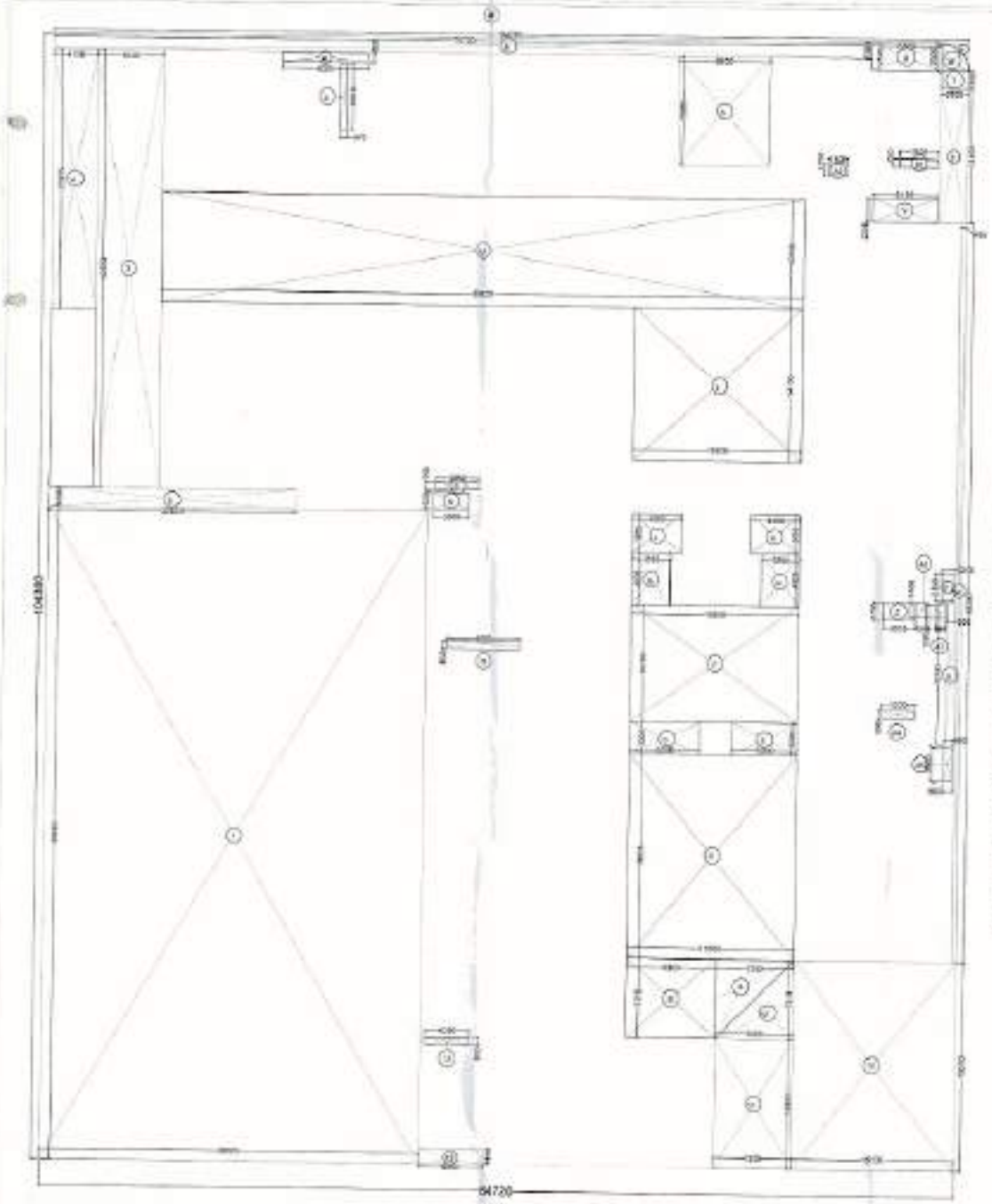
KEY PLAN
PRINCIPAL ARCHITECT
MEP CONSULTANTS
BLOCK A
LOWER GROUND FLOOR PLAN
SOUTH CITY - II
12.0M WIDE ROAD
2 KARAM WIDE REVENUE RASTA
ENTRY
EXIT
A
B
C
D
I
J

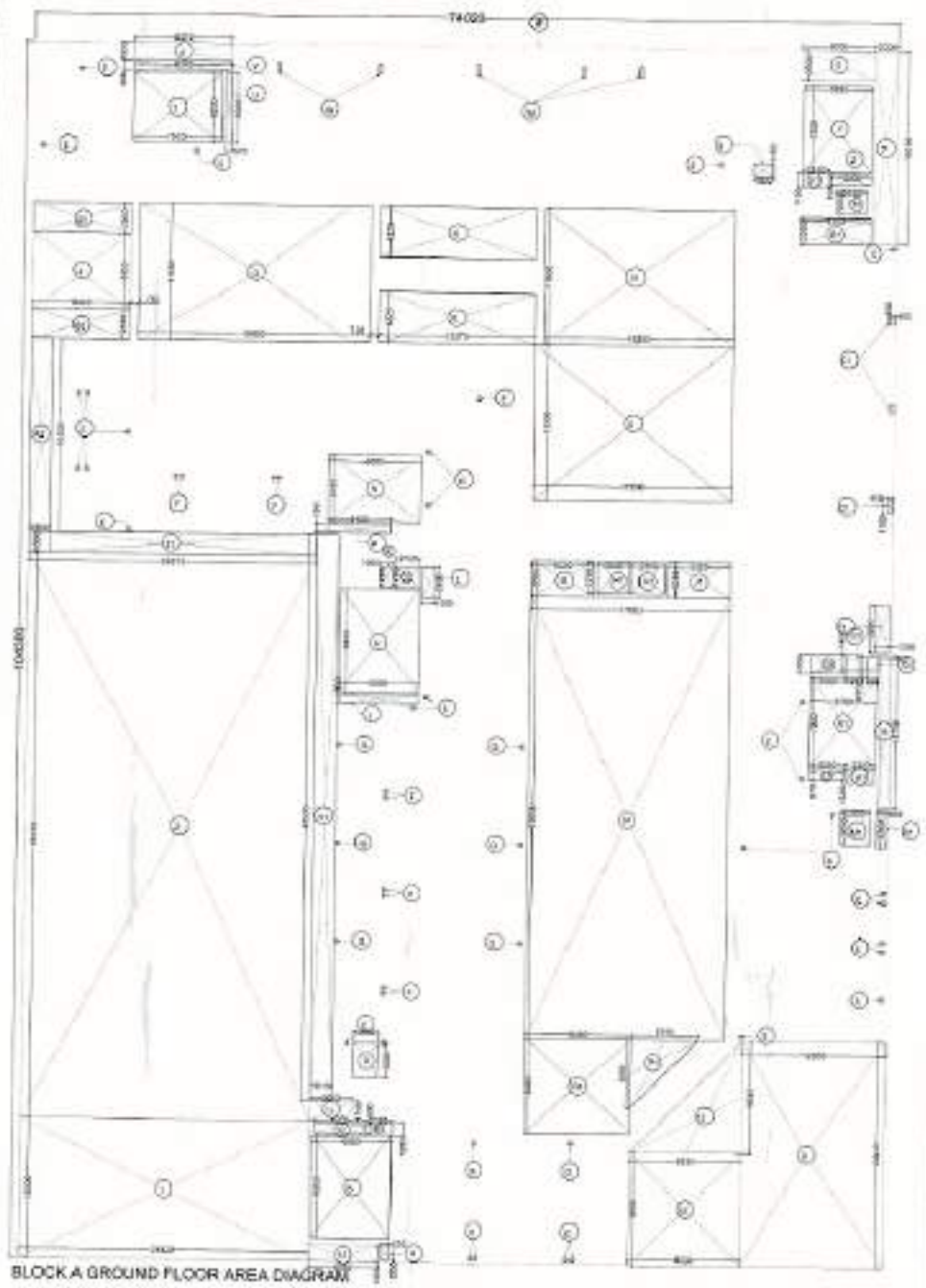


BLOCK A LOWER GROUND FLOOR AREA DIAGRAM

| LOWER GROUND FLOOR FAR AREA CALCULATION | | | | | | |
|---|---|---|---|---|---|---|
| BLOCK A | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| A | 1 | 84.72 | 104.3 | 1 | 8836.296 | S |
| SUBTRACTION | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| 1 | 1 | 35.00 | 60.48 | 1 | 2116.809 | |
| 2 | 1 | 22.92 | 1.8 | 1 | 41.256 | |
| 3 | 1 | 6.100 | 42.000 | 1 | 247.200 | |
| 4 | 1 | 4.100 | 23.975 | 1 | 98.298 | |
| 5 | 1 | 75.125 | 1.500 | 1 | 112.688 | |
| 6 | 1 | 6.400 | 15.000 | 1 | 96.000 | |
| 7 | 1.001 | | | 1 | 1.001 | |
| 8 | 1 | 2.500 | 12.400 | 1 | 31.000 | |
| 9 | 1 | 0.860 | 12.100 | 1 | 10.406 | |
| 10 | 1 | 15.000 | 19.312 | 1 | 291.681 | |
| 11 | 1 | 7.200 | 12.100 | 1 | 87.120 | |
| 12 | 0.5 | 7.200 | 7.310 | 1 | 26.316 | |
| 13 | 1 | 0.950 | 7.450 | 1 | 6.478 | |
| 14 | 1 | 0.495 | 66.980 | 1 | 33.153 | |
| | | | | | | |
| TOTAL | | | | 1 | 3995.134 | T |
| INTERNAL AREA DEDUCTIONS | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| A | 0.5 | 7.200 | 7.310 | 1 | 26.316 | |
| B | 1 | 8.900 | 7.310 | 1 | 65.075 | |
| C | 1 | 18.900 | 18.925 | 1 | 357.433 | |
| D | 1 | 6.800 | 3.000 | 1 | 19.400 | |
| E | 1 | 6.000 | 3.000 | 1 | 18.000 | |
| F | 1 | 15.900 | 10.700 | 1 | 167.080 | |
| G | 1 | 3.500 | 4.900 | 1 | 17.150 | |
| H | 1 | 3.540 | 4.825 | 1 | 17.111 | |
| J | 1 | 4.440 | 3.600 | 1 | 15.984 | |
| K | 1 | 4.300 | 3.600 | 1 | 15.480 | |
| L | 1 | 15.500 | 14.100 | 1 | 218.550 | |
| M | 1 | 59.420 | 16.150 | 1 | 959.113 | |
| N | 1 | 3.350 | 1.600 | 1 | 5.360 | |
| P | 1 | 3.900 | 3.750 | 1 | 14.625 | |
| Q | 1 | 0.900 | 3.850 | 1 | 3.465 | |
| R | 1 | 6.320 | 0.800 | 1 | 5.056 | |
| S | 1 | 0.570 | 6.000 | 1 | 3.420 | |
| T | 1 | 2.300 | 1.750 | 1 | 4.025 | |
| U | 1 | 4.200 | 0.800 | 1 | 3.360 | |
| V | 1 | 8.100 | 2.350 | 1 | 19.035 | |
| W | 0.75 | 2.600 | 2.600 | 0.25 | 4.908 | |
| X | 1 | 6.900 | 2.500 | 1 | 17.250 | |
| Y | 1 | 1.200 | 2.550 | 1 | 3.060 | |
| Z | 1 | 3.500 | 1.700 | 1 | 5.950 | |
| A1 | 1 | 3.600 | 3.750 | 1 | 13.500 | |
| A2 | 1 | 1.800 | 1.100 | 1 | 1.980 | |
| A4 | 1 | 3.200 | 0.900 | 1 | 2.880 | |
| A5 | 1 | 2.500 | 0.900 | 1 | 2.250 | |
| A6 | 1 | 1.210 | 1.400 | 1 | 1.694 | |
| A7 | 1 | 0.880 | 1.500 | 1 | 1.320 | |
| | | | | | | |
| TOTAL | | | | 1 | 3995.134 | Z |
| LOWER GROUND FLOOR FAR (BLOCK A) = X-(T+Z) | | | | 1 | 4840.999 | |

