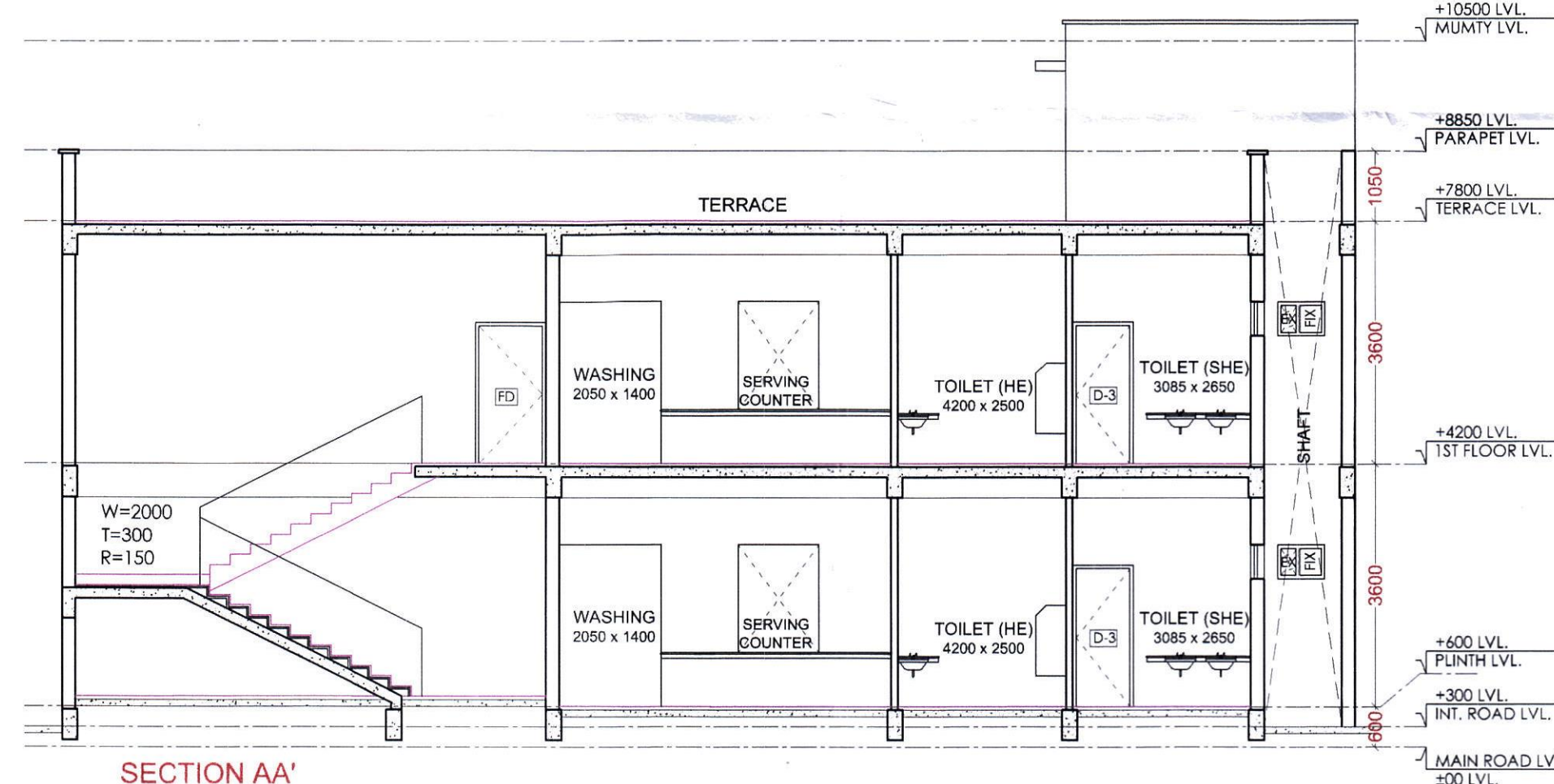
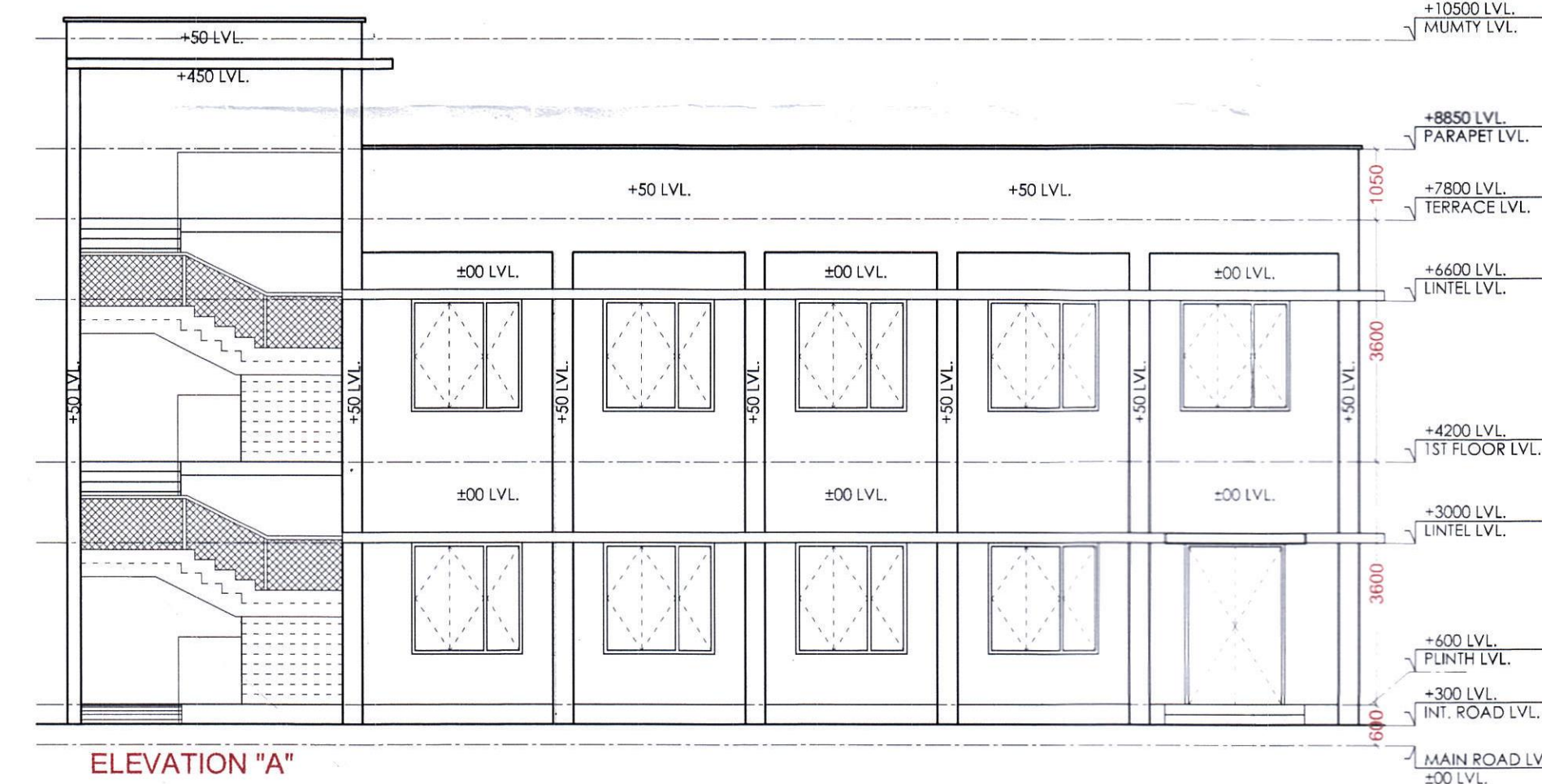
