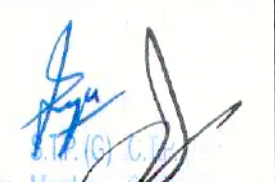
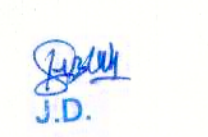
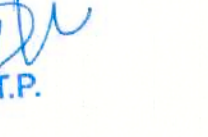
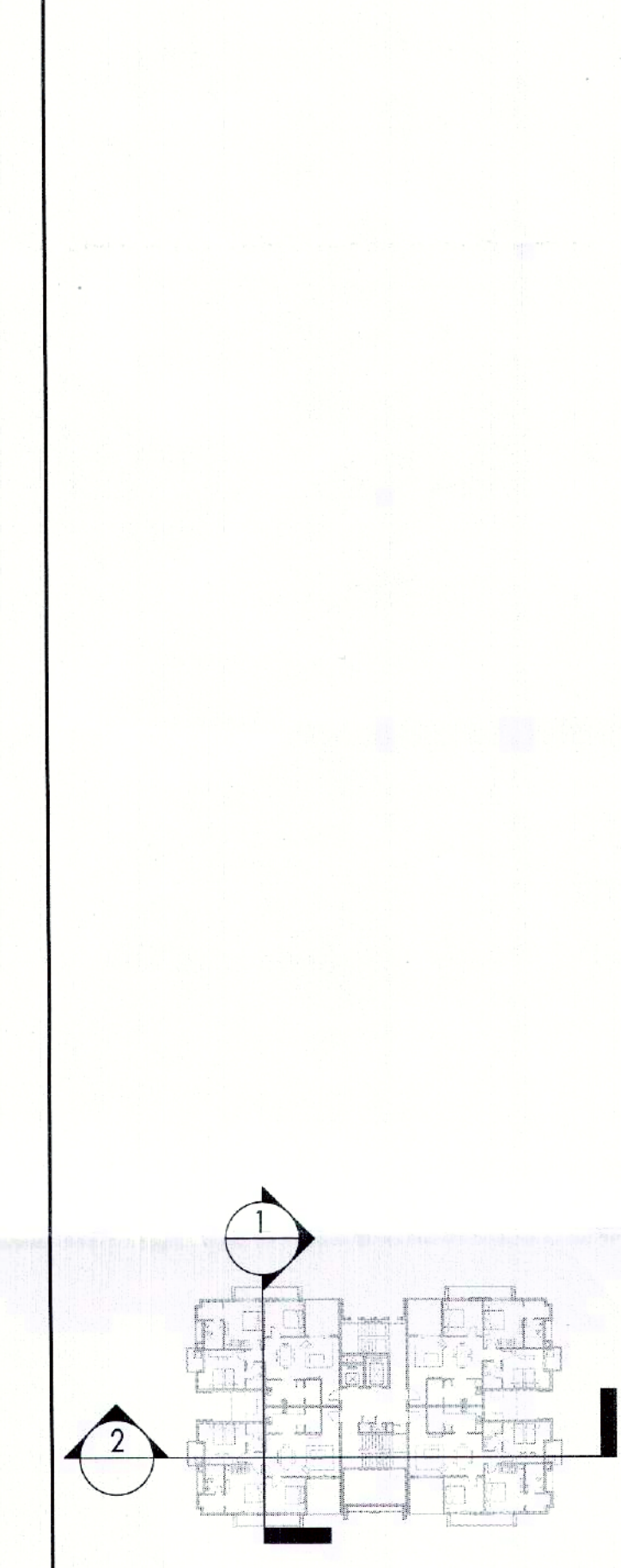


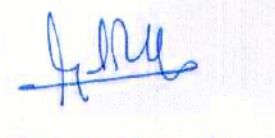
 ATP (H) S.T.P.
 Member Secretary
 B.P.C.
 S.P. KUMAR
 S.D. (H)
 DATED: 17-05-2022

 J.D.
 P.A.
 A.T.P.