| GROUND FLOOR FAR AREA CALCULATION | | | | | | |
|---|---|---|---|---|---|---|
| BLOCK A | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| A | 1 | 84.72 | 104.3 | 1 | 8836.296 | S |
| SUBTRACTION | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| 1 | 1 | 35.00 | 60.48 | 1 | 2116.809 | |
| 2 | 1 | 22.92 | 1.8 | 1 | 41.256 | |
| 3 | 1 | 6.100 | 42.000 | 1 | 247.200 | |
| 4 | 1 | 4.100 | 23.975 | 1 | 98.298 | |
| 5 | 1 | 75.125 | 1.500 | 1 | 112.688 | |
| 6 | 1 | 6.400 | 15.000 | 1 | 96.000 | |
| 7 | 1.001 | | | 1 | 1.001 | |
| 8 | 1 | 2.500 | 12.400 | 1 | 31.000 | |
| 9 | 1 | 0.860 | 12.100 | 1 | 10.406 | |
| 10 | 1 | 15.000 | 19.312 | 1 | 291.681 | |
| 11 | 1 | 7.200 | 12.100 | 1 | 87.120 | |
| 12 | 0.5 | 7.200 | 7.310 | 1 | 26.316 | |
| 13 | 1 | 0.950 | 7.450 | 1 | 6.478 | |
| 14 | 1 | 0.495 | 66.980 | 1 | 33.153 | |
| | | | | | | |
| TOTAL | | | | 1 | 3995.134 | T |
| INTERNAL AREA DEDUCTIONS | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| A | 0.5 | 7.200 | 7.310 | 1 | 26.316 | |
| B | 1 | 8.900 | 7.310 | 1 | 65.075 | |
| C | 1 | 18.900 | 18.925 | 1 | 357.433 | |
| D | 1 | 6.800 | 3.000 | 1 | 19.400 | |
| E | 1 | 6.000 | 3.000 | 1 | 18.000 | |
| F | 1 | 15.900 | 10.700 | 1 | 167.080 | |
| G | 1 | 3.500 | 4.900 | 1 | 17.150 | |
| H | 1 | 3.540 | 4.825 | 1 | 17.111 | |
| J | 1 | 4.440 | 3.600 | 1 | 15.984 | |
| K | 1 | 4.300 | 3.600 | 1 | 15.480 | |
| L | 1 | 15.500 | 14.100 | 1 | 218.550 | |
| M | 1 | 59.420 | 16.150 | 1 | 959.113 | |
| N | 1 | 3.350 | 1.600 | 1 | 5.360 | |
| P | 1 | 3.900 | 3.750 | 1 | 14.625 | |
| Q | 1 | 0.900 | 3.850 | 1 | 3.465 | |
| R | 1 | 6.320 | 0.800 | 1 | 5.056 | |
| S | 1 | 0.570 | 6.000 | 1 | 3.420 | |
| T | 1 | 2.300 | 1.750 | 1 | 4.025 | |
| U | 1 | 4.200 | 0.800 | 1 | 3.360 | |
| V | 1 | 8.100 | 2.350 | 1 | 19.035 | |
| W | 0.75 | 2.600 | 2.600 | 0.25 | 4.908 | |
| X | 1 | 6.900 | 2.500 | 1 | 17.250 | |
| Y | 1 | 1.200 | 2.550 | 1 | 3.060 | |
| Z | 1 | 3.500 | 1.700 | 1 | 5.950 | |
| A1 | 1 | 3.600 | 3.750 | 1 | 13.500 | |
| A2 | 1 | 1.800 | 1.100 | 1 | 1.980 | |
| A4 | 1 | 3.200 | 0.900 | 1 | 2.880 | |
| A5 | 1 | 2.500 | 0.900 | 1 | 2.250 | |
| A6 | 1 | 1.210 | 1.400 | 1 | 1.694 | |
| A7 | 1 | 0.880 | 1.500 | 1 | 1.320 | |
| | | | | | | |
| TOTAL | | | | 1 | 3995.134 | Z |
| LOWER GROUND FLOOR FAR (BLOCK A) = X-(T+Z) | | | | 1 | 4840.999 | |

| LOWER GROUND FLOOR FSI CALCULATION | | | | | | |
|---|---|---|---|---|---|---|
| BLOCK A | | | | | | |
| AREA UNDER STILT | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| [illegible] | 1 | 10.420 | 10.100 | 1 | [illegible] | |
| [illegible] | 1 | 15.000 | 16.100 | 1 | [illegible] | |
| | | | | | | |
| TOTAL | | | | 1 | 321.063 | |
| PERMISSIBLE FSI | | | | | | |
| TOTAL AREA / TP | | | | 321.0 | 20 | 20.244 |
| PROVIDED FSI | 0.01 | | 1.00 | | 1.00 | 4 |



BLOCK A GROUND FLOOR AREA DIAGRAM

NOTES

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODE I.E. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDO RBRIDGES
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15, Panjeeth Enclave, Greater Kailash-I, New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRONEX BUILDING SERVICES
DONALD LLANOS
A-64 Dharam Marg, Malviya Nagar, New Delhi - 110017
Ph : 011 - 41 [illegible]
Email : [illegible]

PROJECT:

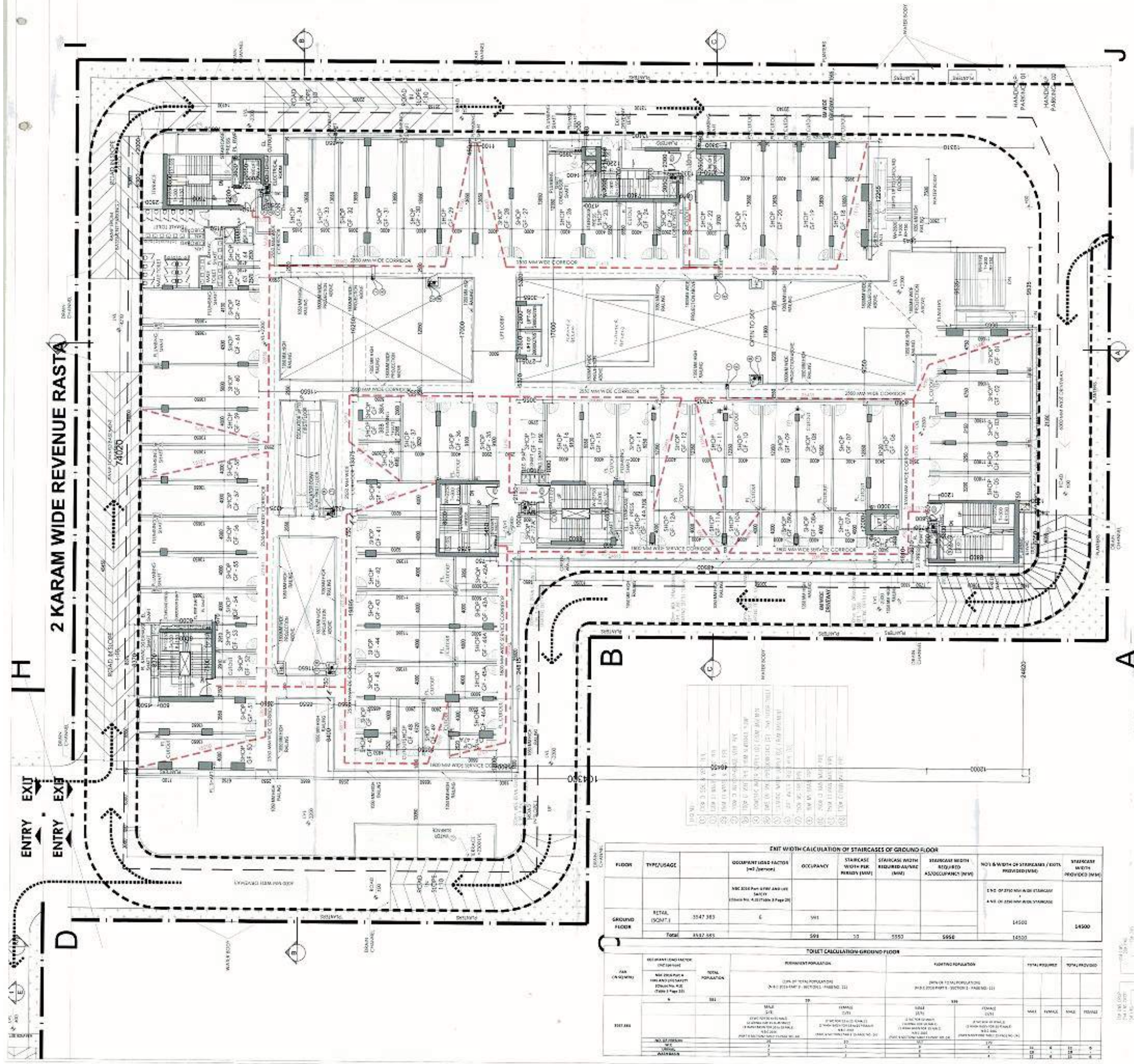
APPROVAL OF REVISED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY UNDER LEP I OVER POCKET POLICY MEASURING 3.25 ACRES LICENCE NO. 10 OF 2020 DATED 21/02/2020 & LICENCE NO. 28 OF 2021 DATED 10/03/2021 FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL BHUDHANAKI, SECTOR-50 DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY- PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED

DRAWN WITH DESIGNER: ARCHICAD 21 BOUT DIE

DRAWING TITLE

BLOCK A
LOWER GROUND and GROUND FLOOR AREA DIAGRAM

DRAWING NO. A-0005 SCALE - 1:100




**EXIT WIDTH CALCULATION OF STAIRCASES OF GROUND FLOOR**

| FLOOR | TYPE/USAGE | | OCCUPANT LOAD FACTOR (m2/person) | OCCUPANCY | STAIRCASE WIDTH PER PERSON (MM) | STAIRCASE WIDTH REQUIRED AS/NBC (MM) | STAIRCASE WIDTH REQUIRED AS/OCCUPANCY (MM) | NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM) | STAIRCASE WIDTH PROVIDED (MM) |
|---|---|---|---|---|---|---|---|---|---|
| | | | NBC 2016 Part 4 FIRE AND LIFE SAFETY (Clause No. 4.10 (Table 2 Page 29) | | | | | 2 NOS. OF 2750 MM WIDE STAIRCASE + 4 NOS. OF 2250 MM WIDE STAIRCASE | |
| GROUND FLOOR | RETAIL (SCHT-1) | 3547.363 | 6 | 591 | | | | 14500 | 14500 |
| | Total | 3547.363 | | 591 | 10 | 5910 | 5910 | 14500 | |