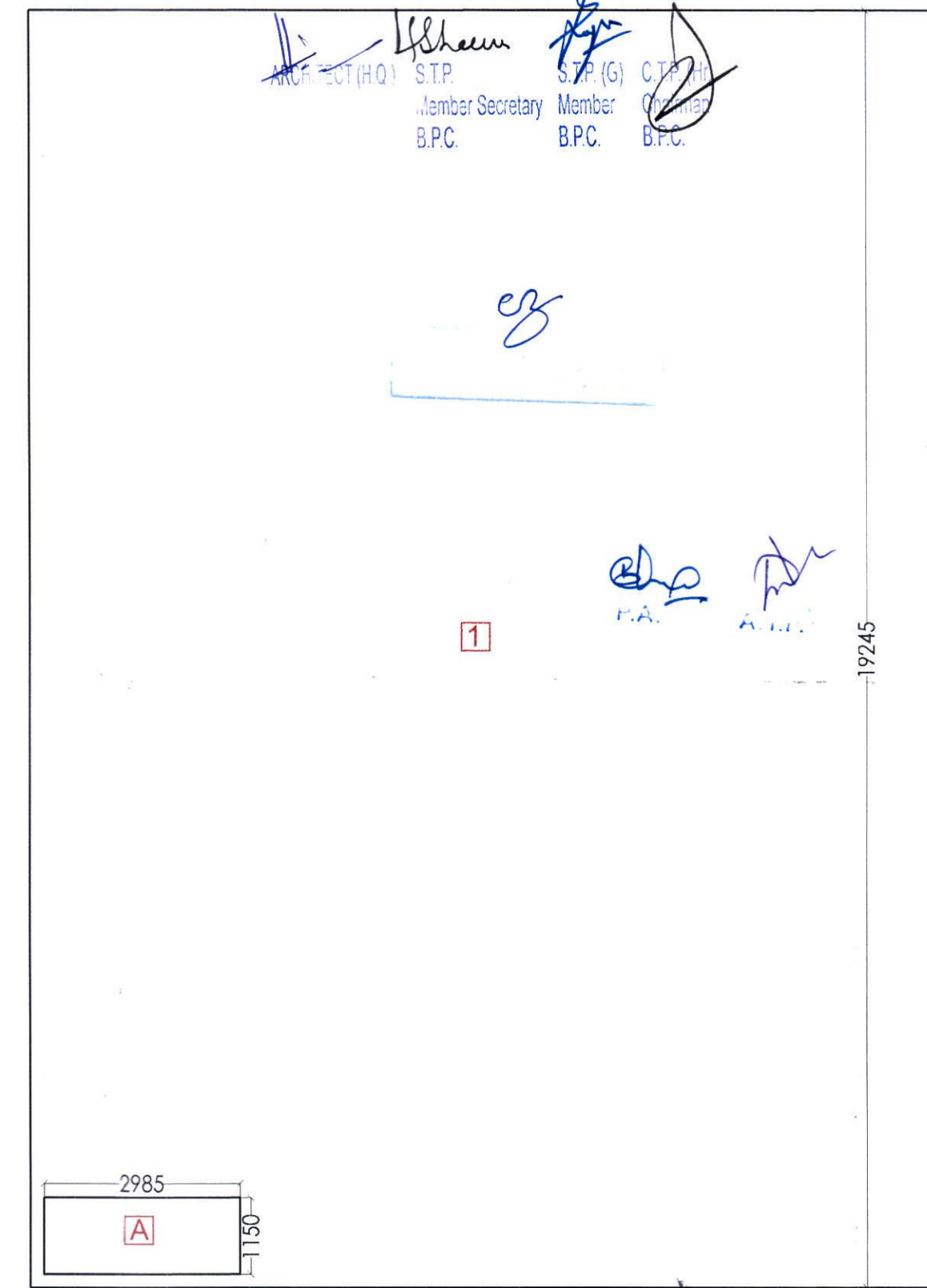
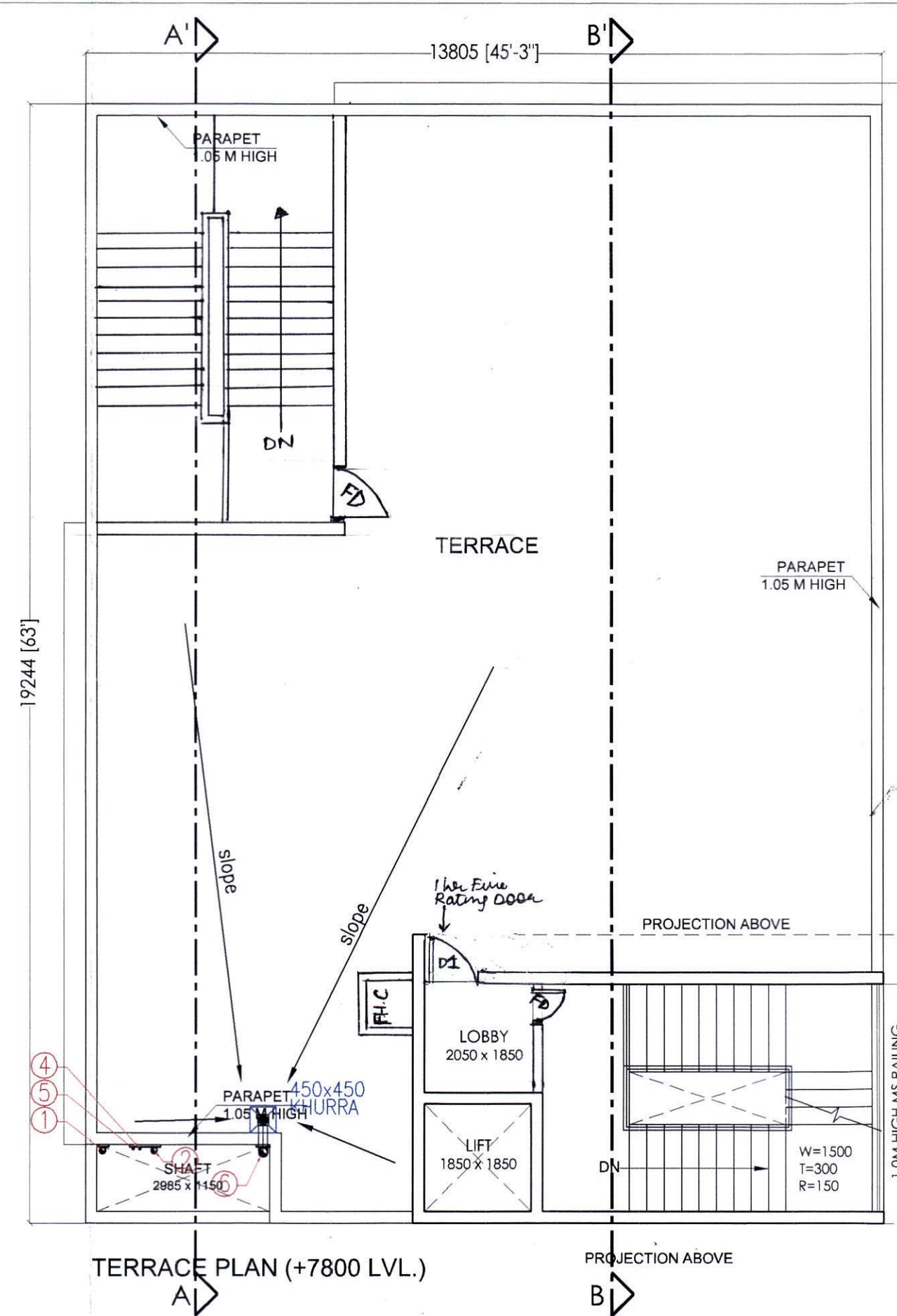
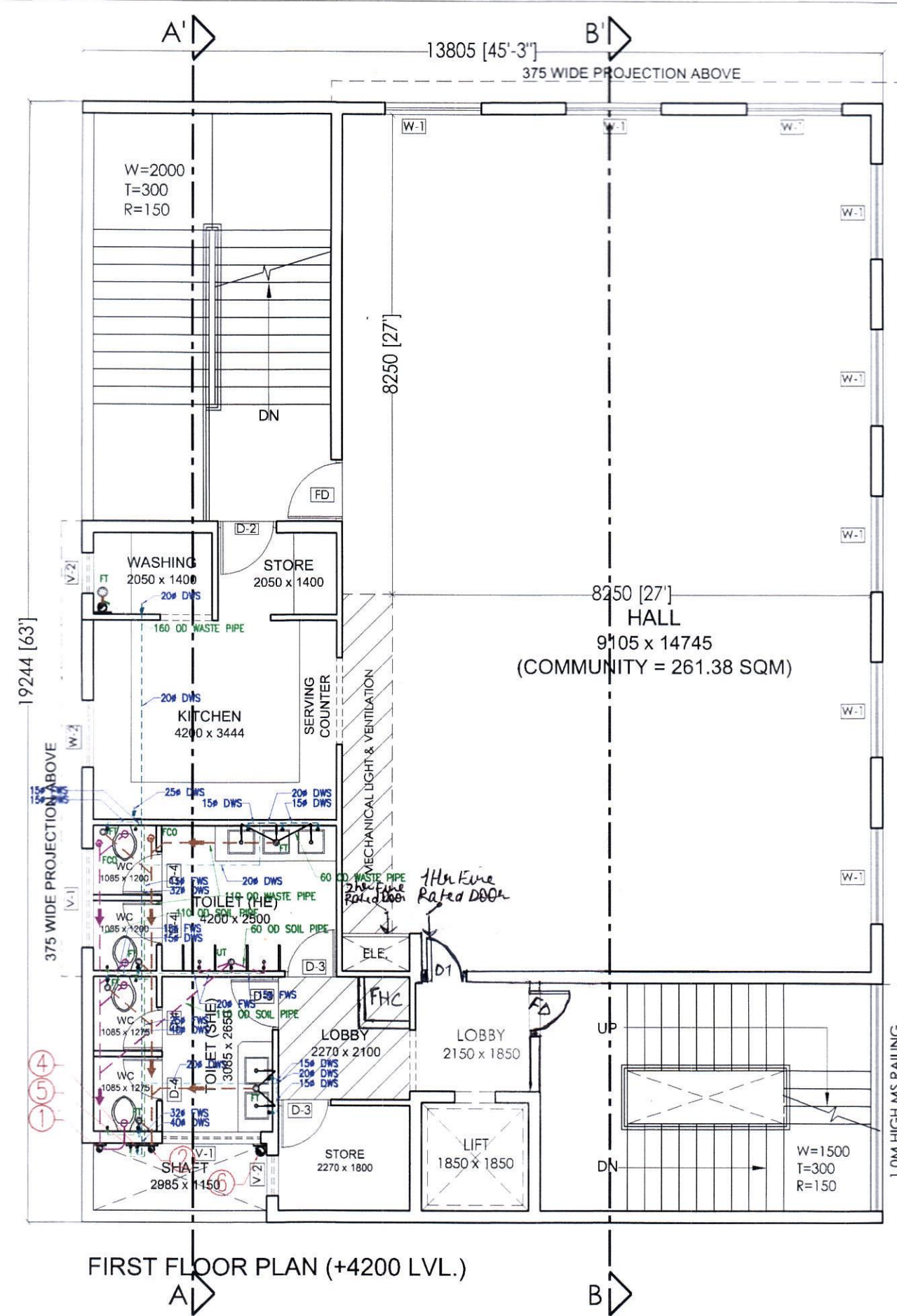
