

### STORM WATER

The Applicant warrants

1. The design is based on the latest available data and information.
2. The design is based on the latest available data and information.
3. The design is based on the latest available data and information.
4. The design is based on the latest available data and information.
5. The design is based on the latest available data and information.
6. The design is based on the latest available data and information.
7. The design is based on the latest available data and information.
8. The design is based on the latest available data and information.
9. The design is based on the latest available data and information.
10. The design is based on the latest available data and information.

Key Plan:



Project:  
 PROPOSED GROUP HOUSING SCHEME  
 MEASURING 17.55 ACRES (SECTOR  
 NO. 14 OF 2008) IN SECTOR OF  
 GURGAON MANDELA URBAN  
 COMPLEX BEING DEVELOPED BY  
 M/S. ITHA BUILDWELL PVT. LTD.  
 AND ORGANIZATION DEVELOPED BY  
 M/S. ASSON SOFTWARE PVT. LTD. C/O  
 M/S. BASE EXPORTS PVT. LTD.  
 Dr. Raj Arora & Partners

Authorized Signatures

Structural Consultant

Consulting MEP

Architect's Sign

Morphogenesis

1005, Panchsheel Park, New Delhi,  
 INDIA. TEL: 011-26108811 FAX: 011-26108812  
 10053331  
 E: info@morphogenesis.com