**TOILET CALCULATION-GROUND FLOOR**

| FLOOR (AS/NBC/MM) | OCCUPANT LOAD FACTOR (m2/person) NBC 2016 Part 4 FIRE AND LIFE SAFETY (Clause No. 4.18 (Table 2 Page 29) | TOTAL POPULATION | PERMANENT POPULATION | | FLOATING POPULATION | | TOTAL REQUIRED | | TOTAL PROVIDED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | (10% OF TOTAL POPULATION) (N.B.C 2016 PART 9 - SECTION 1 - TABLE NO. 11) | | (30% OF TOTAL POPULATION) (N.B.C 2016 PART 9 - SECTION 1 - TABLE NO. 11) | | | | | |
| | 6 | 591 | 59 | | 177 | | | | | |
| | | | MALE (1/25) | FEMALE (1/25) | MALE (1/50) | FEMALE (1/50) | MALE | FEMALE | MALE | FEMALE |
| 591.363 | | | (1 WC FOR EVERY 25 MALE) (1 URINAL FOR EVERY 50 MALE) N.B.C 2016 (PART 9 SECTION 1 TABLE NO. 10) | (1 WC FOR EVERY 25 FEMALE) (1 WASH BASIN FOR EVERY 50 FEMALE) N.B.C 2016 (PART 9 SECTION 1 TABLE NO. 10) | (1 WC FOR EVERY 25 MALE) (1 URINAL FOR EVERY 50 MALE) N.B.C 2016 (PART 9 SECTION 1 TABLE NO. 10) | (1 WC FOR EVERY 25 FEMALE) (1 WASH BASIN FOR EVERY 50 FEMALE) N.B.C 2016 (PART 9 SECTION 1 TABLE NO. 10) | | | | |
| NO. OF PERSON | | | 29 | 30 | 89 | 88 | | | | |
| NO. OF WC | | | 2 | 2 | 4 | 4 | 06 | 06 | 06 | 06 |
| URINAL | | | 1 | | 2 | | 02 | | 02 | |
| WASH BASIN | | | | 2 | | 4 | | 06 | | 06 |

NOTES

- ALL SHIFTS SHALL HAVE 100% POWER BACKUP
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
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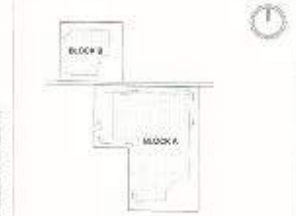
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGES
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN




PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15 , Pamposh Enclave, Greater Kailash-1 , New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRONS BUILDING SERVICES CONSULTANTS
A-14 (Basement), Shivalik,
New Delhi - 110017
Ph : 011 - 41765094
E-mail : environsconsultants@gmail.com

PROJECT :-

APPROVAL OF REVISED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 3.35 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020 & LICENCE NO. 28 OF 2021 DATED 18/06/2021) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-60 DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED

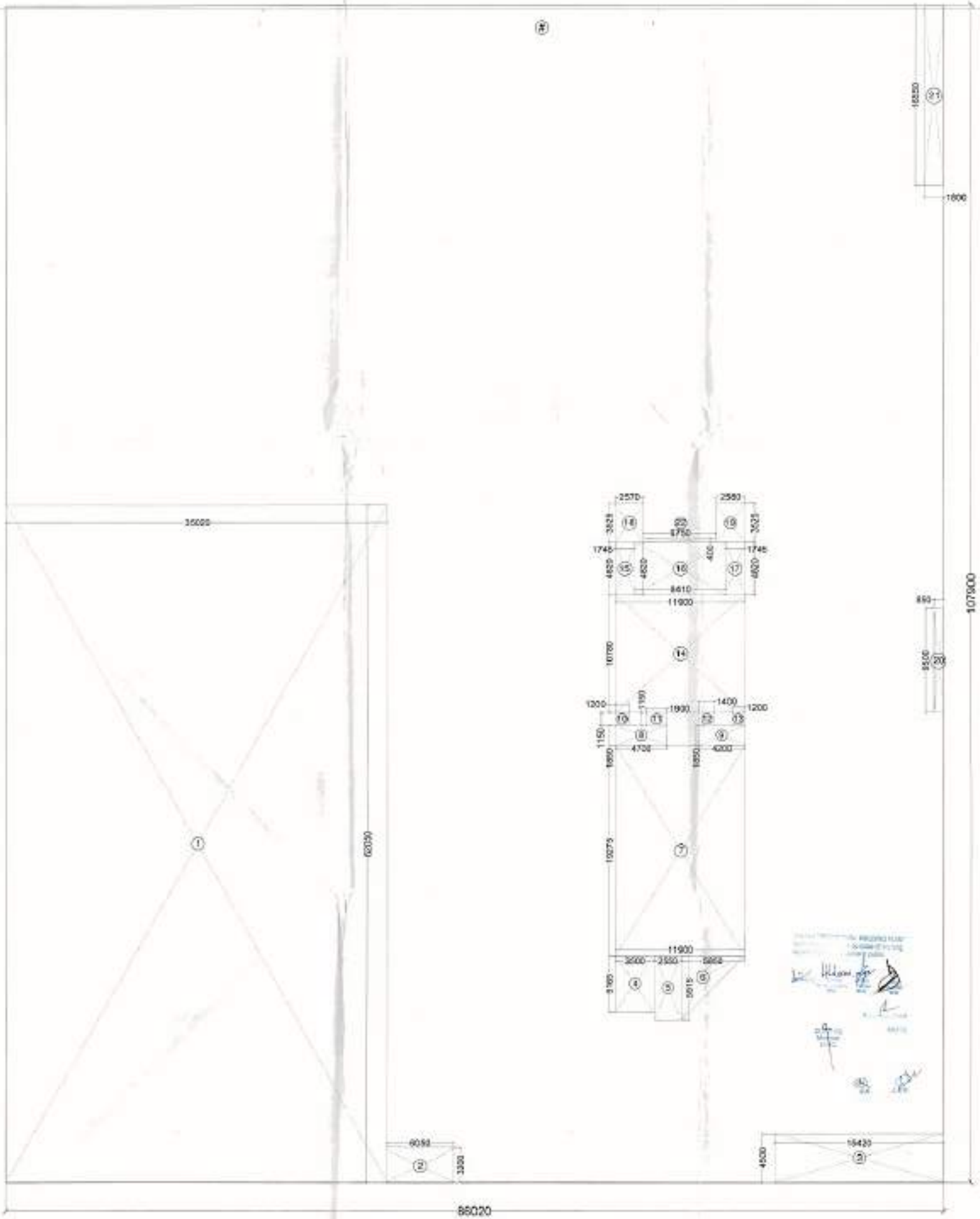
FOR ELAN LIMITED

OWNER/AUTH. SIGNATURE — ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK A
GROUND FLOOR PLAN

DRAWING NO. A-05 — SCALE - 1:150




GROUND COVERAGE (BLOCK A)

SCALE 1:200

| GROUND COVERAGE CALCULATION | | | | | | |
|---|---|---|---|---|---|---|
| BLOCK A | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| # | 1 | 86.02 | 107.9 | 1 | 9281.558 | X |
| SUBTRACTION | | | | | | |
| ITEM | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT | |
| 1 | 1 | 35.020 | 62.050 | 1 | 2172.991 | |
| 2 | 1 | 6.050 | 3.200 | 1 | 19.360 | |
| 3 | 1 | 15.420 | 4.500 | 1 | 69.390 | |
| 4 | 1 | 3.500 | 5.167 | 1 | 18.085 | |
| 5 | 1 | 2.550 | 5.917 | 1 | 15.088 | |
| 6 | 0.5 | 5.850 | 5.917 | 1 | 17.307 | |
| 7 | 1 | 11.900 | 19.277 | 1 | 229.396 | |
| 8 | 1 | 4.700 | 1.850 | 1 | 8.695 | |
| 9 | 1 | 4.200 | 1.850 | 1 | 7.770 | |
| 10 | 1 | 1.200 | 1.150 | 1 | 1.380 | |
| 11 | 1 | 1.900 | 1.150 | 1 | 2.185 | |
| 12 | 1 | 1.400 | 1.150 | 1 | 1.610 | |
| 13 | 1 | 1.200 | 1.150 | 1 | 1.380 | |
| 14 | 1 | 11.900 | 10.761 | 1 | 128.294 | |
| 15 | 1 | 1.746 | 4.819 | 1 | 8.414 | |
| 16 | 1 | 8.408 | 4.819 | 1 | 40.518 | |
| 17 | 1 | 1.746 | 4.819 | 1 | 8.414 | |
| 18 | 1 | 2.568 | 3.526 | 1 | 9.055 | |
| 19 | 1 | 2.582 | 3.526 | 1 | 9.104 | |
| 20 | 1 | 0.850 | 9.500 | 1 | 8.075 | |
| 21 | 1 | 1.800 | 16.550 | 1 | 29.790 | |
| 22 | 1 | 6.750 | 0.400 | 1 | 2.700 | |
| | | | | | | |
| TOTAL | | | | = | 2809.001 | Y |
| | | | | | | |
| | | | | | | |
| GROUND COVERAGE (BLOCK A) = X-Y | | | | = | 6472.557 | |

NOTES:

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGES
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15, Panipati Enclave, Greater Kailash-1, New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRON BUILDING SERVICES
CONSULTANTS
A-13 (Basement), Nirvana,
New Delhi - 110017
Ph : 011 - 41750044
E-mail : environbuildingsc@gmail.com