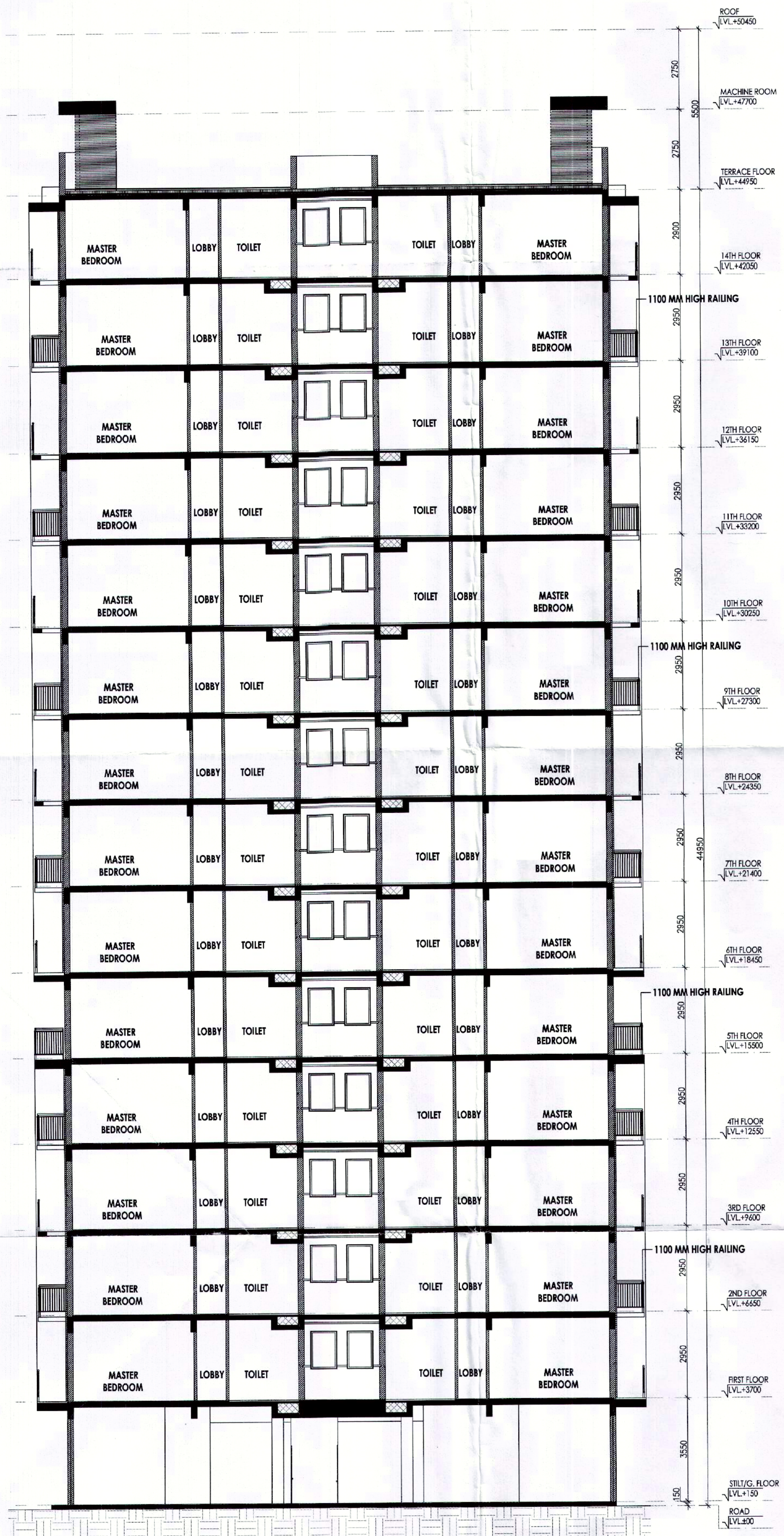
NOTES:
 • ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 • ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 • FIRE FIGHTING EQUIPMENT SHALL BE AS PER RELEVANT NBC PROVISIONS.
 • BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 • ALL TOILETS ARE VENTILATED AS PER HAFIYAM BUILDING CODE BYT.
 • BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 • BUILDING SHALL BE DESIGNED AS STRUCTURE AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
 • SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARISDA ZONING NORMS.
 • ALL HANDICAPED MAPPS WITH RAILING.
 • ALL DIPS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 • ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 • THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