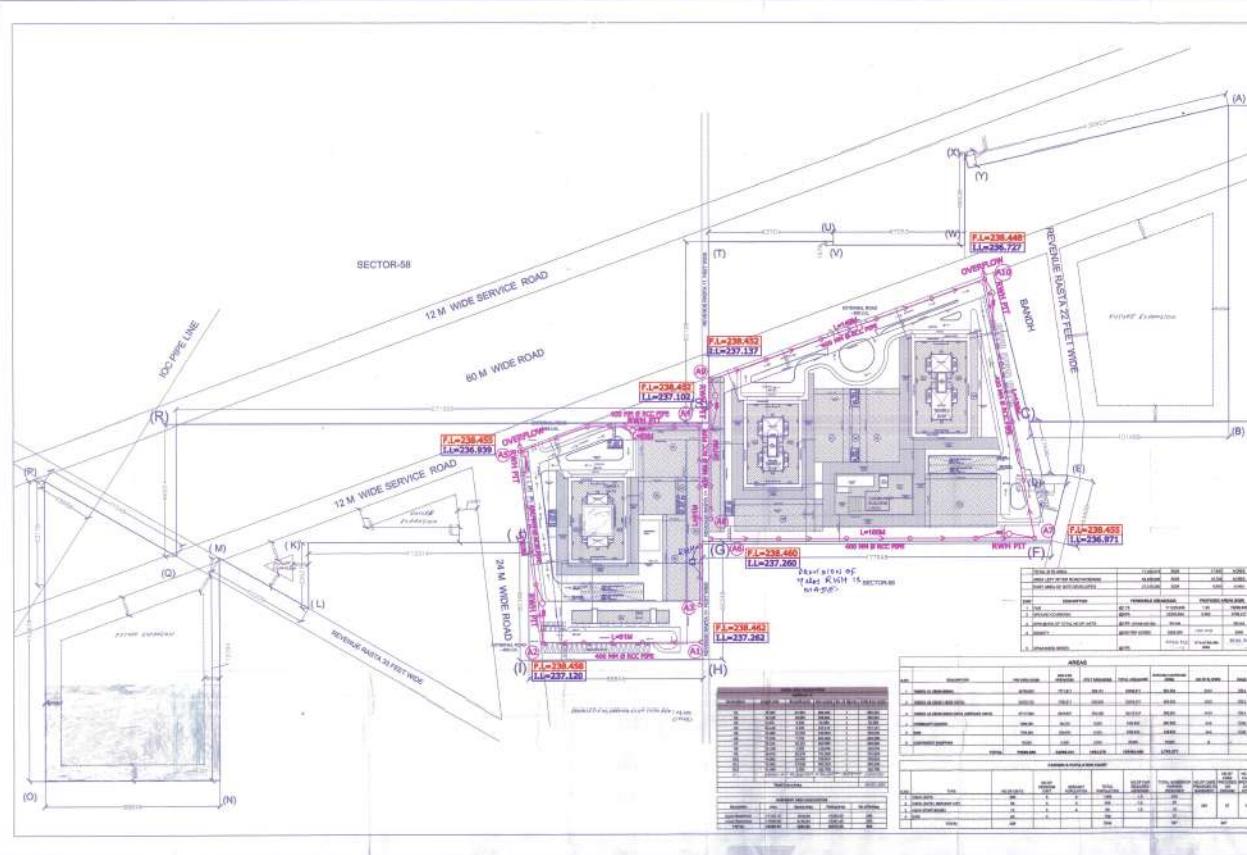
Drawing Title

SITE PLAN

Scale: 1:500

Date: 2008-12-15

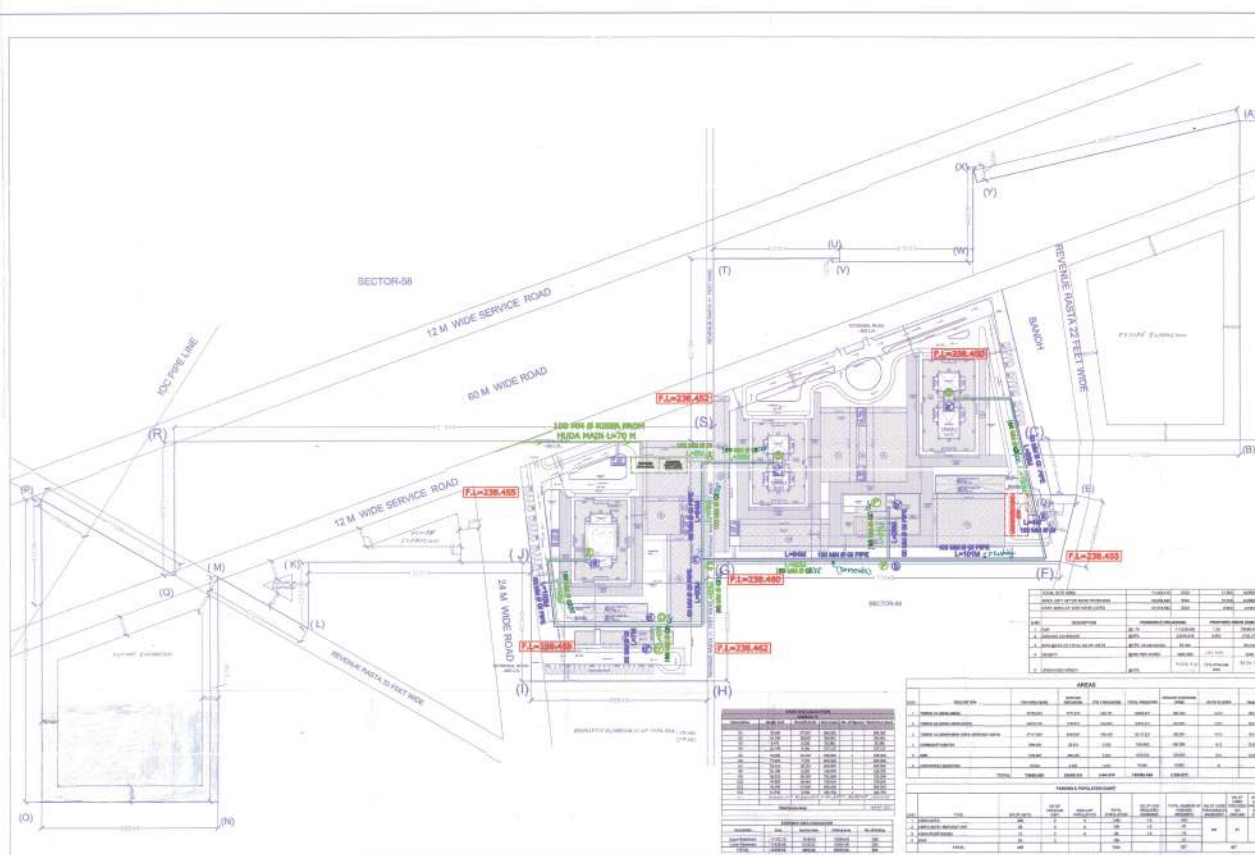
STORM WATER



NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...
21	...	...	...	...	...
22	...	...	...	...	...
23	...	...	...	...	...
24	...	...	...	...	...
25	...	...	...	...	...
26	...	...	...	...	...
27	...	...	...	...	...
28	...	...	...	...	...
29	...	...	...	...	...
30	...	...	...	...	...
31	...	...	...	...	...
32	...	...	...	...	...
33	...	...	...	...	...
34	...	...	...	...	...
35	...	...	...	...	...
36	...	...	...	...	...
37	...	...	...	...	...
38	...	...	...	...	...
39	...	...	...	...	...
40	...	...	...	...	...
41	...	...	...	...	...
42	...	...	...	...	...
43	...	...	...	...	...
44	...	...	...	...	...
45	...	...	...	...	...
46	...	...	...	...	...
47	...	...	...	...	...
48	...	...	...	...	...
49	...	...	...	...	...
50	...	...	...	...	...
51	...	...	...	...	...
52	...	...	...	...	...
53	...	...	...	...	...
54	...	...	...	...	...
55	...	...	...	...	...
56	...	...	...	...	...
57	...	...	...	...	...
58	...	...	...	...	...
59	...	...	...	...	...
60	...	...	...	...	...
61	...	...	...	...	...
62	...	...	...	...	...
63	...	...	...	...	...
64	...	...	...	...	...
65	...	...	...	...	...
66	...	...	...	...	...
67	...	...	...	...	...
68	...	...	...	...	...
69	...	...	...	...	...
70	...	...	...	...	...
71	...	...	...	...	...
72	...	...	...	...	...
73	...	...	...	...	...
74	...	...	...	...	...
75	...	...	...	...	...
76	...	...	...	...	...
77	...	...	...	...	...
78	...	...	...	...	...
79	...	...	...	...	...
80	...	...	...	...	...
81	...	...	...	...	...
82	...	...	...	...	...
83	...	...	...	...	...
84	...	...	...	...	...
85	...	...	...	...	...
86	...	...	...	...	...
87	...	...	...	...	...
88	...	...	...	...	...
89	...	...	...	...	...
90	...	...	...	...	...
91	...	...	...	...	...
92	...	...	...	...	...
93	...	...	...	...	...
94	...	...	...	...	...
95	...	...	...	...	...
96	...	...	...	...	...
97	...	...	...	...	...
98	...	...	...	...	...
99	...	...	...	...	...
100	...	...	...	...	...

Handwritten notes and signatures in the top right corner.





**WATER SUPPLY**

For Special Drawing