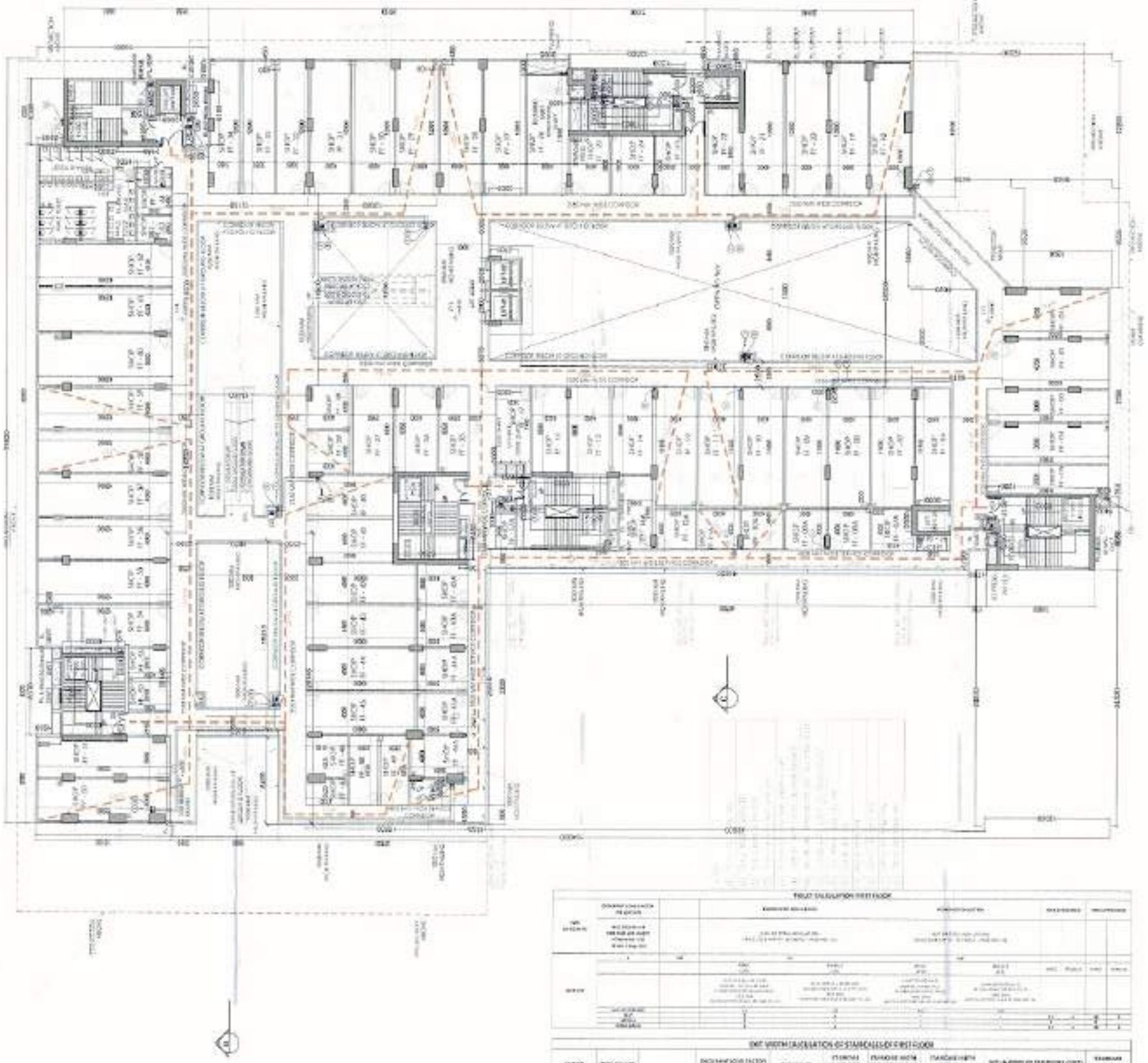
PROJECT : PROPOSED RESIDENTIAL PLAN OF COMBINED INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 5.35 ACRES (LICENCE NO. 32 OF 2020 DATED 21/12/2020 & LICENCE NO. 29 OF 2021 DATED 18/06/2021) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-60 D, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED

OWNER/AUTH. SIGNATURE | ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK A
GROUND COVERAGE AREA DIAGRAM

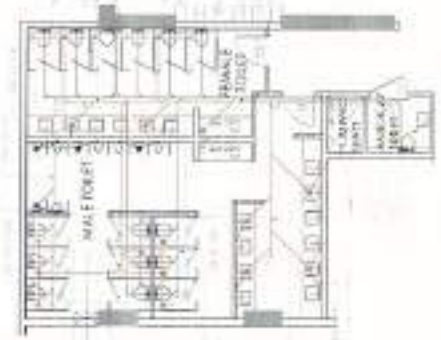
DRAWING NO. A-05A | SCALE - 1:200

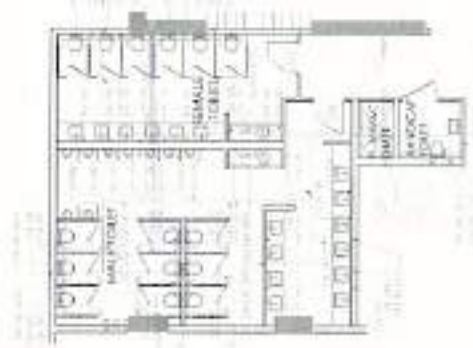


| FLOOR | OCCUPANT CHARACTER OF SPACE | | REQUIRED WIDTH | | PROVIDED WIDTH | | REMARKS | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

EXIT WIDTH CALCULATION OF STAIRCASE OF FIRST FLOOR

| FLOOR | TENEMENT | | PROPORTION FACTOR (in % of Occupant) | OCCUPANT | CAPACITY OF EXIT WIDTH (in mm) | PROVIDED WIDTH (in mm) | CAPACITY WIDTH REQUIRED (in mm) | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Total | | | | | | | |





NOTES

- ALL SHEETS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
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- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
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- BUILDING WILL BE DESIGNED STRUCTURES AS PER RELEVANT CODE I.E. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CONNECTIVE BRIDGES.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARSIDA / ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITHIN LINES.

KEY PLAN

PRINCIPAL ARCHITECT

ARCOP ASSOCIATES PVT. LTD. A-15, Panchsheel Enclave, Greater Kailash-I, New Delhi-110048

ARCOP

MEP CONSULTANTS

PROJECT:

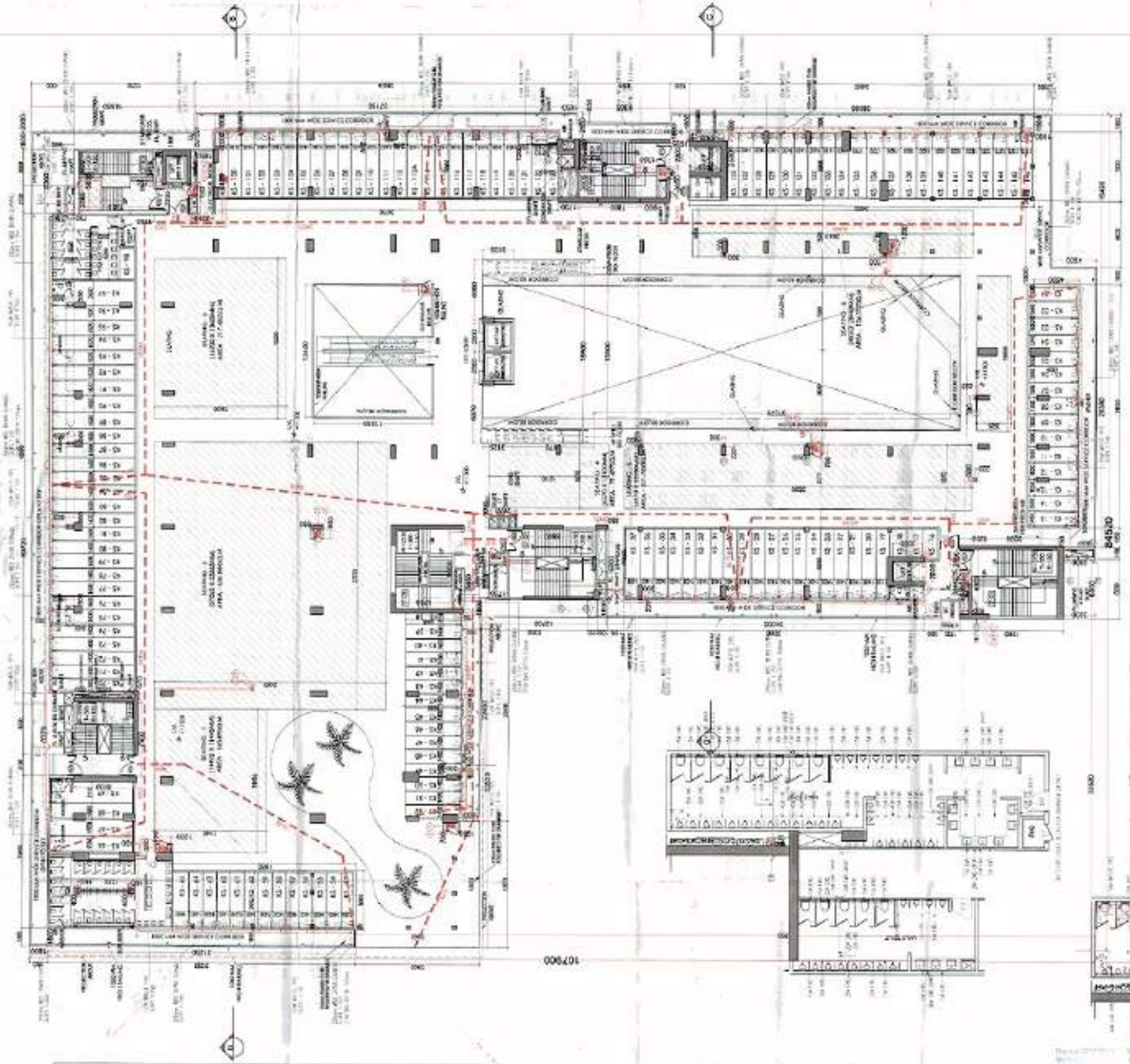
APPROVAL OF REVISED BUILDING PLANS OF INTERMEDIATE COMMERCIAL COLONY (UNDER LEP OVER FLOORS POLICY) MEASURING 8.16 ACRES LICENCE NO. 33 OF 2021 DATED 11-06-2021 LICENCE NO. 34 OF 2021 DATED 11-06-2021 FALL WITH THE VILLAGE LEA MAJRA, SUN TEHRA, GURUGRAM, SECTOR 10 & SECTOR 11 GURUGRAM, MANESAR URBAN COMPLEX STAND DEVELOPED BY PIRAMAL CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH KUMAR ESTATES

SUNDRAM & SUNDRAM

BLOCK A

FIRST FLOOR PLAN

6-07



NOTES:

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURE) AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGES.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

| SECOND FLOOR | | | | | | |
|---|---|---|---|---|---|---|
| SEATING AREA | | | | | | |
| ADDITION | | | | | | |
| S.NO. | DEDUC. | WIDTH | LENGTH | NOS. | AREA IN SQ.M | |
| A | | 14.455 | 11.445 | 1 | 165.4[illegible] | |
| B | 1 | 27.005 | 23.65 | 1 | 639.1[illegible] | |
| C | 1 | 16.31 | 13.4 | 1 | 217.4[illegible] | |
| D | 1 | 6.57 | 12.1 | 1 | 79.4[illegible] | |
| E | 1 | 4.61 | 16.25 | 1 | 131.7[illegible] | |
| F | 1 | 4.8 | 28.44 | 1 | 136.5[illegible] | |
| G | 1 | 10.6 | 3.525 | 1 | 54.9[illegible] | |
| | | | | TOTAL AREA | 1525.3[illegible] | |

KEY PLAN

PRINCIPAL ARCHITECT

ARCOP ASSOCIATES PVT. LTD. A-15, Panipath Enclave, Greater Kailash I, New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRONS BUILDING SERVICES CONSULTANTS

PROJECT:

COMBINED INTEGRATED COMMERCIAL COLONY (UNDER LIMIT OVER PRODUCT POLICY) MEASURING 3.35 ACRES (LICENCE NO. 36 OF 2020 DATED 21/05/2020 & LICENCE NO. 38 OF 2021 DATED 18/05/2021) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SOHNA DISTRICT GURUGRAM, MANESAR UPMAN COMPLEX BE ING DEVELOPED BY PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED

