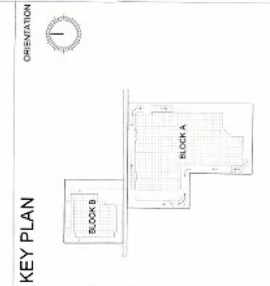


THIS IS A PROFESSIONAL BUILDING PLAN
APPROVED FOR THE GENERAL PUBLIC
DATE: 18/06/2021
BY: [Signature]
FOR: [Signature]
PROJECT: [Signature]
SCALE: 1:100

- NOTES:
- ALL SHIFTS SHALL HAVE 100% POWER BACKUP
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC
 - BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 - ALL TOILETS ARE VENTILATED AS PER RELEVANT CODE
 - SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC (STRUCTURES) AS PER RELEVANT CODE (S) CODES FOR EARTHQUAKE RESISTANCE
 - ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDORBRIDGES
 - SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER RELEVANT ZONING NORMS
 - ONE EXTERNAL STAIR SHALL BE PROVIDED IN RESIDENTIAL APARTMENT ROOMS IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL
 - ALL HANDICAP PAMPS WITH RAILING



PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15, Pampash Enclave, Greater Kailash-I, New Delhi-110048

MEP CONSULTANTS

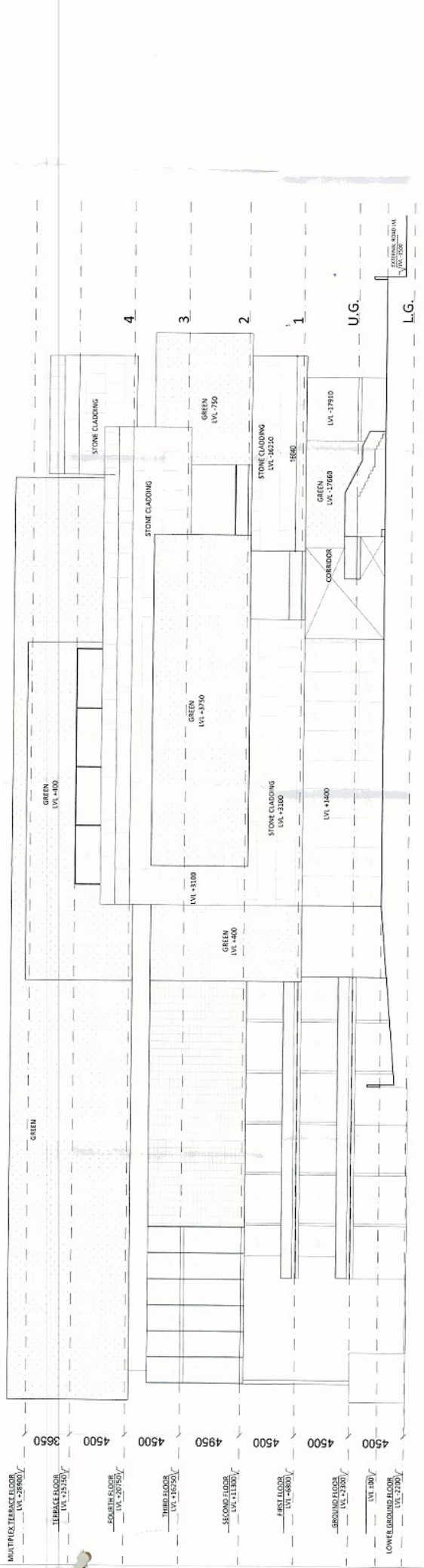
ENVIRONS BUILDING SERVICES
C-14 (Basement), Shivaji, New Delhi - 110017
Ph: 011-4765684
E-mail: enviroconsultants@gmail.com

APPROVAL OF REVISED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY UNDER LEFT HAND SIDE OF THE ROAD, NEW DELHI, U.S. LICENCE NO. 32 OF 2020 DATED 11/02/2021 & LICENCE NO. 29 OF 2021 DATED 18/06/2021 FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAPARAD, SECTOR-50 DISTRICT GURUGRAM, HARYANA, INDIA. THE PROJECT IS BEING DESIGNED BY PYRAMID CITY PROJECTS LLP OTHERS IN COLLABORATION WITH ELAN LIMITED.

