

REVISED LAYOUT OF AFFORDABLE PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJNA SCHEME-2016 IN REVENUE ESTATE OF SOHNA, SECTOR-35, SOHNA, DISTT. GURUGRAM (HR) FOR LAND MEASURING 12.41875 ACRES BELONGING TO LION INFRA DEVELOPERS LLP, VALLABHAM BUILDCON PVT. LTD & VIBHOR HOME DEVELOPERS PVT. LTD. IN COLLABORATION WITH LION INFRA DEVELOPERS LLP

This is a "PROVISIONAL APPROVED LAYOUT PLAN" Only for Purpose of Inviting Objection from the general public

To be read with Licence No. 23 of 2019 dated 20.02.2019

That this Revised Layout plan for an area measuring 12.41875 acres (Drawing no. DTCP-7538 dated 09.09.2020) comprised of licence which is issued in respect of Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna) being developed by Vallabham Buildcon Pvt. Ltd and Vibhor Home Developers Pvt. Ltd in collaboration with Lion Infra Developers LLP. In Sector-35, Sohna is hereby approved subject to the following conditions:-

- That this Revised Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
- That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
- That the demarcation plans as per site of all the Residential Plots and Commercial site shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director, Town & Country Planning, Haryana.
- That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DTCP for the modification of layout plans of the colony.
- That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the layout plan.
- That the colonizer shall abide by the directions of the DTCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas.
- That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.
- All green belts provided in the layout plan within the licenced areas of the colony shall be developed by the colonizer. All other green belts outside the licenced area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director, Town and Country planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
- At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licenced area.
- No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9 metres between the plots.
- Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
- The portion of the sector/development plan roads /green belts as provided in the Development Plan if applicable, which form part of the licenced area shall be transferred free of cost to the government on the lines of Section 3(3)(a)(iii) of the Act No. 8 of 1975.
- That the odd size plots are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.
- That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HSPV is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
- That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
- That the coloniser/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- That the colonizer/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 issued by Haryana Government Renewable Energy Department vide Notification No. 19/4/2016-5 Power dated 14.03.2016.
- That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No.22/52/2005-5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
- That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/4/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.

(PANKAJ BENIWAL) ATP (HQ) (RAJESH KAUSHIK) DTP (HQ) (HITESH SHARMA) STP (HQ) (JITENDER SHAG) CTP (HR) (K. MAKRAND PANDURANG, IAS) DTCP (HR) (RAM AYTAAR BASSI) AD (HQ)

| LEGEND | |
|--------|---------------------------|
| | AREA TO BE FROZEN |
| | LAND HANDED OVER TO GOVT. |
| | COMMERCIAL AREA |
| | GREEN AREA |

GENERAL NOTES

ARCHITECT'S SIGNATURE: OWNER'S SIGNATURE:

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PROJECT:
GREEN VALLEY, SECTOR 35,
SOHNA ROAD(GURUGRAM) (DDJAY)

CLIENT:
LION INFRA DEVELOPERS

PRINCIPAL ARCHITECT:
Planners Group
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MEP CONSULTANT:

STRUCTURE CONSULTANT:

CONCEPT SUB TENDER GFC

| REVISION TRACK: | | |
|-----------------|------------|------|
| REV | AMENDMENTS | DATE |
| R1 | | |
| R2 | | |
| R3 | | |

