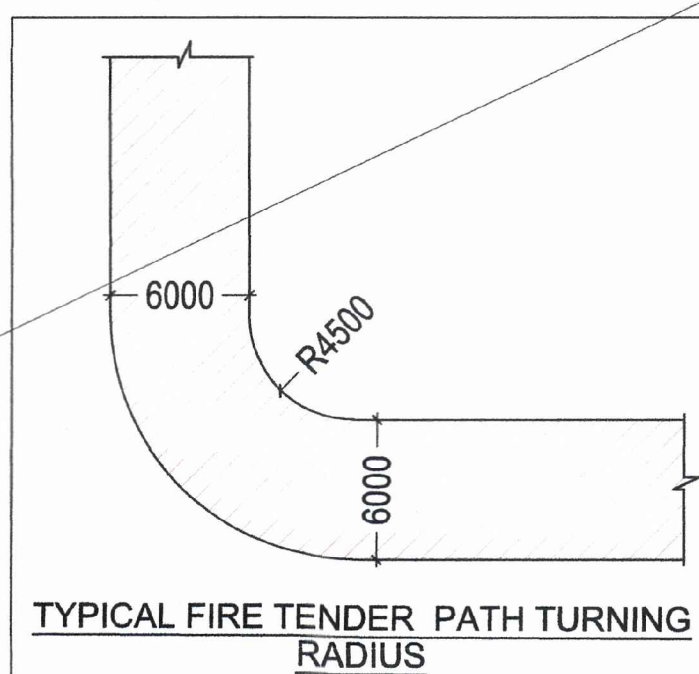
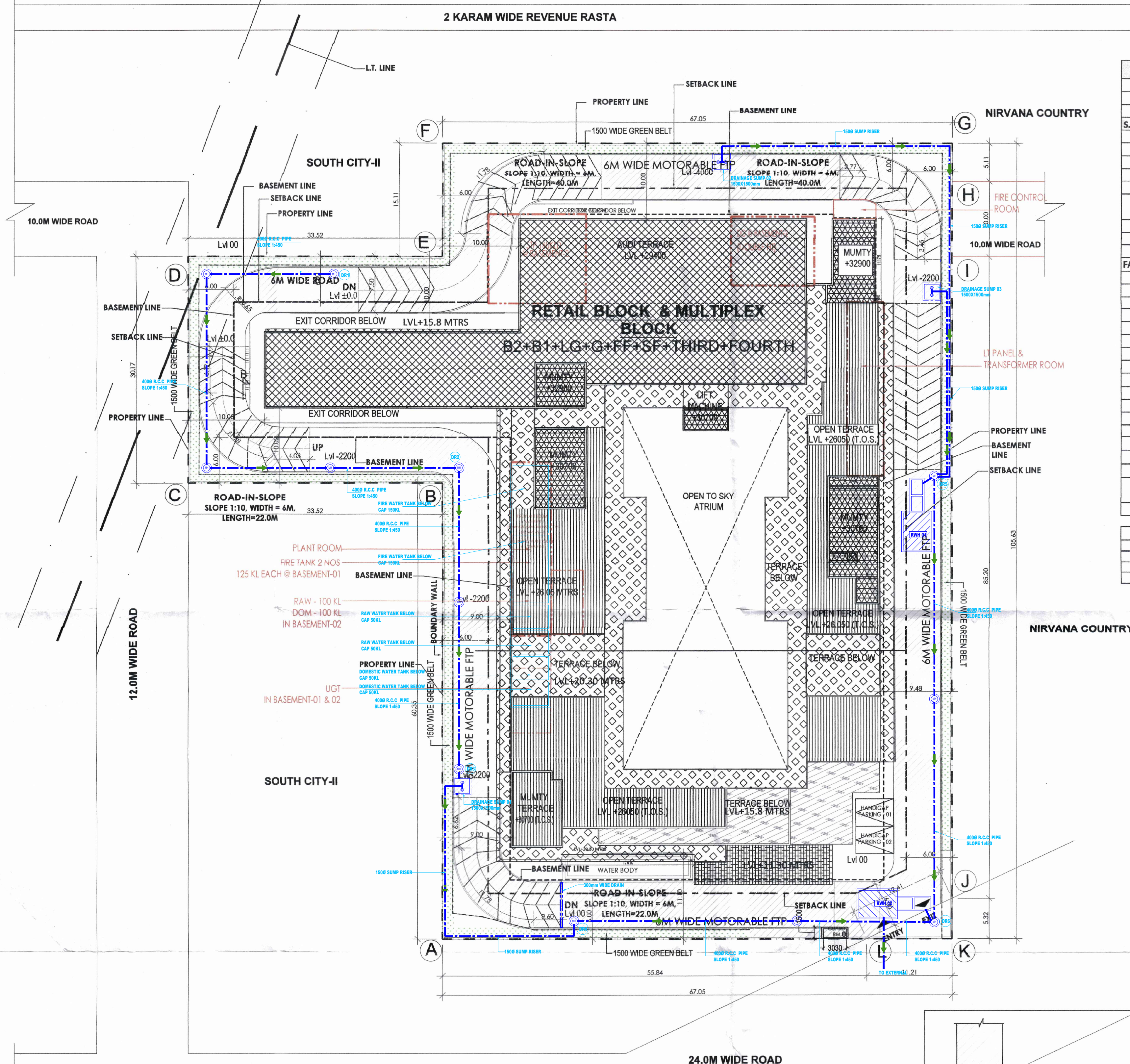
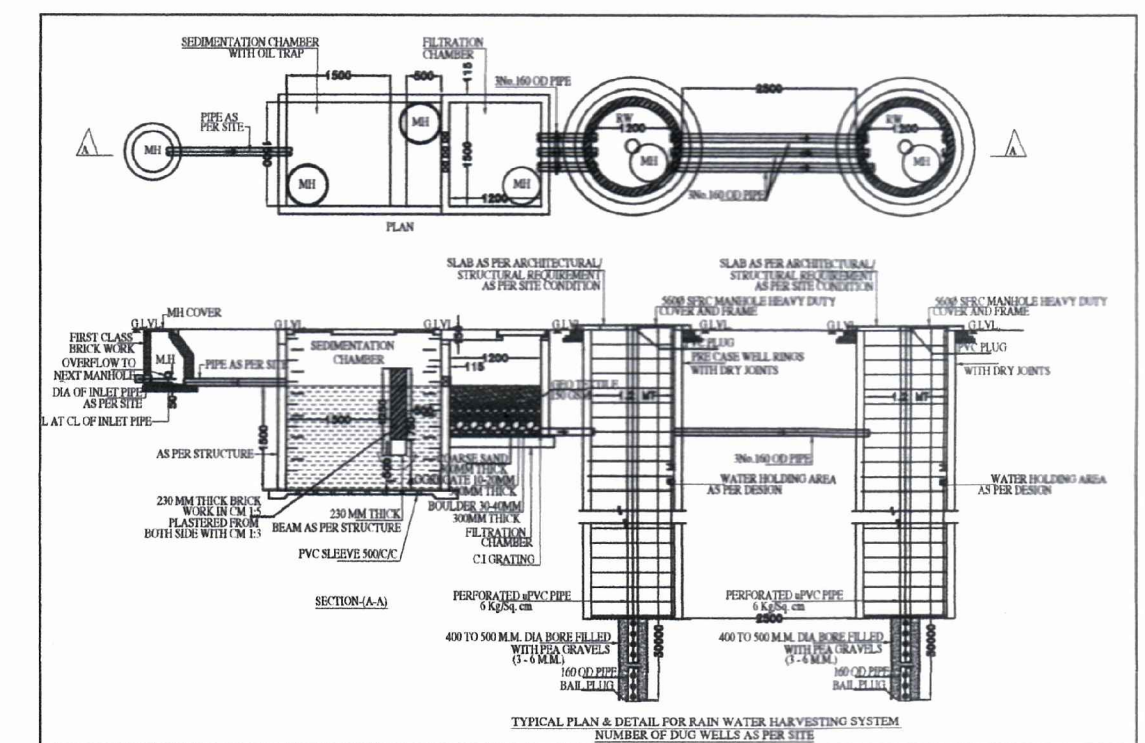




