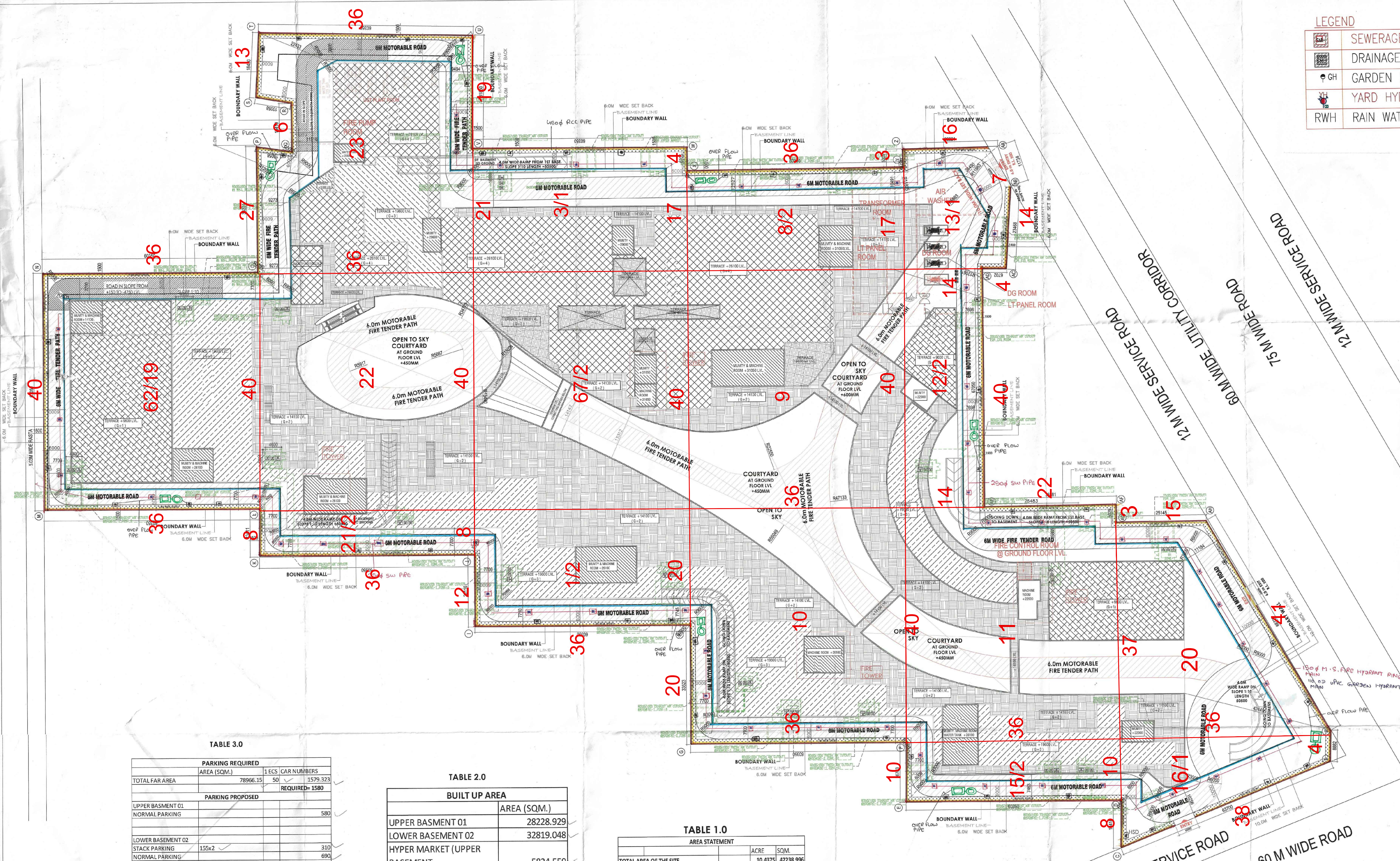




	PARKING REQUIRED		
	AREA (SQM.)	1 ECS	CAR NUMBERS
TOTAL FAR AREA	7896.15	50 ✓	1579.32
			REQUIRED= 1580
PARKING PROPOSED			
UPPER BASMENT 01 NORMAL PARKING			58
LOWER BASEMENT 02 STACK PARKING	155x2 ✓		311
NORMAL PARKING			69
G. TOTAL		PROPOSED=	1580