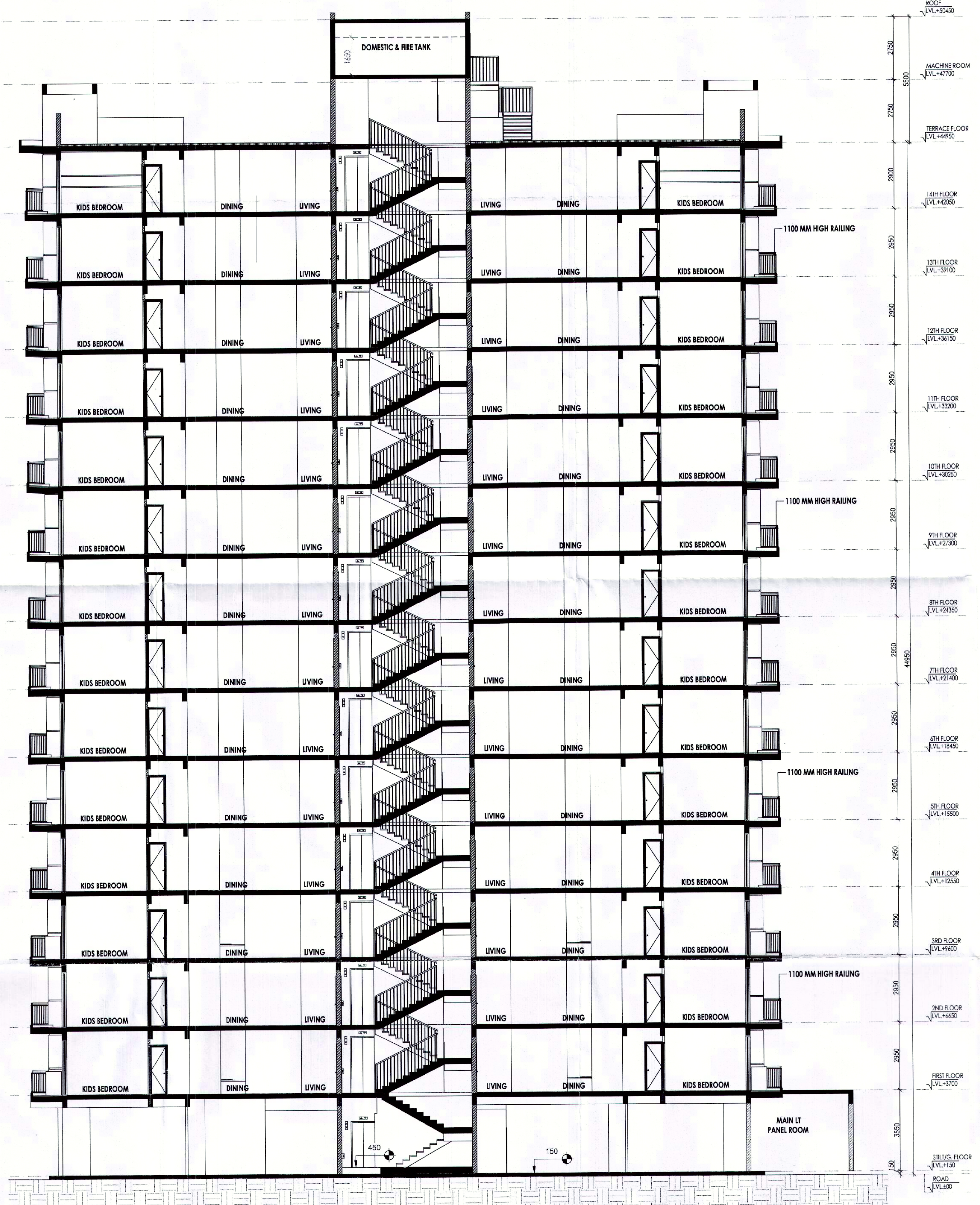
ARCHITECT'S SEAL & SIGNATURE

 SYED MOHD. IQBAL
 CA 93/16655
 OWNER/AUTH. SIGN.

 ASHIANA HOUSING LTD.
 Authorized Signatory

Scale : 1 : 100
 Drawing Title:- SECTION - 1 & 2 (TYPE- 3 + 2T_TOWER-3)
 Drawing No:- A-16



SECTION - 1



SECTION - 2