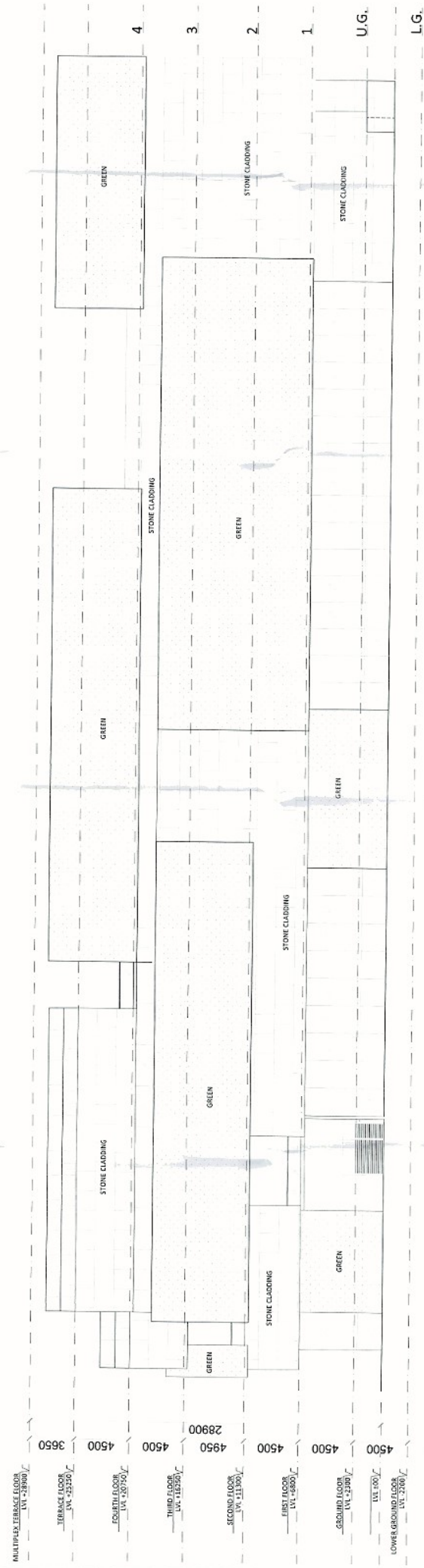
For ELAN LIMITED
[Signature]
Author's Signature
[Signature]
Architect's Signature

DRAWING TITLE: BLOCK A and BLOCK B ELEVATIONS (EAST and SOUTH SIDE)

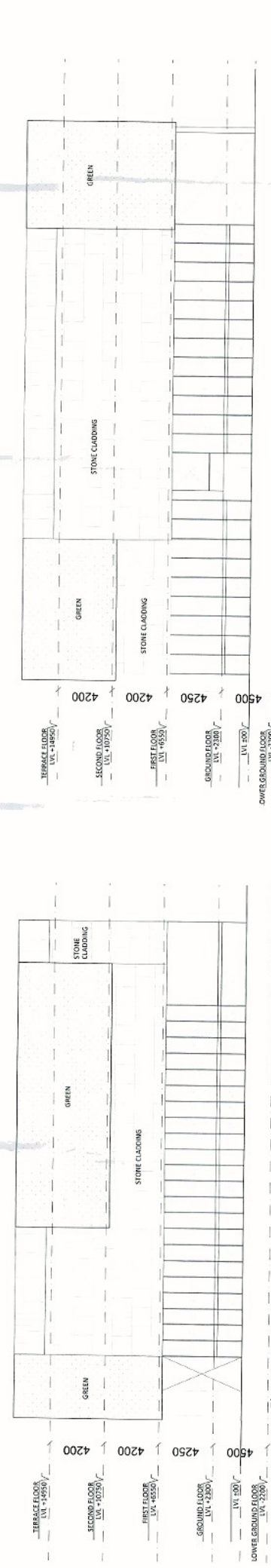
DRAWING NO: A-16 SCALE: 1:100



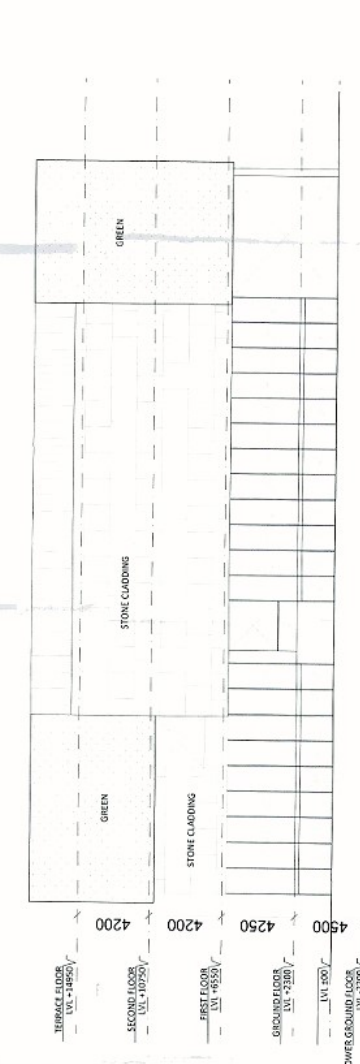
BLOCK A ELEVATION 01- SOUTH



BLOCK A ELEVATION 02- EAST



BLOCK B ELEVATION 01- SOUTH



BLOCK B ELEVATION 02- EAST

THIS IS A PRELIMINARY BUILDING PLAN
NOT TO BE USED FOR CONSTRUCTION
WITHOUT THE APPROVAL OF THE
LOCAL AUTHORITY
DATE: 15/06/2021
BY: [Signature]
FOR: [Signature]