| SUMMARY          |                                                             |                           |                        |
|------------------|-------------------------------------------------------------|---------------------------|------------------------|
| TOTAL SITE AREA  |                                                             | IN ACRES                  | IN SQMT.               |
|                  |                                                             | 2.000                     | 8093.700               |
| S.NO.            | DESCRIPTION                                                 | PERMISSIBLE<br>(IN SQMT.) | PROPOSED<br>(IN SQMT.) |
| 1                | GROUND COVERAGE                                             | 4856.220<br>OR 60%        | 4340.693<br>OR 53.63%  |
| 2                | F.A.R @ 175 %                                               | 14163.975                 |                        |
|                  | ADDITIONAL F.A.R. OF 4 STAR GRIHA RATING (12% OF PLOT AREA) | 971.244                   |                        |
|                  | TOTAL F.A.R. 187%                                           | 15135.219                 | 14906.062              |
|                  | BALANCE F.A.R.                                              | 229.157                   |                        |
| FAR CALCULATION  |                                                             |                           |                        |
| FLOORS           |                                                             | AREA IN SQMT.             |                        |
| 1                | LOWER GROUND FLOOR                                          | 2818.410                  |                        |
| 2                | GROUND FLOOR                                                | 2367.408                  |                        |
| 3                | 1ST FLOOR                                                   | 2435.137                  |                        |
| 4                | 2nd FLOOR                                                   | 3212.461                  |                        |
| 5                | 3rd FLOOR                                                   | 2476.374                  |                        |
| 6                | 4th FLOOR                                                   | 1606.182                  |                        |
|                  | TOTAL FAR ON ALL FLOOR                                      | 14906.062                 |                        |
| NON FAR          |                                                             |                           |                        |
| 1                | BASEMENT-1                                                  | 4963.250                  |                        |
| 2                | BASEMENT-2                                                  | 4914.549                  |                        |
| 3                | MUMTY                                                       | 277.413                   |                        |
| 4                | MACHINE ROOM                                                | 68.613                    |                        |
|                  | TOTAL NON FAR                                               | 10223.825                 |                        |
|                  | TOTAL BUILT UP AREA (FAR+ NON FAR)                          | 25129.887                 |                        |
| PARKING          |                                                             |                           |                        |
| 1                | REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA                | 303                       | CARS                   |
| 2                | PROPOSED ECS                                                | 309                       | CARS                   |
| PROVIDED PARKING |                                                             |                           |                        |
|                  | BASEMENT-1                                                  | 118                       | CARS                   |
|                  | BASEMENT-2 (WITH STACK) (67+123)                            | 189                       | CARS                   |
|                  | SURFACE CAR PARKING FOR HANDICAPPED                         | 2                         | CARS                   |
|                  | TOTAL                                                       | 309                       | CARS                   |

