

### SUMMARY

	IN ACRES	IN SQMT.
TOTAL SITE AREA	2.000	8093.700

S.NO.	DESCRIPTION	PERMISSIBLE (IN SQMT.)	PROPOSED (IN SQMT.)
1	GROUND COVERAGE	4856.220 OR 60%	4340.693 OR 53.63%
2	F.A.R @ 175 %	14163.975	
	ADDITIONAL F.A.R. OF 4 STAR GRIHA RATING (12% OF PLOT AREA)	971.244	
	TOTAL F.A.R. 187%	15135.219	14906.062
	BALANCE F.A.R.	229.157	

### FAR CALCULATION

FLOORS	AREA IN SQMT.
1 LOWER GROUND FLOOR	2818.410
2 GROUND FLOOR	2367.408
3 1ST FLOOR	2435.137
4 2nd FLOOR	3212.461
5 3rd FLOOR	2476.374
6 4th FLOOR	1606.182
<b>TOTAL FAR ON ALL FLOOR</b>	<b>14906.062</b>

### NON FAR

1 BASEMENT-1	4963.250
2 BASEMENT-2	4914.549
3 MUMTY	277.413
4 MACHINE ROOM	68.613
<b>TOTAL NON FAR</b>	<b>10223.825</b>

### TOTAL BUILT UP AREA (FAR+ NON FAR)

25129.887

### PARKING

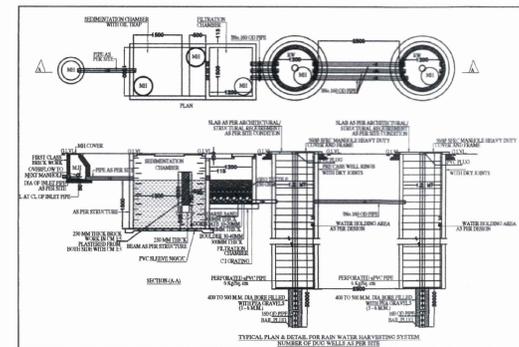
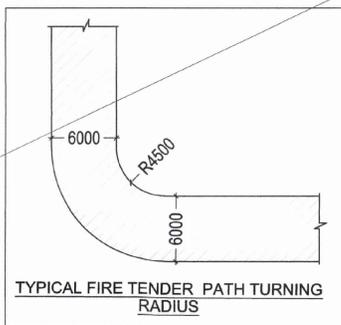
	NO.	CARS
1 REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA	303	
2 PROPOSED ECS	309	

### PROVIDED PARKING

BASEMENT-1	118	CARS
BASEMENT-2 (WITH STACK) (67+123)	189	CARS
SURFACE CAR PARKING FOR HANDICAPPED	2	CARS
<b>TOTAL</b>	<b>309</b>	<b>CARS</b>

- #### PLUMBING LEGEND
- ① 110 OD UPVC SOIL PIPE
  - ② 110 OD UPVC WASTE PIPE
  - ③ 110 OD UPVC WASTE PIPE FOR SHOP
  - ④ 160 OD UPVC WASTE PIPE FOR KIOSK
  - ⑤ 75 OD UPVC VENT PIPE
  - ⑥ 110 OD UPVC VENT PIPE
  - ⑦ 160 OD UPVC RAIN WATER PIPE
  - ⑧ 75 OD CORRIDOR DRAIN PIPE
  - ⑨ 200 OD UPVC RAIN WATER PIPE
  - ⑩ DOMESTIC WATER SUPPLY
  - ⑪ FLUSHING WATER SUPPLY
  - ⑫ DOMESTIC WATER SUPPLY
  - ⑬ FLUSHING WATER SUPPLY RISER
  - ⑭ SOFT WATER SUPPLY RISER
  - ⑮ SOFT WATER SUPPLY
- 
- #### LEGEND
- DOMESTIC WATER SUPPLY LINE
  - MUNICIPAL LINE



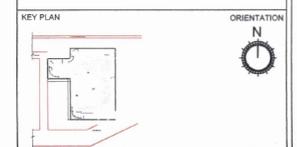
NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREAS SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODES.
- ARTICULATED AREAS ARE VENTILATED AS PER MAHARASHTRA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY THE CODE.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- REGULAR SAMPLES OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER MAHARASHTRA ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMP WITH RAILING.

Member Secretary  
B.P.C.

Ram Avtar Bassi  
AD(HQ)

Member Secretary  
B.P.C.



PRINCIPAL ARCHITECT:

PROJECT:

PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENSE NO. 52 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED

OWNER/AUTH. SIGNATURE

ARCHITECT'S SIGNATURE

DRAWING TITLE

SITE PLAN  
FOR WATER SUPPLY LAYOUT

DRAWING NO. WS\_A1-01 SCALE: 1:200