OWNER/APP. SIGNATURE

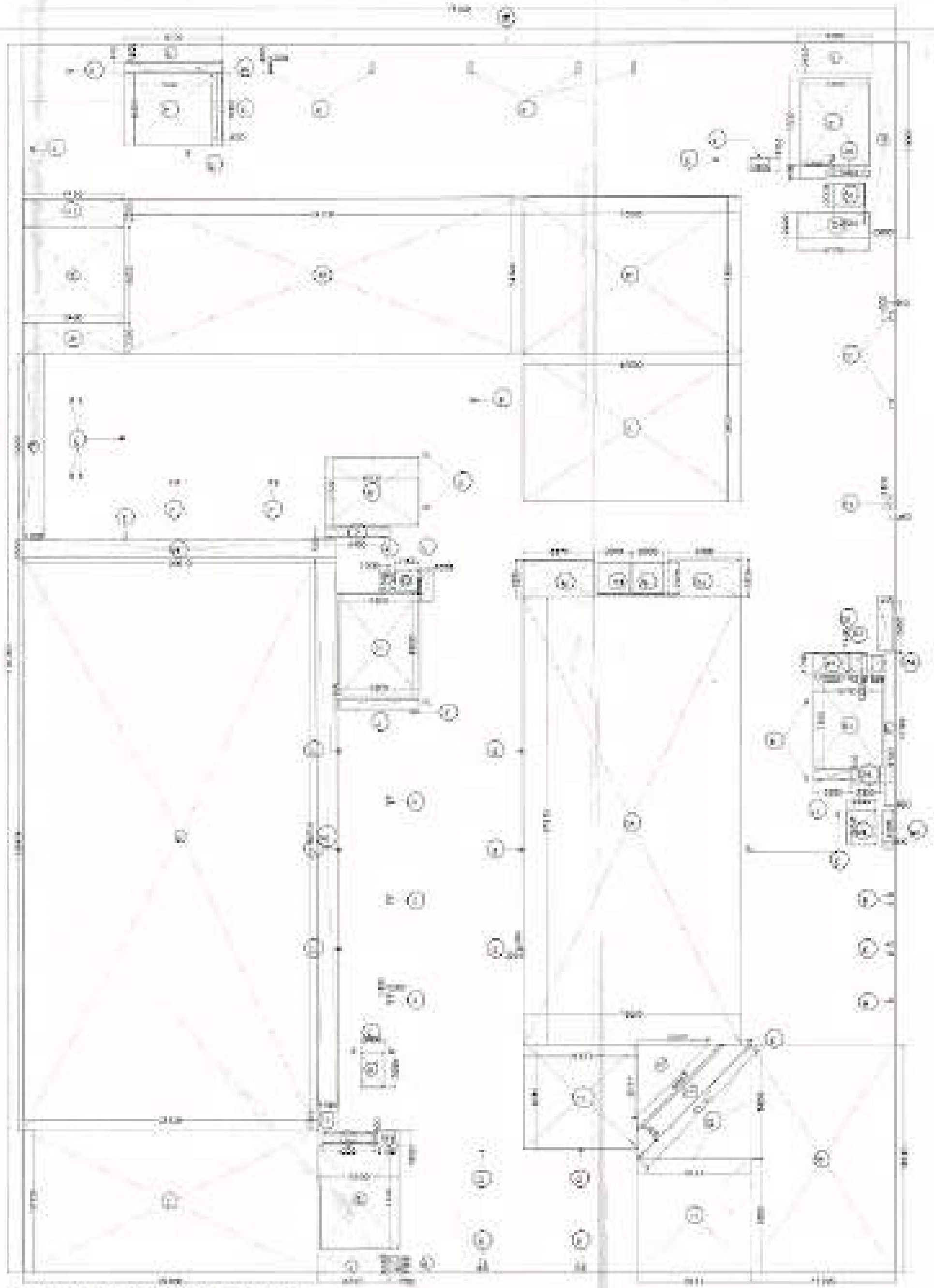
ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK A
SECOND FLOOR PLAN

DRAWING NO. A-07

SCALE: 1:100



BLOCK A FIRST FLOOR AREA DIAGRAM

FIRST FLOOR FAR AREA CALCULATION

BLOCK A

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

SUBTRACTION

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| TOTAL | | | | [illegible] | [illegible] |

INTERNAL AREA DEDUCTIONS

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| TOTAL | | | | [illegible] | [illegible] |

FIRST FLOOR FAR AREA [illegible]

SECOND FLOOR FAR AREA CALCULATION

BLOCK A

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

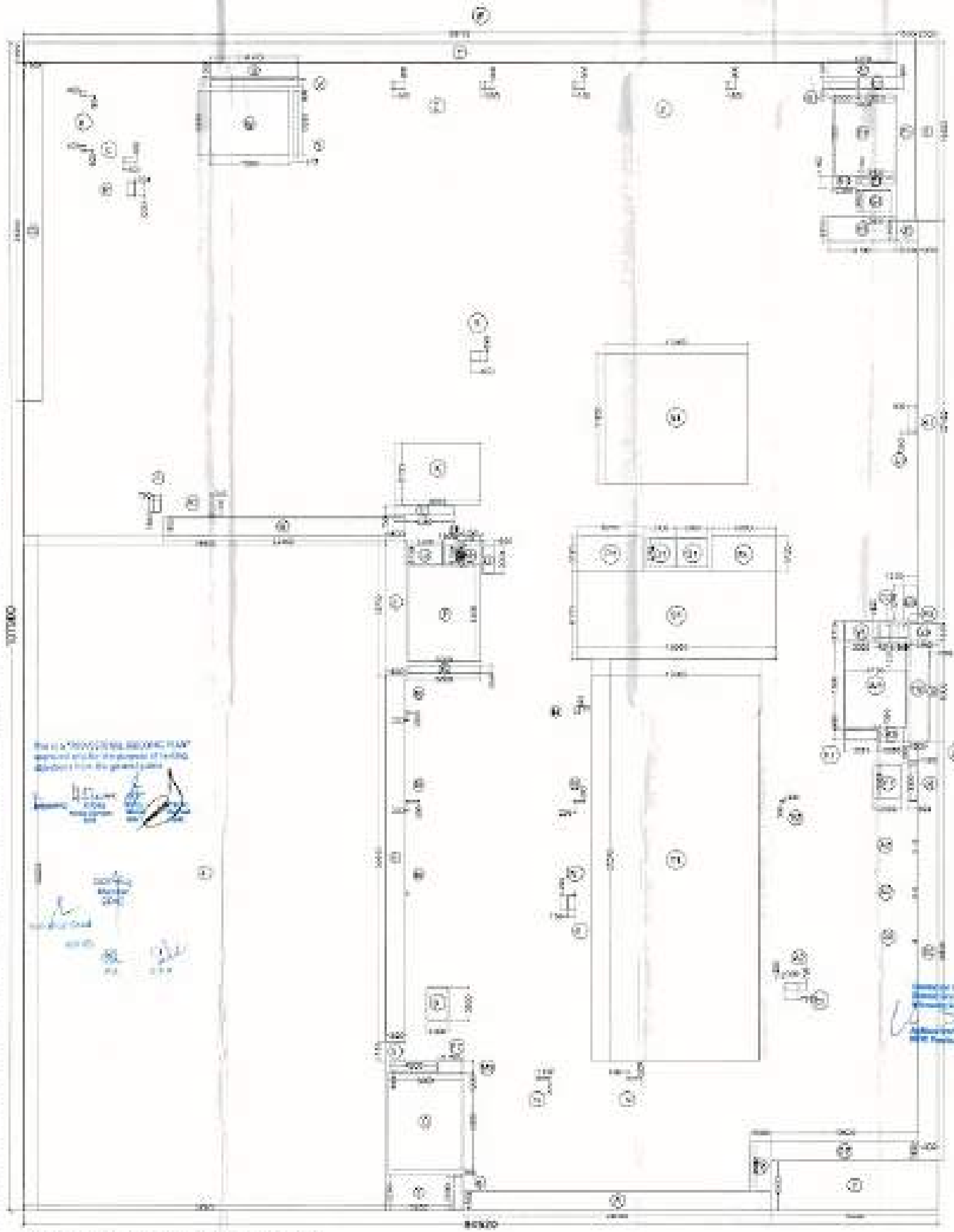
SUBTRACTION

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| TOTAL | | | | [illegible] | [illegible] |

INTERNAL AREA DEDUCTIONS

| ITEM | QUANTITY | WIDTH | LENGTH | NOS. | AREA IN SQMT |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| TOTAL | | | | [illegible] | [illegible] |

SECOND FLOOR FAR AREA [illegible]



BLOCK A SECOND FLOOR AREA DIAGRAM

NOTES

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURE) AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDORS/BRIDGES.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-15, Panchsheel Enclave, Greater Kailash I, New Delhi-110048

ARCOP

MEP CONSULTANTS

PROJECT:

COMBINED INTEGRATED COMMERCIAL COLONY UNDER LEFT OVER POCKET POLICY MEASURING [illegible] ACRES (LICENCE NO. [illegible] OF 2020 DATED [illegible] & LICENCE NO. [illegible] OF 2021 DATED [illegible]) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL BADSHAHPUR, SECTOR-[illegible], DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY PYRAMID CITY PROJECTS LLP & [illegible] IN COLLABORATION WITH [illegible] LIMITED.