- PLUMBING LEGEND
- 1 110 OD UPVC SOIL PIPE
  - 2 110 OD UPVC WASTE PIPE
  - 20 110 OD UPVC WASTE PIPE FOR SHOP
  - 20 160 OD UPVC WASTE PIPE FOR KIOSK
  - 3 76 OD UPVC VENT PIPE
  - 30 110 OD UPVC VENT PIPE
  - 4 160 OD UPVC RAIN WATER PIPE
  - 40 76 OD CORRIDOR DRAIN PIPE
  - 40 200 OD UPVC RAIN WATER PIPE
  - 5 DOMESTIC WATER SUPPLY
  - 6 FLUSHING WATER SUPPLY
  - 7 DOMESTIC WATER SUPPLY
  - 8 FLUSHING WATER SUPPLY RISER
  - 9 SOFT WATER SUPPLY RISER
  - 10 SOFT WATER SUPPLY
- LEGEND:
- STORM WATER LINE
  - RAIN WATER HARVESTING
  - MANHOLE



NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREAS SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODES.
- ARTISANS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPINNER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMP WITH RAILING.

PROJECT (H.Q.)  
S.P.F.  
Member Secretary  
B.P.C.

Ram Avtar Bassi  
AD(HQ)

PA  
B.P.C.  
B.P.C.



PRINCIPAL ARCHITECT:

PROJECT:-  
PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCHELY POLICY) MEASURING 2.00 ACRES (LICENSE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED  
OWNER/AUTH. SIGNATURE  
ARCHITECT'S SIGNATURE  
DRAWING TITLE

SITE PLAN  
FOR DRAINAGE LAYOUT  
DRAWING NO. DR. A1-01 SCALE: 1:200