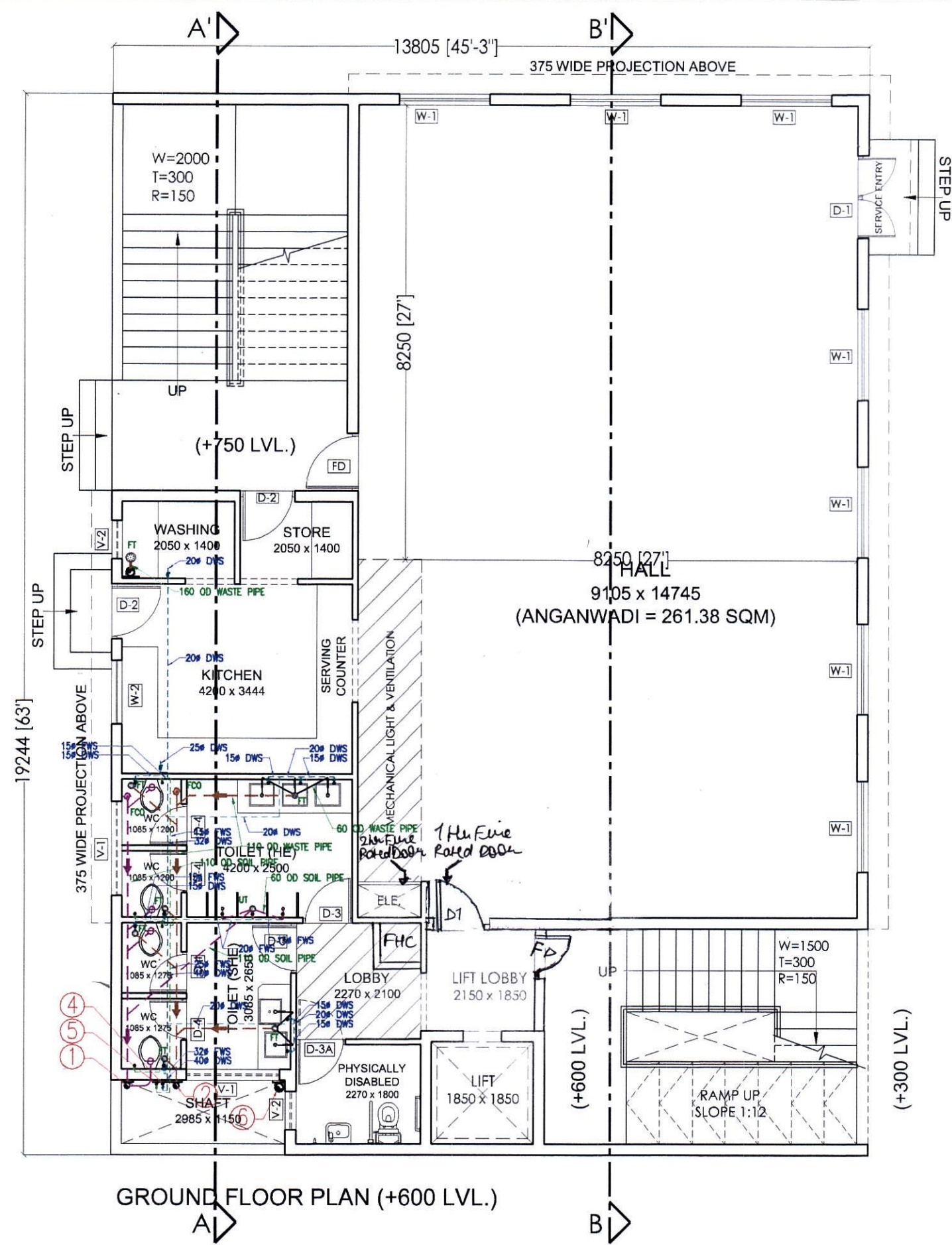
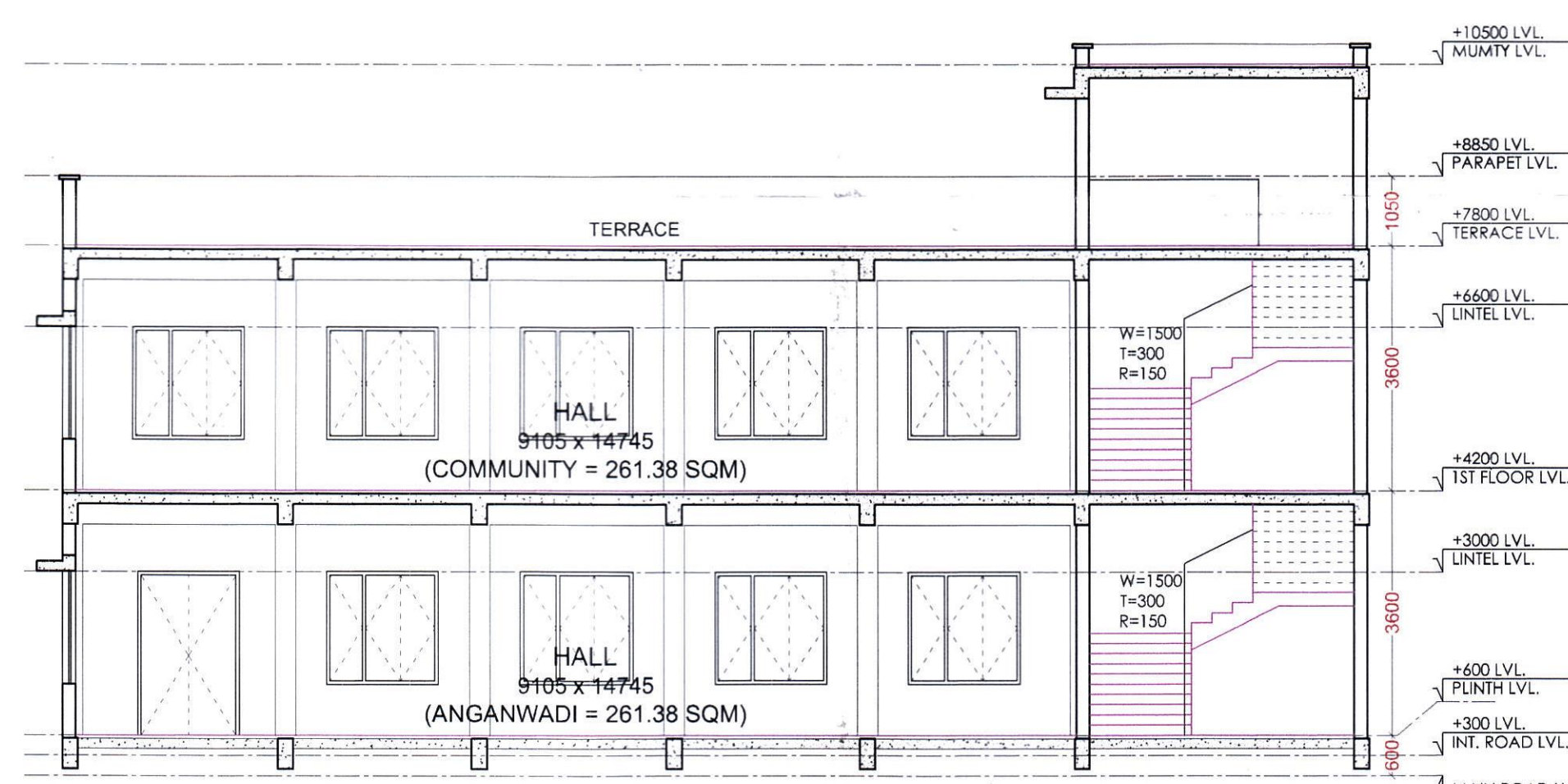