DOT
M. P. S.
B. P. S.
A. P. S.
R. M. / 12/06/2021

- NOTES:
- ALL SHIFTS SHALL HAVE 100% POWER BACKUP
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - ALL FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
 - BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 - ALL TOILETS ARE VENTILATED AS PER RELEVANT CODE
 - ALL COMMON AREAS SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC (STRUCTURES) AS PER RELEVANT CODE (S. CODES FOR EARTHQUAKE RESISTANCE)
 - ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR BRIDGES
 - SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER RELEVANT CODE
 - ONE EXTERNAL WALK TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE BALCONY
 - ALL HANDICAP RAMPS WITH RAILING

KEY PLAN



PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15, Pamposh Enclave, Greater Kailash-I, New Delhi-110048

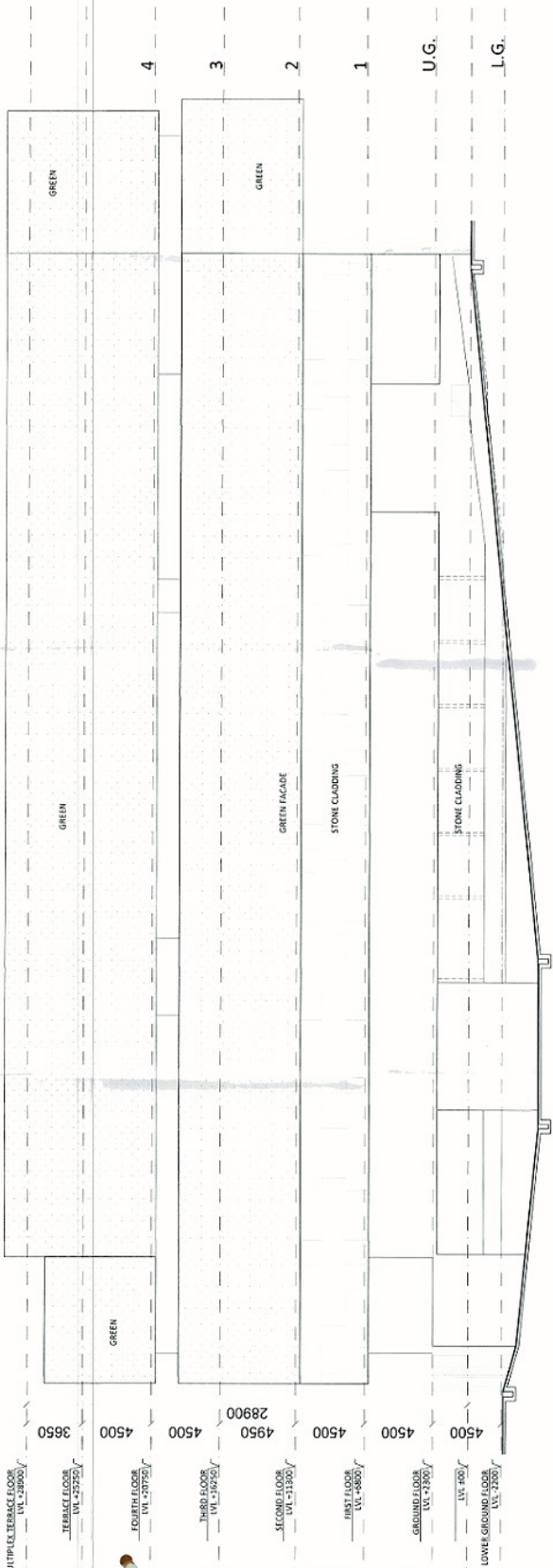
MEP CONSULTANTS

ENVIRON BUILDING SERVICES
PVT. LTD.
A-14 (Basement), Shivaji,
New Delhi-110017
Ph: 011-47555584
Email: enviroconsultants@gmail.com