PLOTTED HOUSING 326_01

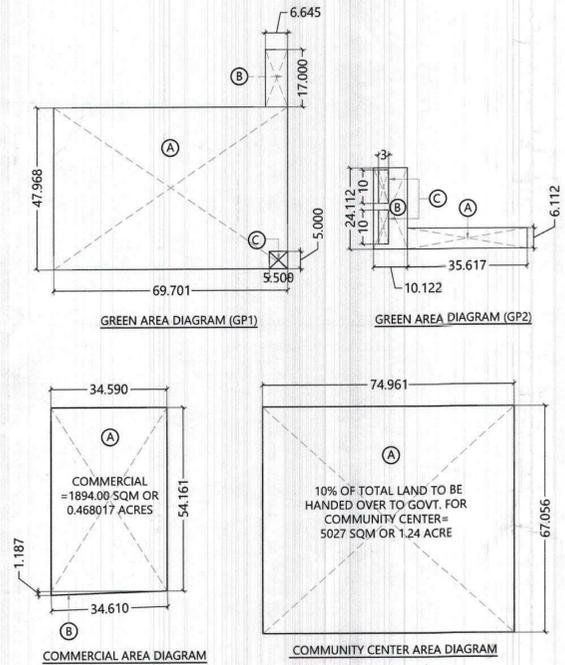
DRAWING TITLE:
SITE LAYOUT PLAN

DRAWING NO: 326_01_SUB_AR101 R0

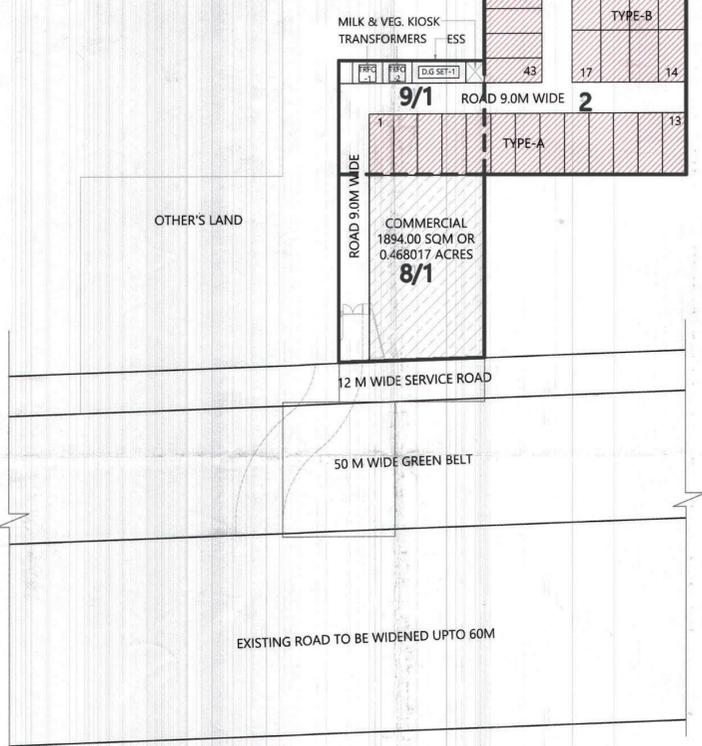
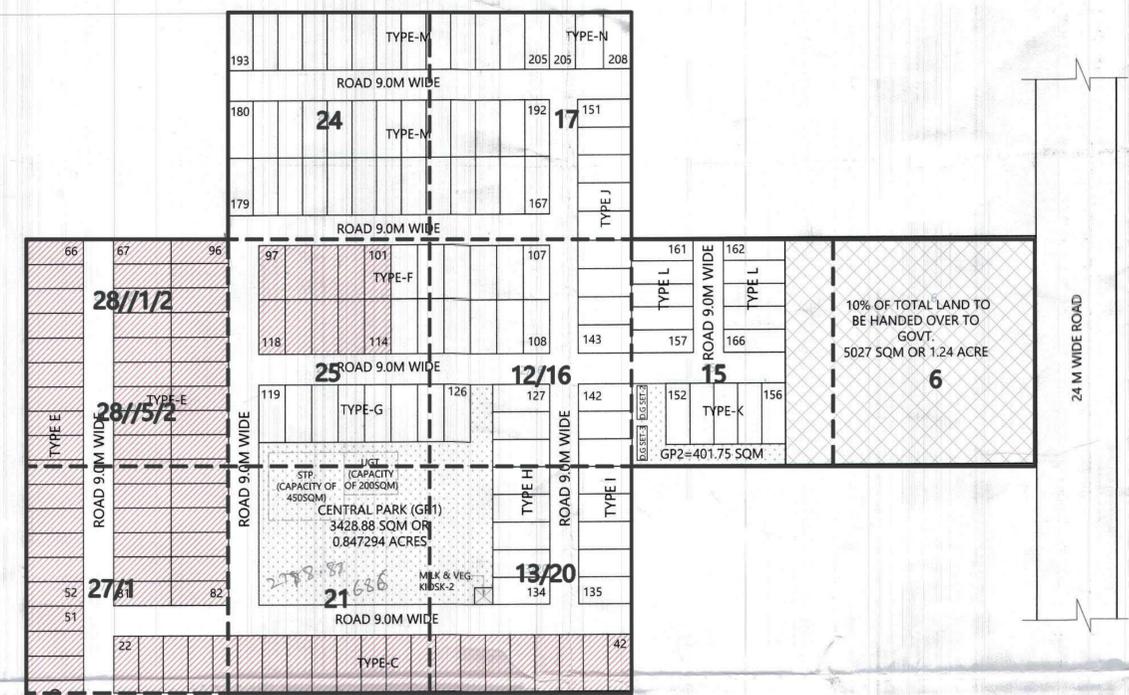
DATE ISSUED: 04-09-2020