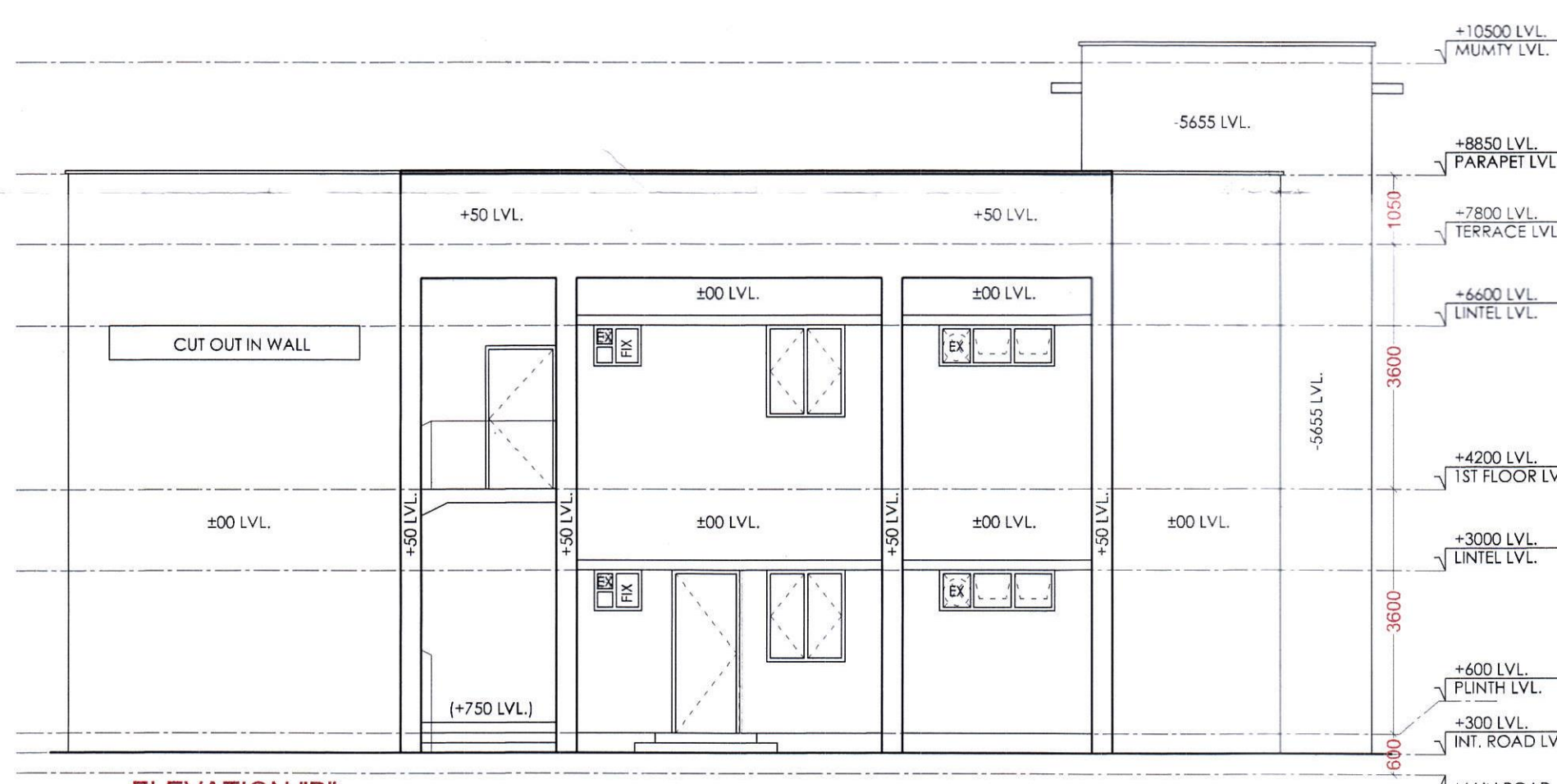
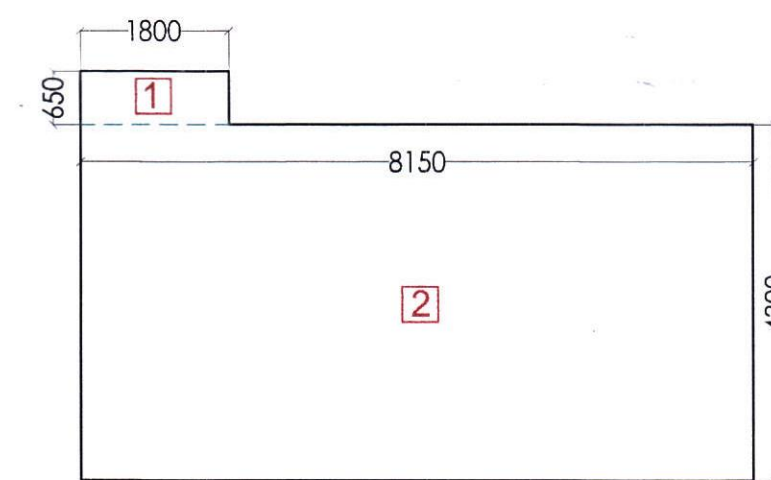




