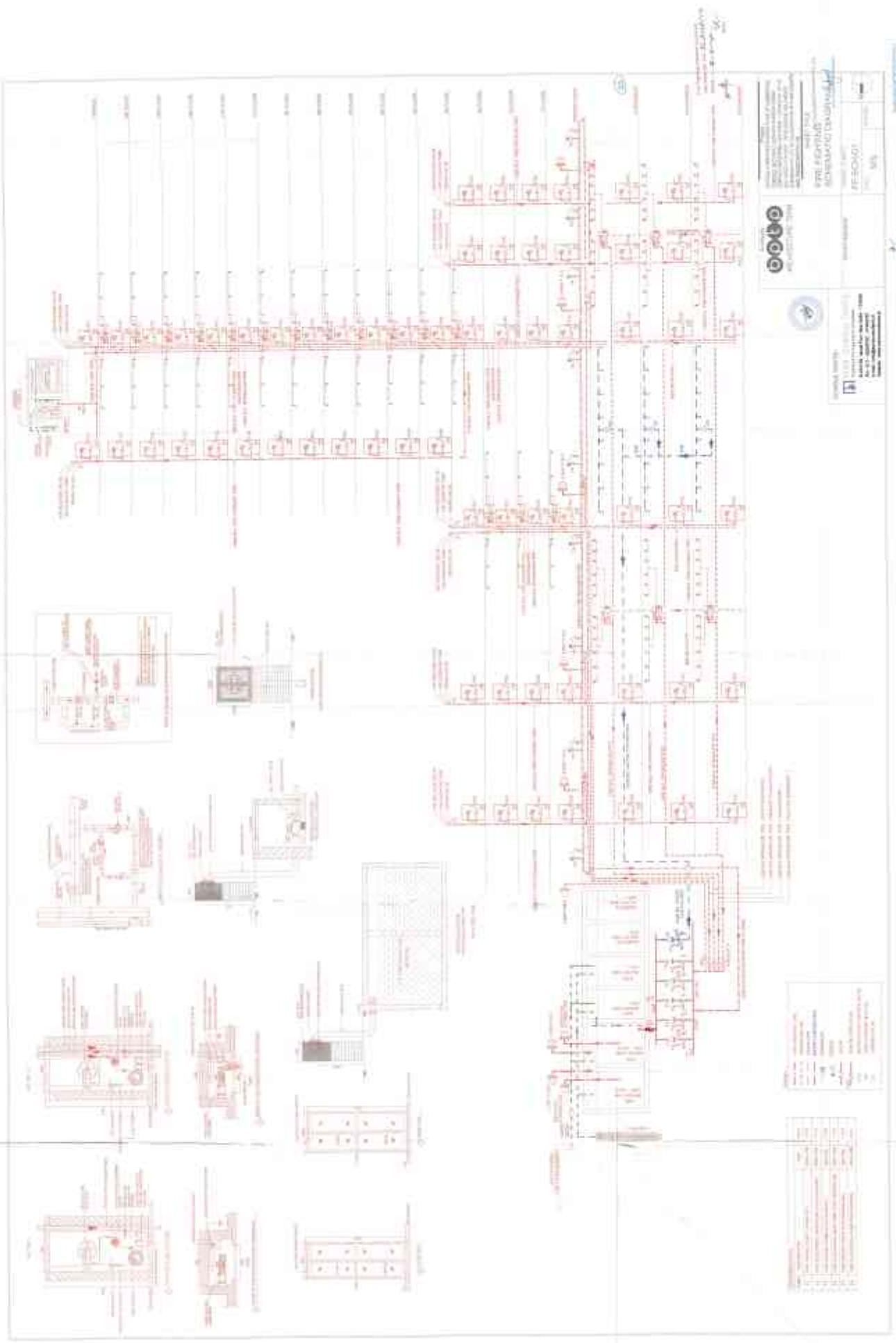
CONSTRUCTION
OF
BASEMENT

OWNER
M/S COUNTRYWIDE
PROMOTERS PVT. LTD

PROJECT TITLE
CENTRA ONE
AT
SECTOR 1, GUNJAL ROAD

ISSUED FOR
PLAN - BASEMENT 01 & 02
SUB-STATION LAYOUT





Project Name: **EL-System**

Project Number: **FE-00-01**

Project Date: **10.10.2023**

Project Location: **...**

Project Status: **...**

Project Manager: **...**

Project Engineer: **...**

Project Designer: **...**

Project Checker: **...**

Project Approver: **...**

Symbol	Description
(Symbol)	Leuchte
(Symbol)	Motor
(Symbol)	Schalter
(Symbol)	...

Symbol	Description
(Symbol)	Leuchte
(Symbol)	Motor
(Symbol)	Schalter
(Symbol)	...