DRAWN BY: AR. MANJARI CHECKED BY: AR. VAKUL

SCALE: A1 1:1000



2 AREA CALCULATION DIAGRAMS 1:1000



1 SITE LAYOUT PLAN 1:1000

| PLOT AREA CALCULATION | | | | | | | |
|-----------------------|--------------|------------------|--------------|---------------|--------------------|--------------------|------------------|
| S.NO | TYPE OF PLOT | PLOT NO.S | WIDTH (IN M) | LENGTH (IN M) | PLOT AREA (IN SQM) | TOTAL NO. OF PLOTS | TOTAL AREA (SQM) |
| 1 | A | 1-13 | 7.302 | 18.028 | 131.640 | 13 | 1711.326 |
| 2 | B | 14-21 | 8.558 | 15.514 | 132.769 | 8 | 1062.150 |
| 3 | C | 22-42 | 7.377 | 17.200 | 126.884 | 21 | 2664.572 |
| 4 | D | 43-51 | 7.358 | 17.117 | 125.947 | 9 | 1133.522 |
| 5 | E | 52-66,67-96 | 7.194 | 17.117 | 123.140 | 45 | 5541.286 |
| 6 | F | 97-118 | 7.882 | 16.000 | 126.112 | 22 | 2774.464 |
| 7 | G | 119-126 | 7.882 | 17.000 | 133.994 | 8 | 1071.952 |
| 8 | H | 127-134 | 8.121 | 17.000 | 138.057 | 8 | 1104.456 |
| 9 | I | 135-142 | 8.121 | 16.000 | 129.936 | 8 | 1039.488 |
| 10 | J | 143-151 | 8.333 | 16.000 | 133.328 | 9 | 1199.952 |
| 11 | K | 152-156 | 7.123 | 18.000 | 128.214 | 5 | 641.070 |
| 12 | L | 157-166 | 6.789 | 18.367 | 124.694 | 10 | 1246.936 |
| 13 | M | 167-192, 193-205 | 7.361 | 17.000 | 125.137 | 39 | 4880.343 |
| 14 | N | 206-208 | 8.332 | 17.000 | 141.644 | 3 | 424.932 |
| GRAND TOTAL | | | | | | 208 | 26496.450 |

| DETAIL OF 50% AREA TO BE FROZEN OF AREA UNDER PLOTTED DEVELOPMENT | | | | | | | | |
|-------------------------------------------------------------------|--------------|-----------------|--------------|---------------|---------------------|---------------------|-----------|-----------------------|
| S.NO | TYPE OF PLOT | PLOT NO.S | WIDTH (IN M) | LENGTH (IN M) | TOTAL AREA (IN SQM) | RECTANGLE/KILLA NO. | | |
| 1 | A | 1-13 | 7.302 | 18.028 | 131.640 | 13 | 1711.326 | 9/1, 2 |
| 2 | B | 14-21 | 8.558 | 15.514 | 132.769 | 8 | 1062.150 | 2 |
| 3 | C | 22-42 | 7.377 | 17.200 | 126.884 | 21 | 2664.572 | 27/1, 21,13/20 |
| 4 | D | 43-51 | 7.358 | 17.117 | 125.947 | 9 | 1133.522 | 2,27/1 |
| 5 | E | 52-66, 67-96 | 7.194 | 17.117 | 123.140 | 45 | 5541.286 | 27/1,28//5/2, 28//1/2 |
| 6 | F | 97-101, 114-118 | 7.882 | 16.000 | 126.112 | 10 | 1261.120 | 25 |
| GRAND TOTAL | | | | | | 106 | 13373.977 | |