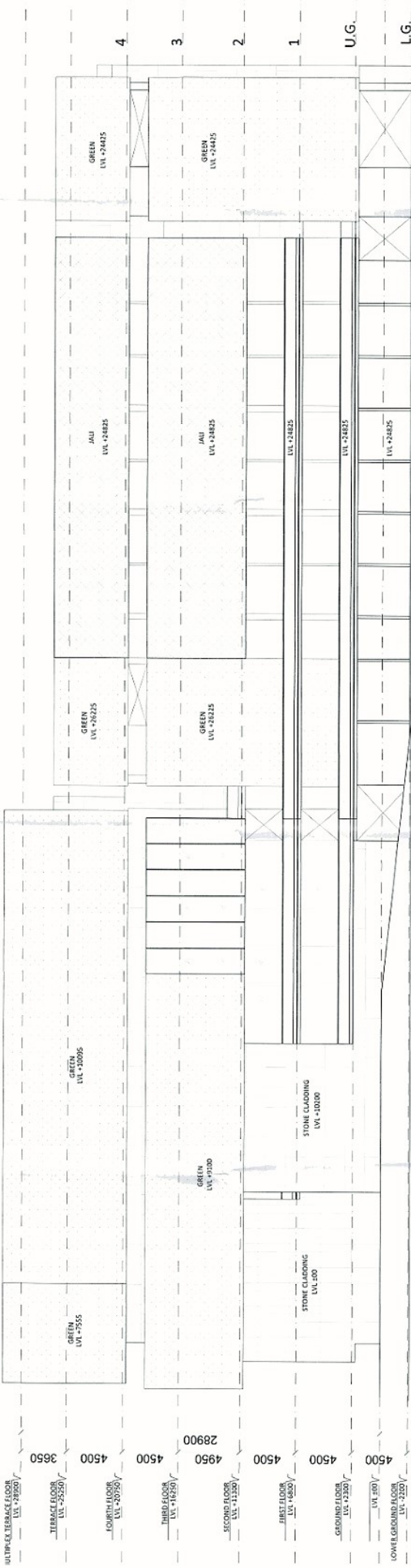
PROJECT:-
APPROVAL OF REVISED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT HAND SIDE) FOR THE PROJECTS (UNDER LIGENCE NO. 32 OF 2020 DATED 31/03/2021 & LIGENCE NO. 29 OF 2021 DATED 18/06/2021) FALLING IN THE VILLAGE ADAMPUR SUB TEHSIL WAZIRABAD, SECTOR-50 DISTRICT GURUGRAM, HARYANA. THE PROJECT IS BEING DEVELOPED BY PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED.

FOR ELAN LIMITED
[Signature]
ARCHITECT'S SIGNATURE
DRAWING TITLE
BLOCK A and BLOCK B
ELEVATIONS
(NORTH AND WEST SIDE)

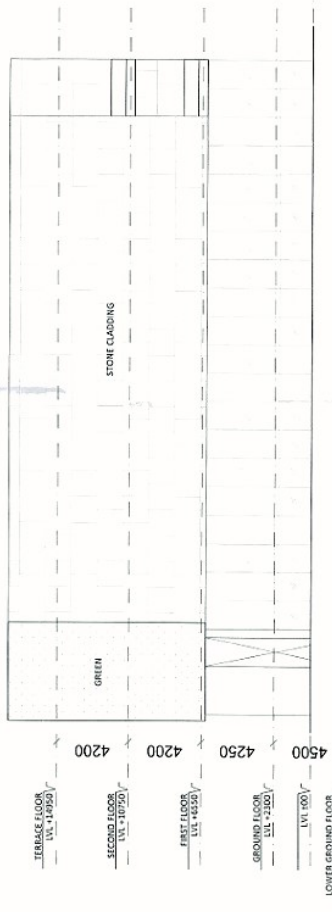
DRAWING NO. A-17 SCALE: 1/100



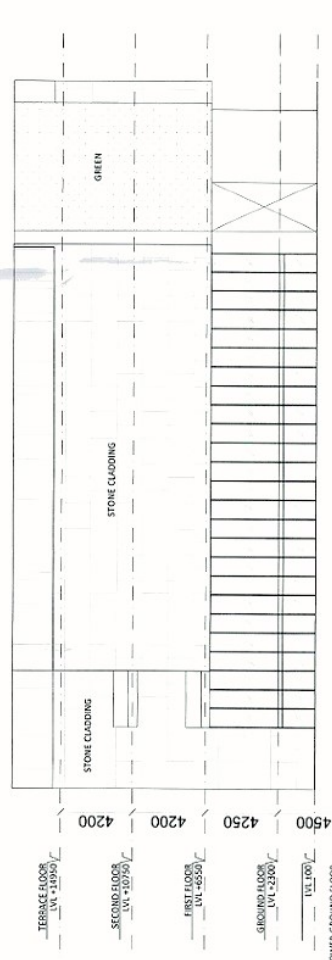
BLOCK A ELEVATION 03- NORTH



BLOCK A ELEVATION 04- WEST



BLOCK B ELEVATION 03- NORTH



BLOCK B ELEVATION 04- WEST