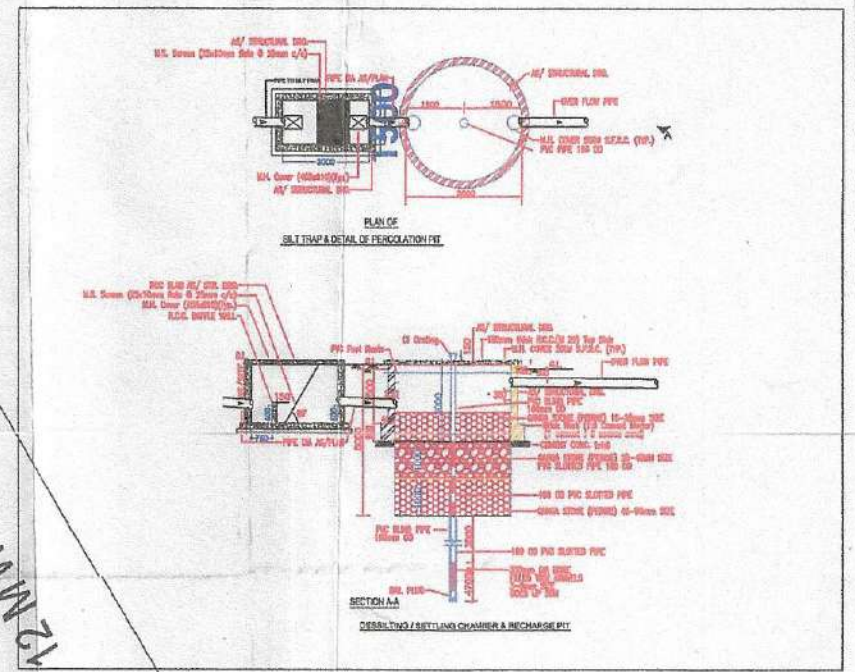


LEGEND

	SEWERAGE MANHOLE
	DRAINAGE MANHOLE
	GARDEN HYDRANT
	YARD HYDRANT
	RAIN WATER HARVESTING



DRAINAGE LAYOUT

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

Dr. Wilson
Dr. Wilson
Dr. Wilson

TABLE 3.0

PARKING REQUIRED		
AREA (SQ.M.)	1 EC'S	CAR NUMBERS
TOTAL FAR AREA	78966.15	1579.323
REQUIRED = 1580		
PARKING PROPOSED		
UPPER BASMENT 01		580
NORMAL PARKING		
LOWER BASMENT 02		310
STACK PARKING		690
NORMAL PARKING		
G. TOTAL	PROPOSED =	1580

TABLE 2.0

BUILT UP AREA	
	AREA (SQ.M.)
UPPER BASMENT 01	28228.929
LOWER BASMENT 02	32819.048
HYPER MARKET (UPPER BASMENT)	5824.559
GROUND FLOOR	23,910.155
FIRST FLOOR	18961.26
SECOND FLOOR	16594.935
THIRD FLOOR	9265.343
FOURTH FLOOR	5249.918
MUMTY & MACHINE ROOM	3611.526
TOTAL BUILT UP AREA	144465.673
NON FAR AREA	
	AREA (SQ.M.)
UPPER BASMENT 01	28228.929
LOWER BASMENT 02	32819.048
MUMTY & MACHINE ROOM	3611.526
TOTAL	64,659.503

TABLE 1.0

AREA STATEMENT		
	ACRE	SQ.M.
TOTAL AREA OF THE SITE	10.4375	42388.996
PERMISSIBLE F.A.R.	175%	73313.243
ADDITIONAL (GOLD RATING) F.A.R.	12%	5068.58
TOTAL PERMISSIBLE FAR	187%	78381.823
PERMISSIBLE GROUND COVERAGE	50%	25,343.398
PROPOSED		
GROUND COVERAGE	56.606%	23,910.155
PROPOSED FAR	186.551%	78966.15
FAR AREA		
HYPER MARKET LOWER BASMENT-01		5824.559
GROUND FLOOR AREA		23910.155
FIRST FLOOR AREA		18961.26
SECOND FLOOR AREA		16594.935
THIRD FLOOR AREA		9265.343
FOURTH FLOOR AREA		5249.918
TOTAL FAR AREA		78966.15
PROPOSED BASEMENT AREA		
1ST. BASEMENT AREA		28228.929
2ND. BASEMENT AREA		32819.048
TOTAL BASEMENT AREA		61047.977

PROJECT
 REVISED BUILDING PLAN OF
 COMMERCIAL COLONY MEASURING
 10.4375 ACRES (LICENCE NO.56 OF 2013
 DATED 10.07.2013) IN SECTOR -88,
 GURUGRAM MANESAR URBAN COMPLEX
 BEING DEVELOPED BY AMB INFRABUILD
 PVT. LTD.

- NOTES:**
- ALL DIMENSIONS ARE IN METERS.
 - GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
 - SEWERAGE SHALL BE PROVIDED IN THE BUILDING INCLUDING BASEMENTS AS PER A.C.C.
 - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER APPLICABLE CODES.
 - UNDER FLOOR BACK UP SHALL BE PROVIDED FOR UPPER & RESIDENTIAL SERVICE AREAS.
 - SHALL BE KEPT @ 1:12 SLOPE WITH PROPER HIGH WATER MARK.
 - ALL BUILDINGS ARE MECHANICALLY VENTILATED.
 - BUILDING SHALL BE DESIGNED (STRUCTURE) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.

ACPL
 ACPL Design Ltd

180 8001 2015

ACPL Design Ltd
 180 8001 2015
 180 8001 2015
 180 8001 2015

DRAWING TITLE: SITE PLAN
 SCALE: 1:200
 NORTH: N
 DRAWING NO.: 01

OWNER'S SIGNATURE: *[Signature]*
 ARCHITECT'S SIGNATURE: *[Signature]*