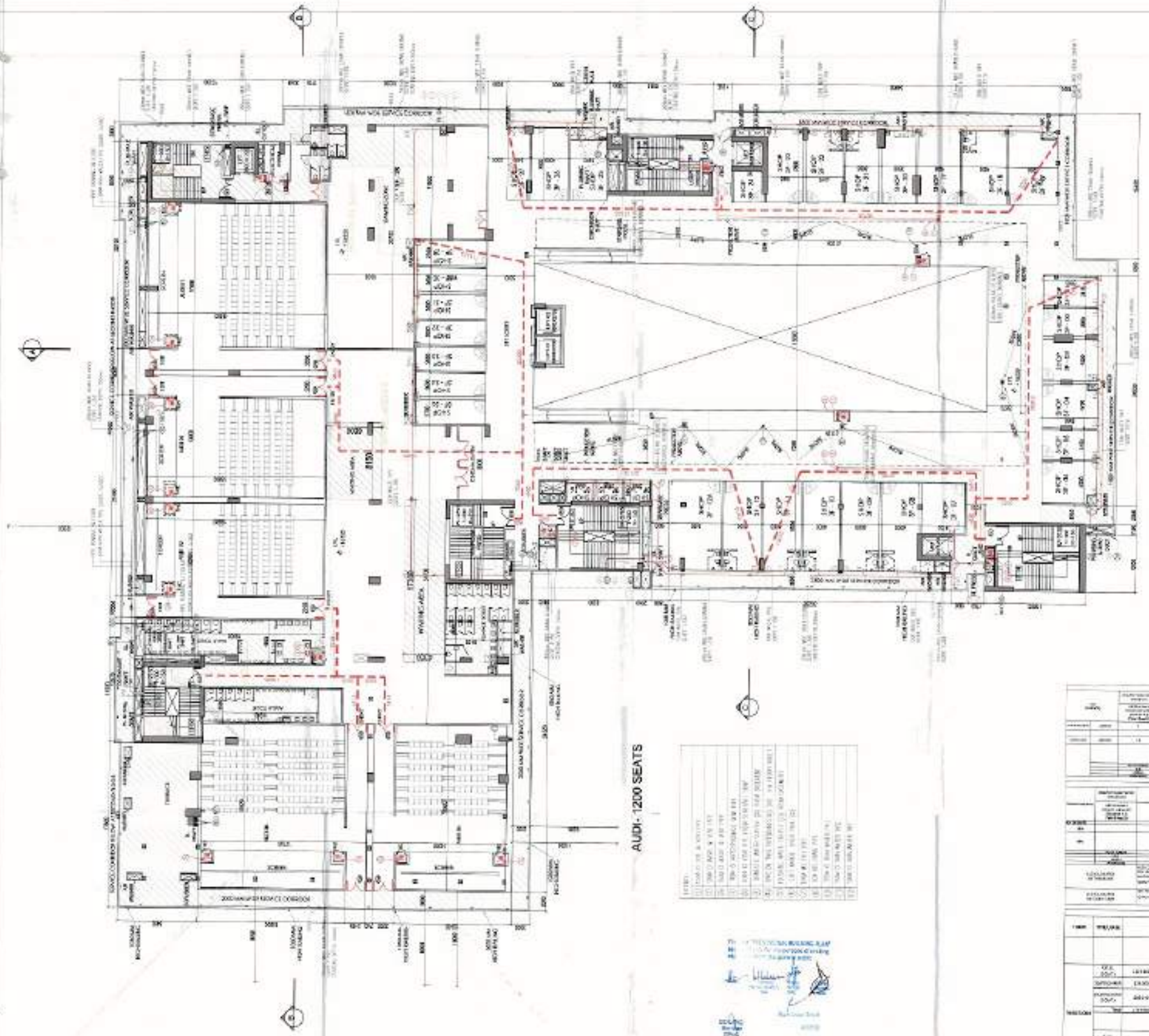
COORDINATOR SIGNATURE | ARCHITECT'S SIGNATURE

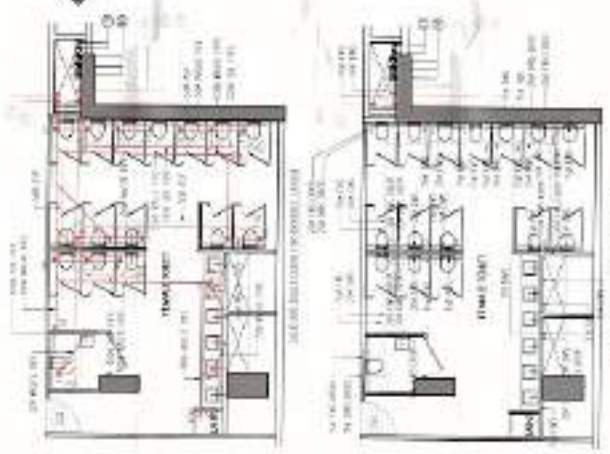
DRAWING TITLE

BLOCK A

FIRST and SECOND FLOOR AREA DIAGRAM

DRAWING NO. A-078 | SCALE 1:200



NOTES:

- ALL SHUTTER SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED STRUCTURALLY AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGE.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL RAMP CURVES WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-13, Pamposh Enclave, Greater Kailash-1, New Delhi-110048

ARCDP

MEP CONSULTANTS

ENVIRONS INTEGRATED SERVICES CONSULTANTS
A-14 (Basement), Shivalik, New Delhi - 110017
Ph. 011 - 41 92869
E-mail : environsconsultants@gmail.com

PROJECT:- COMMERCIAL COLONY

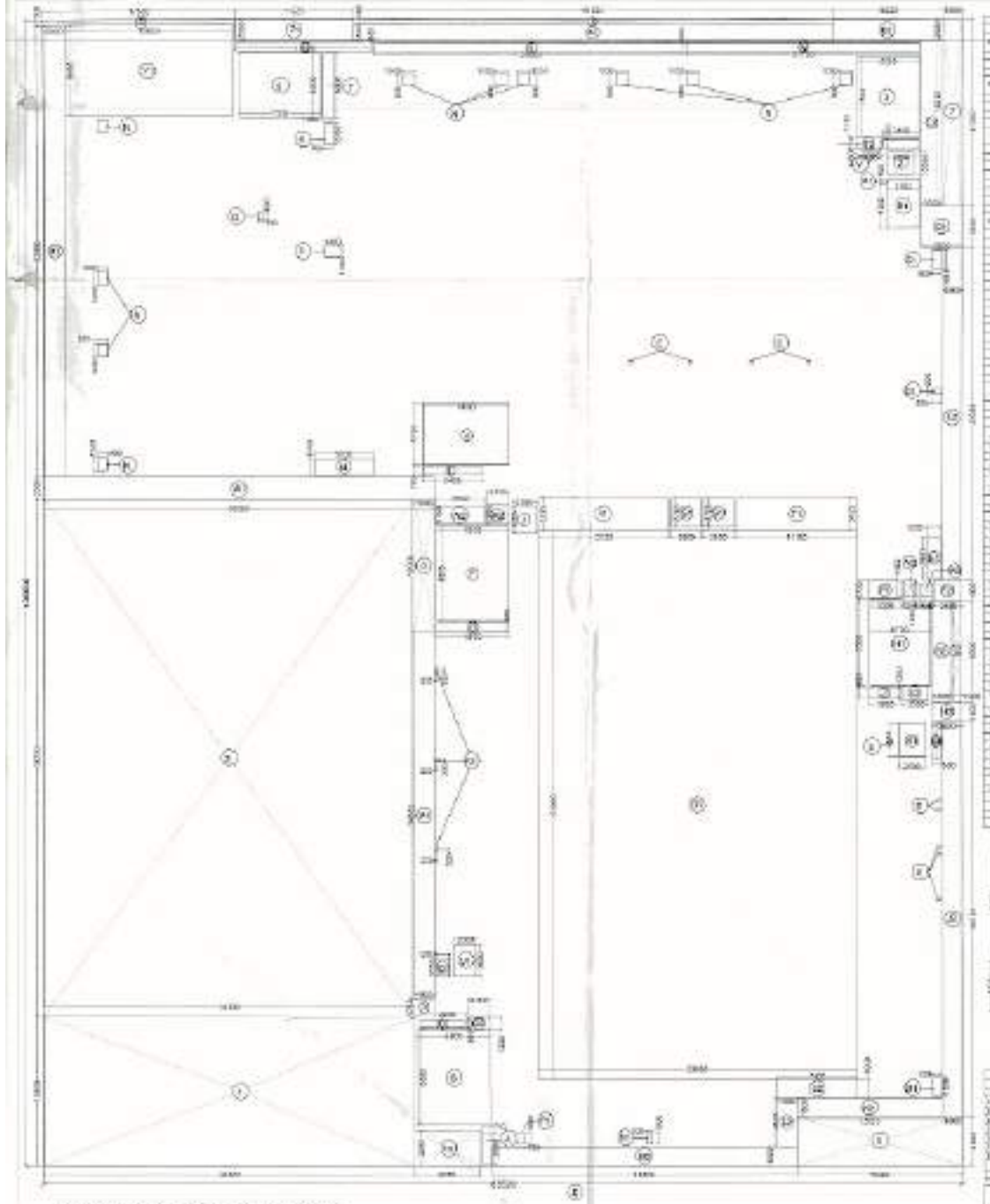
COMBINED INTEGRATED COMMERCIAL COLONY ARCOP LEFT OVER/POCKET POLICY) MEASURING 3.00 ACRES (LICENCE NO. 32 OF 2008 DATED 31/12/2008 & LICENCE NO. 29 OF 2009 DATED 13/05/2010 FALL IN G.H. THE VILLAGE KOMPAS, SUB TEHSIL PADRAUNA, SECTOR-50 DISTRICT SURJKHAN, HARYANA) URBAN COMPLEX BEING DEVELOPED BY PARAMID CITY PRIVATE LIMITED OTHERS IN COLLABORATION WITH SUN LIMITED