| Tag | Size                         | Sill Level | Lintel Level |
|-----|------------------------------|------------|--------------|
| D1  | 1500 x 2400                  | -          | 2400         |
| D2  | 1000 x 2400                  | -          | 2100         |
| D3  | 900 x 2100                   | -          | 2100         |
| D3A | 900 x 2100 (BOTH SIDE SWING) | -          | 2100         |
| D4  | 750 x 2100                   | -          | 2100         |
| FD  | 1050 x 2100                  | -          | 2100         |
| W1  | 1650 x 1650                  | 750        | 2400         |
| W2  | 1150 x 1350                  | 1050       | 2400         |
| V1  | 1700 x 600                   | 1800       | 2400         |
| V2  | 700 x 600                    | 1800       | 2400         |



| BUILT-UP Area Calculations - ANGANWADI |             |             |              |              |           |
|----------------------------------------|-------------|-------------|--------------|--------------|-----------|
| ADDITION (X)                           |             |             |              |              |           |
| S.No                                   | Designation | Length (mm) | Breadth (mm) | No. of Units | Area (mm) |
| 1                                      | 1           | 13805       | 19245        | 1            | 265677225 |
| TOTAL AREA-X                           |             |             |              |              | 265677225 |
|                                        |             |             |              | IN SQM       | 265.68    |
| DEDUCTION (Y)                          |             |             |              |              |           |
| 1                                      | A           | 2985        | 1150         | 1            | 3432750   |
| TOTAL AREA-Y                           |             |             |              |              | 3432750   |
|                                        |             |             |              | IN SQM       | 3.43      |
| TOTAL BUILT UP                         |             | X-Y         |              |              | 262.24    |