BUILT UP AREA	
	AREA (SQM.)
UPPER BASMENT 01	28228.929
LOWER BASEMENT 02	32819.048
HYPER MARKET (UPPER BASEMENT	5824.559
GROUND FLOOR	23,910.155
FIRST FLOOR	18961.26
SECOND FLOOR	16594.935
THIRD FLOOR	9265.343
FOURTH FLOOR	5249.918
MUMTY & MACHINE ROOM	3611.526
TOTAL BUILT UP AREA	144465.673
NON FAR AREA	
	AREA (SQM.)
UPPER BASMENT 01	28228.929
LOWER BASEMENT 02	32819.048
MUMTY & MACHINE ROOM	3611.526
TOTAL	64,659.503

AREA STATEMENT			ACRE	SQM.
TOTAL AREA OF THE SITE			10.4373	42338.996
PERMISSIBLE F.A.R.		175%		73913.243
ADDITIONAL (IGC/GOLD RATING) F.A.R.		12%		5068.66
TOTAL PERMISSIBLE FAR		187%	✓	78986.922
PERMISSIBLE GROUND COVERAGE		60%	✓	25,343.398
PROPOSED				
GROUND COVERAGE	56.608%	✓		23,910.155
PROPOSED FAR	186.951%			78986.151
FAR AREA				
HYPER MARKET LOWER BASEMENT-G1				5824.554
GROUND FLOOR AREA				238343.453
FIRST FLOOR AREA				18999.395
SECOND FLOOR AREA				16506.067
THIRD FLOOR AREA				8530.48
FOURTH FLOOR AREA				5249.919
TOTAL FAR AREA				78986.151
PROPOSED BASEMENT AREA				
1ST. BASEMENT AREA				28228.92
2ND. BASEMENT AREA				32819.06
TOTAL BASEMENT AREA				61047.97

Sr. No.	Revenue Estate	Khasra No.	Area	
			Acre	Sq. mt.
1	Hayatpur	19	1.0000	4,046.8
2		21/2	0.2000	809.3
3		22	1.0000	4,046.8
4		23	0.9688	3,920.3
5		½	0.5000	2,023.4
6		2	1.0000	4,046.8
7		3/1	0.5250	2,124.6
8		9	1.0000	4,046.8
9		10	1.0000	4,046.8
10		11	1.0000	4,046.8
11		12/1	0.3875	1,568.1
12		13/1/1	0.2438	986.4
13		20/2/1	0.6625	2,681.0
14		15/2	0.2500	1,011.7
15		16/1/1	0.2750	1,112.8
16		8/2	0.4250	1,719.9
Total licensed area			10.4375	42,238.9

PROJECT
REVISED BUILDING PLAN OF
COMMERCIAL COLONY MEASURING
10.4375 ACRES (LICENCE NO.56 OF 2013
DATED 10.07.2013) IN SECTOR -88,
GURUGRAM MANESAR URBAN COMPLEX
BEING DEVELOPED BY AMB INFRABUILD
PVT. LTD.

NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICES AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 200MM HIGH RAILING.
7. ALL BUILDINGS ARE SLOPEMENT VENTILATED
8. BUILDINGS WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR SEISMIC RESISTANCE.

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

 Architect (H2)
  STP (H2)
 Member Secretary

DINESH KUMAR
SD /

(checked and found ok for Public Health)
(checked only - report to commander)
(checked and found ok for Public Health)

142334

Additional CEU Credits: 1.0
HSWP, Psychosocial

Architecture
Management
Planning

1. *Journal of the American Medical Association*, 1997; 277: 1025-1030.

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		A. Lado BOMES	
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DRAWING TITLE	SCALE	NORTH-	DRAW
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SITE PLAN	1:200	N 	0
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KULMEET SHANGHAI
ARCHITECT

Architect
02/07/21741

Signature: _____



OWNER'S SIGNATURE	ARCHITECT'S SIGNATURE
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