CONSULTANT'S SIGNATURE | ARCHITECT'S SIGNATURE

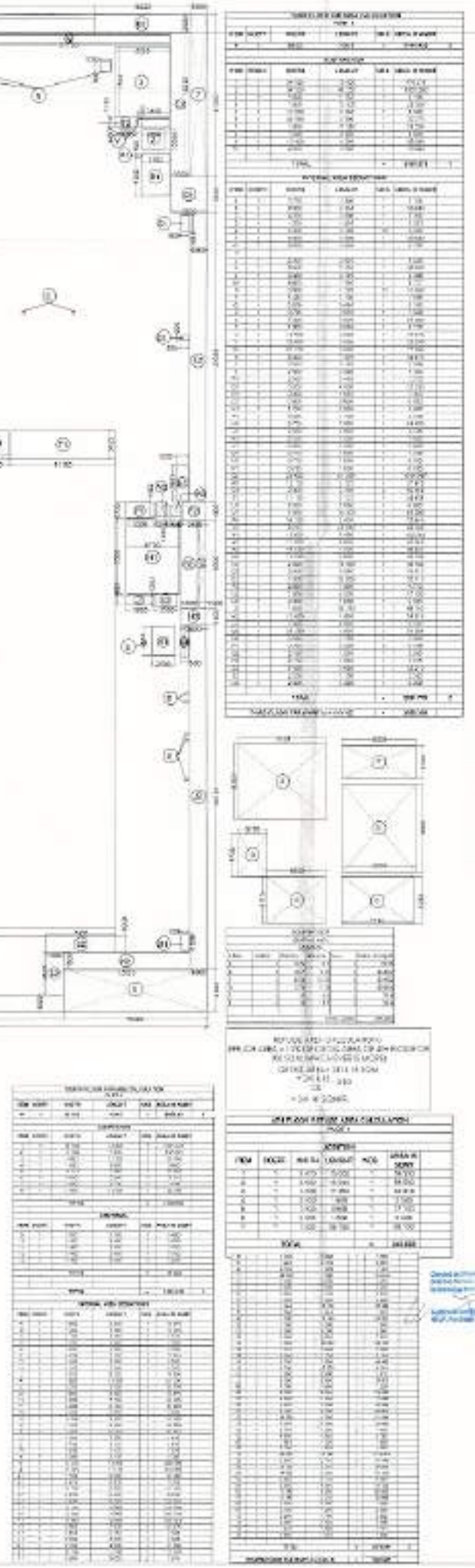
DRAWING TITLE

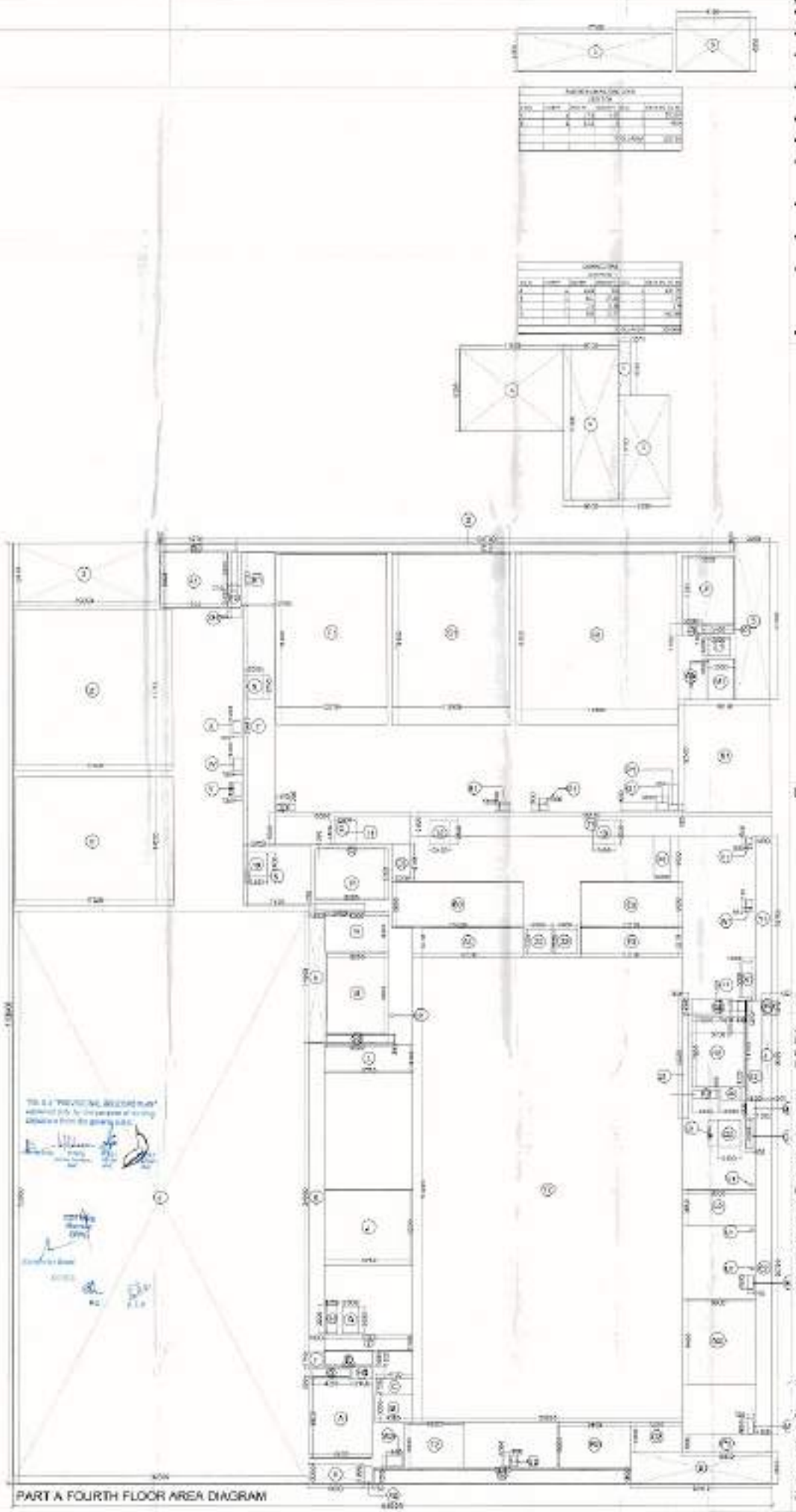
BLOCK A
THIRD FLOOR PLAN

DRAWING NO. A-03 | SCALE: 1:100



PART A THIRD FLOOR AREA DIAGRAM





PART A FOURTH FLOOR AREA DIAGRAM

NOTES:

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER NATIONAL BUILDING CODE
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODE I.E. CODES FOR EARTHQUAKE RESISTANCE
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR BRIDGES
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER NMRDA / ZONING NORMS
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE 11.5 MM FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAID WALL
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT

ARCOP ASSOCIATES PVT. LTD. A-15, Rampal Enclave, Greater Kailash I, New Delhi-110048

ARCOP

MEP CONSULTANTS

PROJECT :

COMBINED INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 8.13 ACRES (LICENSE NO. 32 OF 2010 DATED 31/03/2010 & LICENSE NO. 33 OF 2010 DATED 16/06/2010) SITUATED IN THE PRIME RESIDENTIAL SECTOR 36 DEVELOPED BY PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH EDAN LIMITED

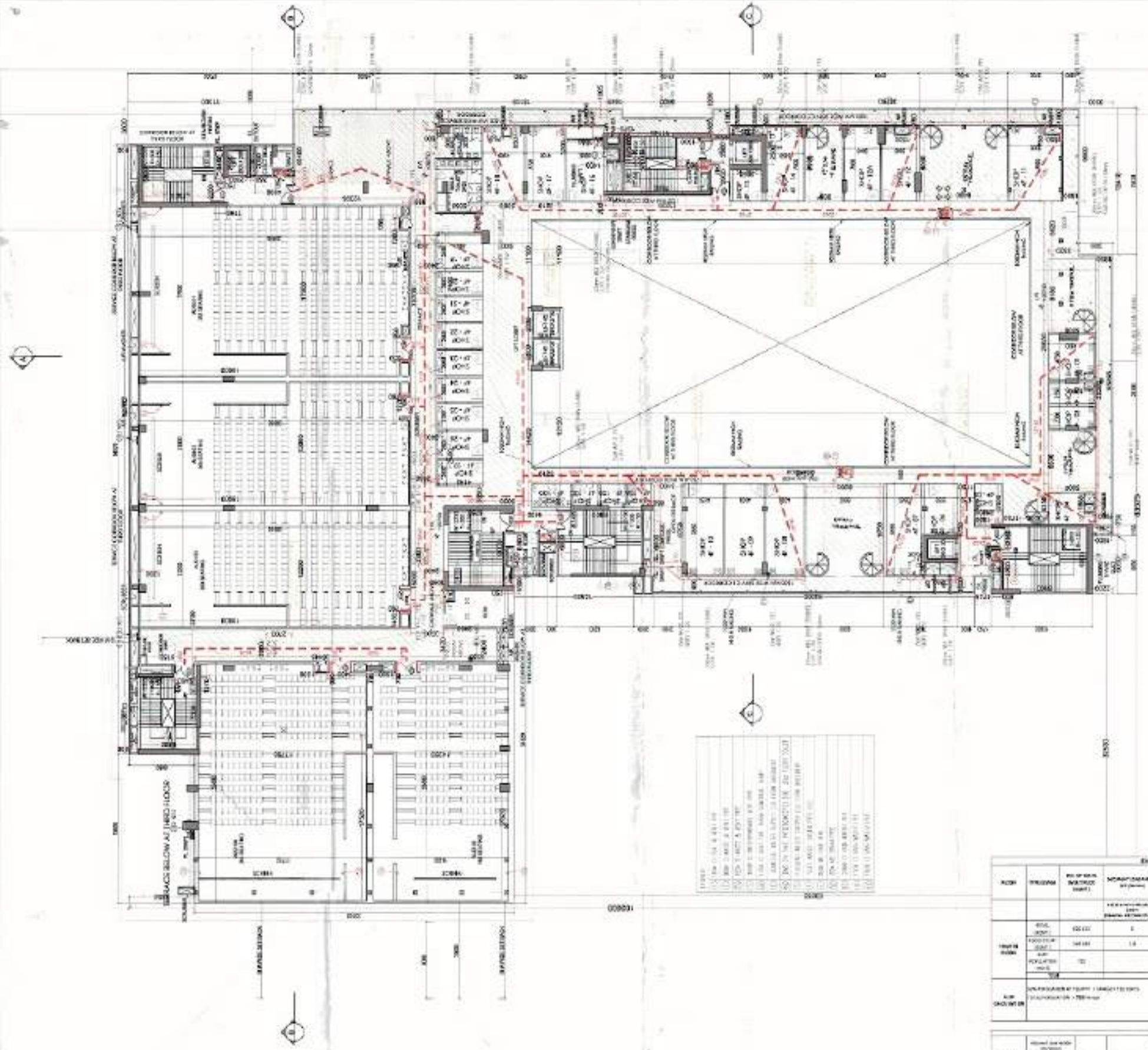
OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE

BLOCK A
THIRD and FOURTH FLOOR AREA DIAGRAM

DRAWING NO.

SCALE : 1:20



NOTES:

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED STRUCTURE AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH COMMUNICATIONS.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / DOMINO NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

PRINCIPAL ARCHITECT

ARCOP ASSOCIATES PVT. LTD. A-15, Pamposh Enclave, Greater Kailash-1, New Delhi-110048

ARCOP

MEP CONSULTANTS

PROJECT:

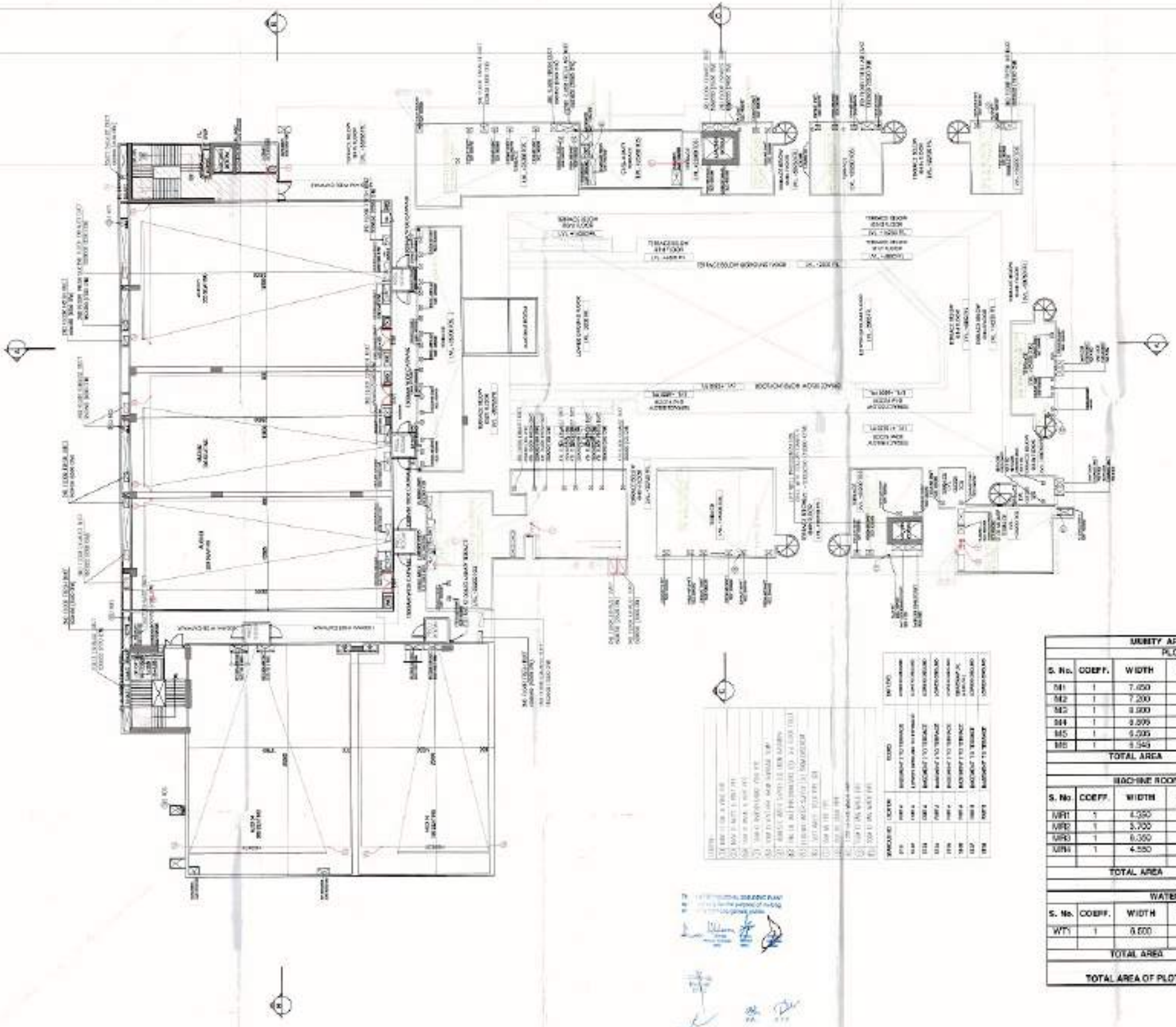
COMBINED INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 3.35 ACRES (LICENCE NO. 32 OF 2020 DATED 27/05/2020 & LICENCE NO. 29 OF 2021 DATED 18/06/2021) ALLOTED IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR 103 DISTRICT GURUGRAM, HARYANA UNDER COMPLEX DEEMED DEVELOPED BY PRAMUDITY PROJECTS LLP & OTHERS IN COLLABORATION WITH KLAY LIMITED.