| BUILT-UP Area Calculations - COMMUNITY |             |             |              |              |           |
|----------------------------------------|-------------|-------------|--------------|--------------|-----------|
| ADDITION (X)                           |             |             |              |              |           |
| S.No                                   | Designation | Length (mm) | Breadth (mm) | No. of Units | Area (mm) |
| 1                                      | 1           | 13805       | 19245        | 1            | 265677225 |
| TOTAL AREA-X                           |             |             |              |              | 265677225 |
|                                        |             |             |              | IN SQM       | 265.68    |
| DEDUCTION (Y)                          |             |             |              |              |           |
| 1                                      | A           | 2985        | 1150         | 1            | 3432750   |
| TOTAL AREA-Y                           |             |             |              |              | 3432750   |
|                                        |             |             |              | IN SQM       | 3.43      |
| TOTAL BUILT UP                         |             | X-Y         |              |              | 262.24    |

| BUILT-UP Area Calculations - MUMTY |             |             |              |              |           |
|------------------------------------|-------------|-------------|--------------|--------------|-----------|
| ADDITION                           |             |             |              |              |           |
| S.No                               | Designation | Length (mm) | Breadth (mm) | No. of Units | Area (mm) |
| 1                                  | 1           | 1800        | 650          | 1            | 1170000   |
| 2                                  | 2           | 8150        | 4300         | 1            | 35045000  |
|                                    |             |             |              |              | 36215000  |
| TOTAL BUILT UP                     |             |             |              | IN SQM       | 36.22     |