| GREEN AREA | | | | | |
|--------------------------------------|-------|--------|--------|---------------|-----------|
| CATEGORY | WIDTH | DEPTH | NO.S | AREA (IN SQM) | |
| GP1 | A | 69.701 | 47.968 | 1 | 3343.4176 |
| | B | 6.645 | 17.000 | 1 | 112.9650 |
| | C | 5.5 | 5 | 1 | 27.5000 |
| TOTAL (GP1)= A+B+C 3428.8826 | | | | | |
| GP2 | A | 35.617 | 6.112 | 1 | 217.6911 |
| | B | 10.122 | 24.112 | 1 | 244.0617 |
| | C | 3 | 10 | 2 | 60.0000 |
| TOTAL (GP2)= A+B+C 401.7528 | | | | | |
| TOTAL GREEN AREA (GP1+GP2) 3830.6353 | | | | | |

| COMMERCIAL AREA | | | | |
|-------------------------------|-------|--------|-----|---------------|
| CATEGORY | WIDTH | DEPTH | NO. | AREA (IN SQM) |
| A | 34.59 | 54.161 | 1 | 1873.43 |
| B | 34.59 | 1.187 | 0.5 | 20.53 |
| TOTAL COMMERCIAL AREA 1893.96 | | | | |

| 10% OF TOTAL LAND HANDED OVER TO GOVT. FOR COMMUNITY CENTER | | | | |
|-------------------------------------------------------------|--------|--------|-----|---------------|
| CATEGORY | WIDTH | DEPTH | NO. | AREA (IN SQM) |
| A | 74.961 | 67.056 | 1 | 5026.58 |
| TOTAL 5026.58 | | | | |

| OTHER AREAS | | | | |
|--------------------|-------|-------|---------------|--|
| CATEGORY | WIDTH | DEPTH | AREA (IN SQM) | |
| MILK & VEG KIOSK-1 | 5.5 | 6.5 | 35.750 | |
| MILK & VEG KIOSK-2 | 5.5 | 5 | 27.500 | |
| ESS | 38.09 | 6.5 | 247.585 | |
| STP. | 22.5 | 20.00 | 450.000 | |
| UGT. | 16.00 | 12.50 | 200.000 | |
| OTHER AREAS 60.000 | | | | |

| PROJECT AREA DETAIL | | | |
|------------------------------------------------------------------------------------------------------------|-------|-------------|------------|
| DESCRIPTION | % | AREA | |
| | | (IN SQM) | (IN ACRES) |
| Total Land Area | | 50256.818 | 12.4187 |
| Area Under Sector Road and Green Belt | | 1873.128 | 0.46286 |
| Balance area (Total area - area under sector road and green belt) | | 48383.690 | 11.9559 |
| 50% Benefit of Area falling under Sector road and Green belt | | 936.564 | 0.2314 |
| Net Plan Area | | 49320.25 | 12.1873 |
| Permissible Area Under Plots | 61 | 30085.355 | 7.4343 |
| Proposed Area Under Plots | 53.72 | 26496.450 | 6.5474 |
| Required Area to be transferred free of cost to the Government for Community Site (10% of total land area) | 10 | 5025.682 | 1.2419 |
| Proposed Area to be transferred free of cost to the Government for Community Site | 10.00 | 5026.58 | 1.2421 |
| Required Green Area | 7.5 | 3699.019 | 0.9140 |
| Proposed Green Area | 7.77 | 3830.6353 | 0.9466 |
| Permissible Commercial Area | 4 | 1972.8102 | 0.4875 |
| Proposed Commercial Area | 3.84 | 1893.96 | 0.4680 |
| Proposed Number of Plots | | 208 | |
| Total Population (@18 person per plot) | | 3744.0000 | |
| Permissible Density | | 240-400 PPA | |
| Proposed Density | | 307.2050 | |
| 50% Area to be Freed of Area under Plotted Development required | 50 | 13248.23 | 3.2737 |
| Proposed Area Freed of Area under Plotted Development required | 50.47 | 13373.977 | 3.3048 |
| Total Saleable Area (Plot Area + Commercial Area) | 57.56 | 28390.41 | 7.02 |