1. All water supply in this plan shall be in accordance with the provisions of the Water Supply Act, 1956 and the Water Supply Rules, 1957.

2. The water supply system shall be designed to meet the maximum demand of the project.

3. The water supply system shall be designed to meet the fire water requirements of the project.

4. The water supply system shall be designed to meet the requirements of the National Building Code of India, 2000.

5. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-1975.

6. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-2009.

7. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-2015.

8. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-2020.

9. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-2025.

10. The water supply system shall be designed to meet the requirements of the Indian Standards IS: 8001-2030.

Project:  
 PROPOSED GROUP HOUSING SCHEME  
 MEASURING 17.25 ACRES (EXCISE  
 NO. 14 OF 2001) IN SECTION-05  
 OF GURGAON MANHASA URBAN  
 COMPLEX BEING DEVELOPED BY  
 M/S. ANISH ESTATE PVT. LTD.  
 M/S. ORNAMENTAL REALTORS PVT. LTD.  
 M/S. ADORN SOFTWARE PVT. LTD. &  
 M/S. BASE EXPORTS PVT. LTD.

Authorised Signature

STRUCTURAL CONSULTANT

Consulting MEP

Anish's Sign

Marpoongamesh  
 A-225, Parkside Park, New Delhi,  
 110017, India. Phone: 91 11 2610 2255  
 Email: info@marpoongamesh.com

Drawing Title  
 SITE PLAN  
 For SECTOR-58, GURGAON

Executive Engineer  
 HUDA Division No. 1  
 GURGAON

Stamp: HUDA GURGAON

**WATER SUPPLY**

NO.	DESCRIPTION	AREA (SQ. M)	NO. OF FLOORS	NO. OF UNITS	NO. OF BHK'S	NO. OF PARKING SPACES	NO. OF GARAGES	NO. OF STORES	NO. OF OFFICES	NO. OF CLUB HOUSES	NO. OF CENTRE COURTS	NO. OF OTHER FACILITIES
1	FLAT	10000	1	100	1	100	0	0	0	0	0	0
2	SHOP	5000	1	0	0	0	0	0	0	0	0	0
3	OFFICE	2000	1	0	0	0	0	0	0	0	0	0
4	CLUB HOUSE	1000	1	0	0	0	0	0	0	0	0	0
5	CENTRE COURT	500	1	0	0	0	0	0	0	0	0	0
6	OTHER FACILITIES	1000	1	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>		<b>19500</b>	<b>5</b>	<b>100</b>	<b>1</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Handwritten notes and signatures on the right margin, including a circular stamp at the bottom right.