PLOT AREA = 20866.5703 SQ. MT.  
= (5.15625 ACRES)  
ALL DIMENSIONS ARE IN MM

AUTHORITY SIGNATURE

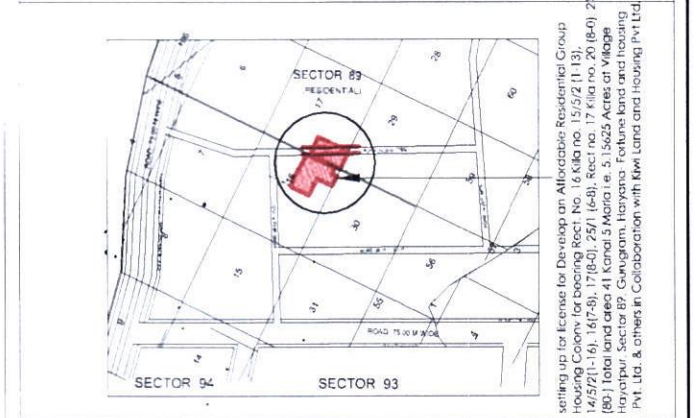
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(Internal) Services only subject to comments in  
forwarding letter No. AGH-AR-16

Addressed  
HSVP, Faridkot

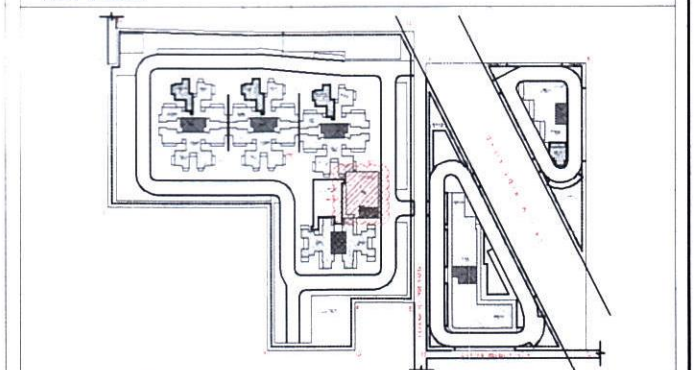
NOTES

1. ALL DIMENSIONS ARE IN MILLIMETER UNLESS STATED OTHERWISE.
2. THE CONSTRUCTION OF THE BUILDINGS SHALL BE GOVERNED BY PROVISIONS OF HARYANA BUILDING CODE, 2017 WHERE HARYANA BUILDING CODE, 2017 IS SILENT THE NATIONAL BUILDING CODE OF INDIA, 2016 SHALL BE FOLLOWED.
3. THE GATE AND BOUNDARY WALL BE CONSTRUCTED AS/CODE.
4. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS/CODE.
5. LIFTS & RAMPS IN BUILDING AS/CODE.
6. PROPER FIRE SAFETY MEASURES PROVISIONS AS PER CODES.
7. INSTALLATION OF SOLAR POWER PLANT AS/CODE.
8. ADEQUATE PARKING SPACES - COVERED, OPEN OR IN THE BASEMENT AS/CODE.
9. PROVISION OF SEWAGE TREATMENT PLANT AS/CODE.

