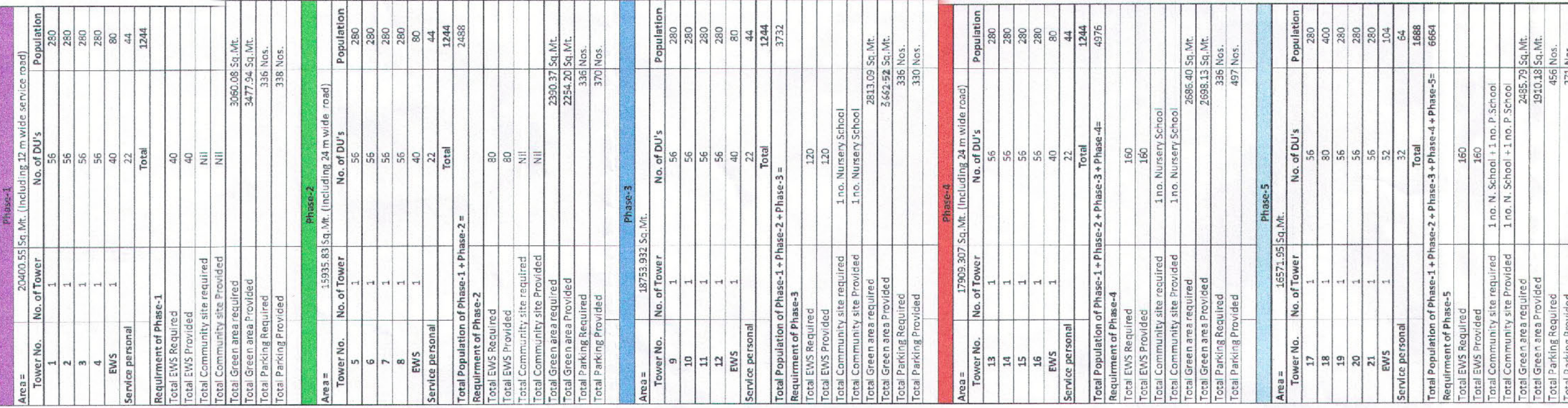
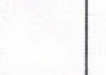


| DENSITY CALCULATION |                                |       |                   |                |
|---------------------|--------------------------------|-------|-------------------|----------------|
| S. NO.              | PARTICULARS                    | UNITS | PERSONS IN 1 UNIT | POPULATION     |
|                     | PROP. TOTAL NO. MAIN D.U'S     | 1200  |                   |                |
|                     | PERM. NO. OF PEOPLE IN 1 D.U'S |       | 5                 |                |
|                     | POPULATION                     | 1200  | X 5               | 6000           |
|                     | PROP. NO. OF E.W.S.            | 212   |                   |                |
|                     | PERM. NO. OF PEOPLE IN 1 UNIT  |       | 2                 |                |
|                     | POPULATION                     | 212   | X 2               | 424            |
|                     | PROP. NO. OF SERVANT UNIT      | 134   |                   |                |
|                     | PERM. NO. OF PEOPLE IN 1 UNIT  |       | 2                 |                |
|                     | POPULATION                     | 134   | X 2               | 268            |
|                     | <b>TOTAL POPULATION</b>        |       |                   | <b>6692</b>    |
|                     | <b>DENSITY = 6692/22.344</b>   |       |                   | <b>299.499</b> |

[illegible]

PROPOSED BUILDING PLANS OF GROUPE  
HOUSING COLONY MEASURING 22.3  
ACRES (LICENSE NO. 41 OF 2010 DATED  
07.06.2010) IN SECTOR-93, GURUGRAM  
BEING DEVELOPED BY ASHIA  
HOUSING LTD. COMPRISING OF TOTAL  
FIVE (5) PHASES

2

|                                                                                                                                 |                                                                                                                  |                                                               |                                               |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|
| <p>ARCHITECT'S SEAL<br/>&amp; SIGNATURE</p>  | <p>OWNER/AUTH.<br/>SIGN.</p>  | <p>DATE: <u>02/01/2010</u><br/>DRAWING TITLE: <u>PLAN</u></p> | <p>1 - 500<br/>Drawing No.-<br/><br/>A-01</p> |
| <p>SITE PLAN</p>                                                                                                                |                                                                                                                  |                                                               |                                               |

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |
|--|--|
|  |  |
|--|--|

3

AYED MOHD. IMRAN

|                 |             |              |
|-----------------|-------------|--------------|
| Drawing Title:- | Member BPAC | Drawing No:- |
|-----------------|-------------|--------------|

**SITE PLAN**