OWNER'S SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK A
FOURTH FLOOR PLAN

DRAWING NO. A-09 SCALE: 1:100



NOTES

- ALL SHAFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED STRUCTURALLY AS PER RELEVANT CODE I.S. CODES FOR EARTH-QUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGES.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARERA/TOWN PLANNING NORMS.
- DRY EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. PROTECTED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

| MUMTY AREA DETAIL | | | | | |
|---|---|---|---|---|---|
| PLOT 1 | | | | | |
| S. No. | COEFF. | WIDTH | LENGTH | NOS. | AREA IN SQMT |
| M1 | 1 | 7.650 | 10.500 | 1 | 79.970 |
| M2 | 1 | 7.200 | 10.250 | 1 | 73.800 |
| M3 | 1 | 8.900 | 6.200 | 1 | 55.180 |
| M4 | 1 | 8.000 | 6.550 | 1 | 52.700 |
| M5 | 1 | 8.005 | 8.100 | 1 | 59.621 |
| M6 | 1 | 8.940 | 8.330 | 1 | 61.003 |
| TOTAL AREA | | | | = | 384.243 |

| MACHINE ROOM AREA DETAIL | | | | | |
|---|---|---|---|---|---|
| S. No. | COEFF. | WIDTH | LENGTH | NOS. | AREA IN SQMT |
| MR1 | 1 | 4.350 | 7.500 | 1 | 32.625 |
| MR2 | 1 | 3.700 | 6.250 | 1 | 23.125 |
| MR3 | 1 | 8.350 | 6.355 | 1 | 53.054 |
| MR4 | 1 | 4.550 | 5.000 | 1 | 22.750 |
| | | | | | |
| TOTAL AREA | | | | = | 131.554 |

| WATER TANK | | | | | |
|---|---|---|---|---|---|
| S. No. | COEFF. | WIDTH | LENGTH | NOS. | AREA IN SQMT |
| WT1 | 1 | 8.600 | 5.180 | 2 | 80.340 |
| | | | | | |
| TOTAL AREA | | | | = | 80.340 |
| | | | | | |
| TOTAL AREA OF PLOT 1 | | | | = | 596.138 |

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. A-13, Panjabi Bagh, Greater Kailash-1, New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRONS BUILDING SERVICES CONSULTANTS
A-14 Kitchener Road, Shakti,
New Delhi - 110021
Ph. 011-47526091
E-mail : environsbuildingsservices@gmail.com

PROJECT: PROPOSED BUILDING PLANS OF

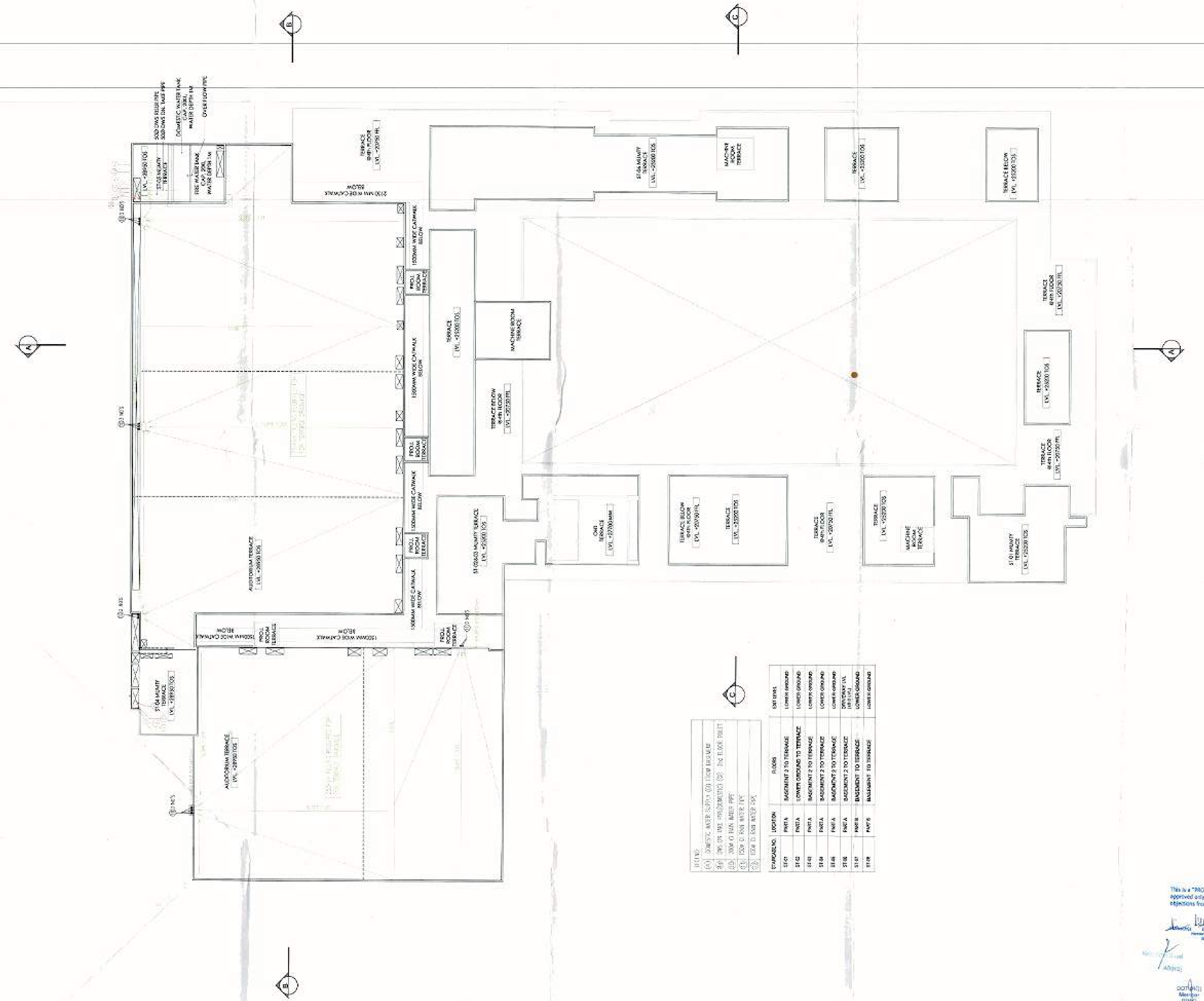
COMMERCIAL INTEGRATED COMMERCIAL COLONY (UNDER LIGHT UNDER POCKET POLICY) VIDE LICENCE NO. 5.35 ACRES (LICENCE NO. 22 OF 2020 DATED 8/4/2020 & LICENCE NO. 19 OF 2021 DATED 1/6/2021 (P) FALLING IN THE VILLAGE KOHAPUR, SUB TEHSIL NAUNAMPAD, DISTRICT GURUGRAM. MANSAR URBAN COMPLEX SOHNA DEVELOPED BY-PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH KLAN LIMITED

OWNER'S SIGNATURE | ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK A
TERRACE FLOOR PLAN

DRAWING NO. A-30 | SCALE: 1:100



| STAIRCASE NO. | LOCATION | FLOORS | EXIT LEVEL |
|---|---|---|---|
| ST-01 | PART A | BASEMENT 2 TO TERRACE | LOWER GROUND |
| ST-02 | PART A | LOWER GROUND TO TERRACE | LOWER GROUND |
| ST-03 | PART A | BASEMENT 2 TO TERRACE | LOWER GROUND |
| ST-04 | PART A | BASEMENT 2 TO TERRACE | LOWER GROUND |
| ST-05 | PART A | BASEMENT 2 TO TERRACE | LOWER GROUND |
| ST-06 | PART A | BASEMENT 2 TO TERRACE | DRIVEWAY LVL [illegible] |
| ST-07 | PART B | BASEMENT TO TERRACE | LOWER GROUND |
| ST-08 | PART B | BASEMENT TO TERRACE | LOWER GROUND |

LEGEND
- DOMESTIC WATER SUPPLY (DS) FROM BASEMENT
- DWS ON LINE FIRE(DOMESTIC) (DS) 3rd FLOOR TOILET
- 200Ø CI RAIN WATER PIPE
- 150Ø CI RAIN WATER PIPE
- 150Ø CI RAIN WATER PIPE

NOTES:
- ALL SHIFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODE I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR/BRIDGES.
- SOLAR PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING

KEY PLAN

ORIENTATION

PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD, A-15 , Pamposh Enclave, Greater Kailash-I , New Delhi-110048

ARCOP

MEP CONSULTANTS

ENVIRONS BUILDING SERVICES CONSULTANTS
A-14 (Basement), Shivalik, New Delhi - 110017
Ph : 011 - 41765684
E-mail : environsconsultants@gmail.com

PROJECT:- REVISED BUILDING PLANS OF

COMBINED INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 3.35 ACRES (LICENCE NO. 32 OF 2020 DATED 30/10/2020 & LICENCE NO. 29 OF 2021 DATED 18/06/2021) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50 DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY PYRAMID CITY PROJECTS LLP & OTHERS IN COLLABORATION WITH ELAN LIMITED.

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

For ELAN LIMITED

OWNER/AUTH. SIGNATURE | ARCHITECT'S SIGNATURE

DRAWING TITLE

BLOCK-A
ROOF FLOOR PLAN

DRAWING NO. A-11 | SCALE - 1:150