LOCATION PLAN



KEY PLAN



JOB TITLE

PROPOSED BUILDING PLAN OF  
AFFORDABLE GROUP HOUSING  
COLONY OVER AN AREA  
MEASURING 5.15625 ACRES  
(LICENCE NO. 49 DATED 12.08.2021) IN  
SECTOR-89, GURUGRAM BEING  
DEVELOPED BY  
KIWI LAND & HOUSING PVT. LTD.

OWNER  
KIWI LAND & HOUSING PVT.  
LTD

PROJECT  
PROPOSED AFFORDABLE  
GROUP HOUSING COLONY  
AT SECTOR-89, GURUGRAM

MEP CONSULTANTS  
KAMBO DESIGN STUDIO  
209/1, STREET No. 03,  
VIRENDER NAGAR  
NEW DELHI - 110058  
EMAIL - kambostudio@gmail.com

ARCHITECT  
LINEAR CONCEPTS DESIGNS LLP  
407, A09 GD ITL NORTH-EX TOWERS,  
NETAJI SUBHASH PLACE  
NEW DELHI - 110034, INDIA  
EMAIL: STUDIO@LINEARCONCEPTS.IN  
TEL: +91 11 43016035

DESCRIPTION  
SUBMISSION DRAWING

SCALE 1 : 100 @ A

SHEET NO. DDT (T)  
DATE ISSUED 15/08/2021  
DRAWN BY MEMBER BPAC

CHECKED BY  
ARCHITECT'S SIGNATURE AND SEAL OWNER'S SIGNATURE AND SEAL

ARCHITECT'S SIGNATURE AND SEAL  
OWNER'S SIGNATURE AND SEAL

COMMUNITY &  
ANGANWADI

FLOOR PLANS, AREA DETAILS  
ELEVATION & SECTION

PROJECT NO. DRAWING NO. AGH-AR-16

| WATER SUPPLY LEGEND:- |                             |
|-----------------------|-----------------------------|
| DWS                   | DOMESTIC WATER SUPPLY       |
| FWS                   | FLUSHING WATER SUPPLY       |
| DWR                   | DOMESTIC WATER SUPPLY RISER |
| FWR                   | FLUSHING WATER SUPPLY RISER |
| HWS                   | HOT WATER SUPPLY            |
| BV                    | BUTTERFLY VALVE             |
| HF                    | HEALTH FAUCET               |
| AV                    | ANGLE VALVE                 |
| SH                    | SHOWER                      |
| CS                    | CISTERN                     |

| PLUMBING LEGEND:- |                      |
|-------------------|----------------------|
| F.T.              | FLOOR (P) TRAP       |
| F.D.              | FLOOR DRAIN          |
| U.T.              | URINAL (P) TRAP      |
| F.C.O.            | FLOOR CLEAN OUT PLUG |
| C.O.P.            | CLEAN OUT PLUG       |

| PIPES SLOPE :- |       |
|----------------|-------|
| 50a PIPE       | 1:40  |
| 110a PIPE      | 1:60  |
| 160a PIPE      | 1:100 |
| 210a PIPE      | 1:150 |
| 250a PIPE      | 1:180 |

DETAIL OF PIPES CONNECTION:-

- FROM WC TO STACK/WH...110 OD PIPE (SWR TYPE-B)
- FROM FT TO STACK/OT...110 OD PIPE (SWR TYPE-B)
- FROM WB TO FV/FT...60 OD UPVC PIPE
- FROM WC WASTE TO FT...60 OD UPVC PIPE
- FROM FT TO FT...90 OD UPVC PIPE
- FROM OT TO MH...110 OD UPVC PIPE
- FROM MH TO MH...210 OD UPVC PIPE

LEGENDS :

- 01 110 OD SOIL AND VENT PIPE (SWR TYPE-B)
- 02 110 OD WASTE AND VENT PIPE (SWR TYPE-B)
- 03 90 OD ANTI-SYDNORACE PIPE (SWR TYPE-B)
- 04 DOMESTIC WATER SUPPLY DN TAKE (PPR SLAYERS)
- 05 DOMESTIC WATER SUPPLY DN TAKE (PPR SLAYERS)
- 06 DOMESTIC WATER SUPPLY RISER TO O.H.T. (PPR SLAYERS)
- 07 DOMESTIC WATER SUPPLY RISER TO O.H.T. (PPR SLAYERS)
- 08 160 OD RAIN WATER PIPE (SWR TYPE-B)
- 09 110 OD RAIN WATER PIPE (SWR TYPE-B)

PLUMBING IMPORTANT NOTES :

1. ALL PIPE DIAMETERS ARE IN MM.
2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL AND STRUCTURAL DRAWING.
3. ALL HORIZONTAL SOIL AND WASTE PIPES SHALL BE LAID TO A SLOPE NOT FLATTER THAN 1:70, UNLESS SPECIFIED OTHERWISE.
4. NO PIPE WORK SHALL BE CONCEALED IN WALLS OR BURIED IN FLOORS WITHOUT BEING SUBJECTED TO WATER TESTING AS PER THE DIRECTION OF THE SITE ENGINEER.