

Directorate of Town & Country Planning, Haryana
Nagar Yojana Bhavan, Plot No. 3, Sector 18 A, Madhya Marg, Chandigarh
e-mail:tcpharyana7@gmail.com website:-http://tcpharyana.gov.in

To

RRD Developer Pvt. Ltd,
Sh. Rvande Yadav S/o Sh. Rajinder Yadav,
Sh. Deepak Yadav S/o Sh. Rajinder Kumar,
Village Tikri, Sector-48, Sohna Road,
P.O. South City-II, Opposite Universal Trade Tower,
Gurugram.

Memo No. LC-3259/JE(S)/2021/24692 Dated: 28-09-2021

Subject: Approval of Service Plan/Estimates of Affordable Residential Plotted Colony over an area measuring 7.0875 acres falling under Licence No. 49 of 2017 dated 17.07.2017 in Sector- 3, Farrukhnagar, District Gurugram being developed by RRD Developer Pvt. Ltd.

Ref: Chief Engineer-1, HSVP memo no. CE-I/SE (HQ)/SDE(W)/2019/190594 dated 23.10.2019.


The service plan/estimates for Affordable Residential Plotted Colony in land measuring 7.0875 acres falling under Licence No. 49 of 2017 dated 17.07.2017 in Sector- 3, Farrukhnagar, District Gurugram being developed by you, has been checked and corrected wherever necessary by Chief Engineer-I, HSVP, Panchkula and are hereby approved subject to the following terms & conditions:

1. That you shall abide by all the conditions and notes mentioned in the Service Plan Estimates of the subject cited colony contained in the Chief Engineer-I, HSVP, Panchkula office memo dated 23.10.2019.
2. That you shall pay the proportionate cost of External Development Charges for setting up Commercial Colony for the service like water supply, sewerage, storm water drainage, roads, bridges, community buildings, street lighting, horticulture and maintenance thereof etc. on gross average basis as and when determined by HSVP. These charges will be modifiable as and when approved by the authority/state Govt. and will be binding upon the colonizer.
3. That the category wise area shown on the plans and proposed density of population thereof has been treated to be correct for the purpose of services only.
4. That you shall be responsible for maintenance and upkeep of all roads, open spaces, public parks and public health services for a period of five years from the date of issue of the completion certificate under rule 16 unless earlier relieved of this responsibility and there upon to transfer all such roads, open spaces, public parks and public health services free of cost to the Government or the local authority, as the case may be.
5. That the wiring system of street lighting will be under ground and the specifications of the street lighting fixture etc. will be as per relevant standard of HVPNL. LED lamps shall be provided to meet the requirement of HVPNL and as well environment.
6. It is made clear that appropriate provision for fire-fighting arrangement as required in the NBC/ISI should also be provided by you and fire safety

certificate should also be obtained from the competent authority before undertaking any construction. You shall be sole responsible for fire safety arrangement.

7. That all technical notes and comments incorporated in the estimates in two sets will also be applicable. A copy of these is also appended as Annexure-A.
8. That you shall execute the development works as per Environmental Clearance and comply with the provisions of Environment Protection Act, 1986, Air (Prevention and Control of Pollution of Act 1981) and Water (Prevention and Control of Pollution of 1974). In case of any violation of the provisions of said statutes, you shall be liable for penal action by Haryana State Pollution Controlled Board or any other Authority Administering the said Acts.


DA/As Above.


(Lalit Kumar)
District Town Planner (HQ)
For Director, Town & Country Planning,
Haryana, Chandigarh

Endst. No. LC-3259/JE(S)/2021/

Dated:

A copy is forwarded to the Chief Engineer-I, HSVP, Panchkula with reference to his memo no. CE-I/SE (HQ)/SDE(W)/2019/190594 dated 23.10.2019 for information and necessary action please.


(Lalit Kumar)
District Town Planner (HQ) For
Director, Town & Country Planning,
Haryana, Chandigarh