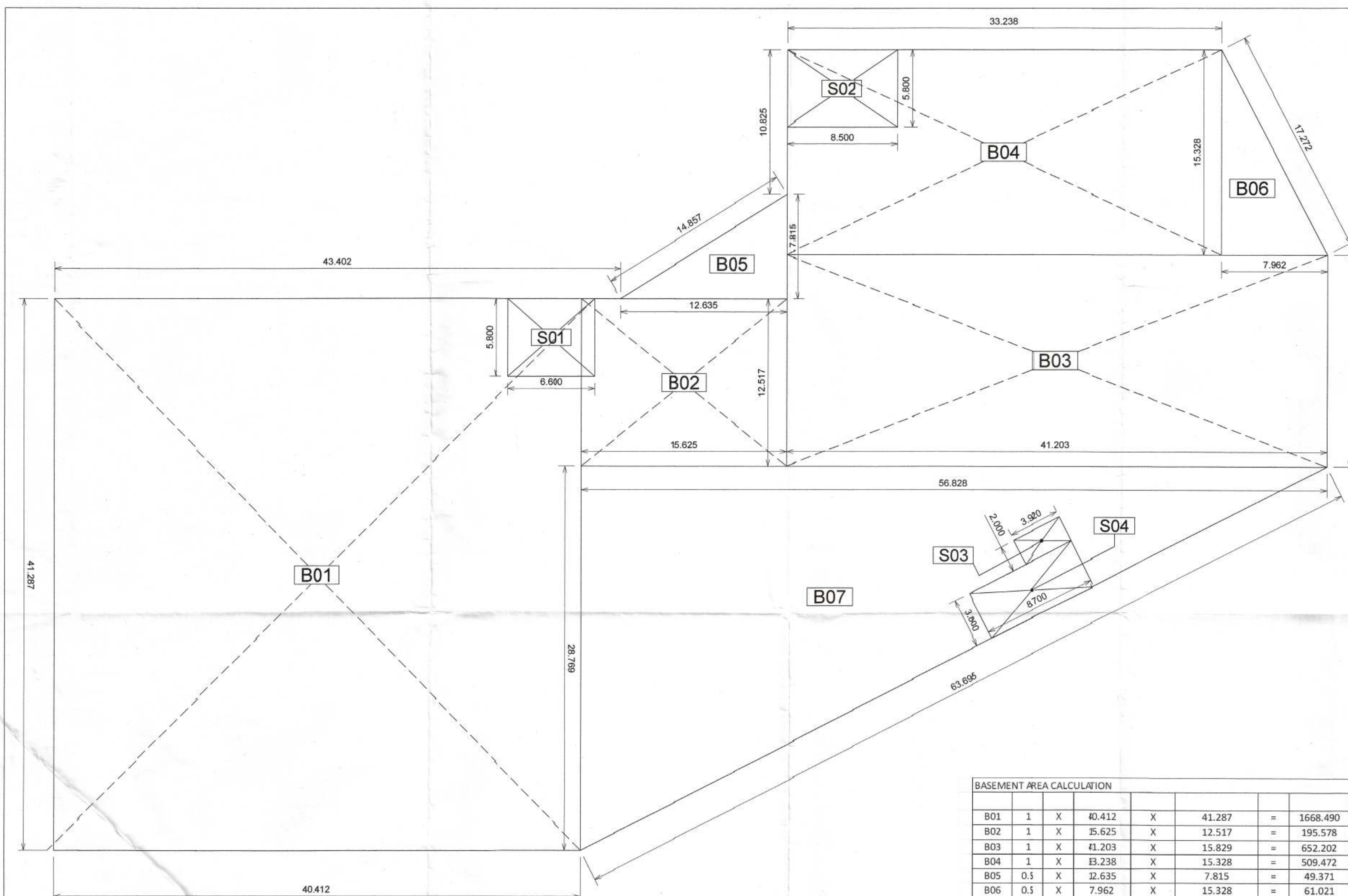




Area Diagram - Basement Area and Core Area Detail

| BASEMENT AREA CALCULATION              |     |   |        |   |        |   |          |                   |     |
|----------------------------------------|-----|---|--------|---|--------|---|----------|-------------------|-----|
| B01                                    | 1   | X | 40.412 | X | 41.287 | = | 1668.490 | Sqm               |     |
| B02                                    | 1   | X | 15.625 | X | 12.517 | = | 195.578  | Sqm               |     |
| B03                                    | 1   | X | 41.203 | X | 15.829 | = | 652.202  | Sqm               |     |
| B04                                    | 1   | X | 33.238 | X | 15.328 | = | 509.472  | Sqm               |     |
| B05                                    | 0.5 | X | 12.635 | X | 7.815  | = | 49.371   | Sqm               |     |
| B06                                    | 0.5 | X | 7.962  | X | 15.328 | = | 61.021   | Sqm               |     |
| B07                                    | 0.5 | X | 56.828 | X | 28.769 | = | 817.442  | Sqm               |     |
| TOTAL BASEMENT AREA                    |     |   |        |   |        |   | =        | 3953.577          | Sqm |
| CORE AREA CALCULATION                  |     |   |        |   |        |   |          |                   |     |
| S01                                    | 1   | X | 6.600  | X | 5.800  | = | 38.280   |                   |     |
| S02                                    | 1   | X | 8.500  | X | 5.800  | = | 49.300   |                   |     |
| S03                                    | 1   | X | 3.920  | X | 2.000  | = | 7.840    |                   |     |
| S04                                    | 1   | X | 8.700  | X | 3.800  | = | 33.060   |                   |     |
| TOTAL CORE AREA                        |     |   |        |   |        |   | =        | 128.480           | Sqm |
| TOTAL AREA FOR BASEMENT ECS - (1-2)    |     |   |        |   |        |   | =        | 3825.097          | Sqm |
| TOTAL BASEMENT ECS @32 sqm - (4/32sqm) |     |   |        |   |        |   | =        | 119.534           | ECS |
|                                        |     |   |        |   |        |   |          | Two               |     |
|                                        |     |   |        |   |        |   |          | Wheeler           |     |
|                                        |     |   |        |   |        |   |          | 239.06857 Parking |     |
|                                        |     |   |        |   |        |   |          | 239 nos.          |     |
| Say                                    |     |   |        |   |        |   |          |                   |     |

ARCHITECT (H.Q.) S.T.P. Member Secretary B.P.C.  
S.T.P. (G) C.T.P. Member Secretary B.P.C.  
PA  
ATP  
DINESH KUMAR SD (HQ)

|                                                                                                                                                                                                                                                          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| PROJECT TITLE                                                                                                                                                                                                                                            |          |
| PROPOSED BUILDING PLANS OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 5.2625 ACRES (LICENCE NO. 38 OF 2021 DATED 19/07/2021) IN SECTOR-90, GURUGRAM BEING DEVELOPED BY JAMB PROPBUILD PVT. LTD & OTHERS IN COLLABORATION WITH MRG WORLD LLP. |          |
| OWNER'S SIGNATURE                                                                                                                                                                                                                                        |          |
| For MRG WORLD LLP                                                                                                                                                                                                                                        |          |
| ARCHITECT'S SIGNATURE                                                                                                                                                                                                                                    |          |
| AVANIKA VASHISTH CA/2018/91870                                                                                                                                                                                                                           |          |
| DRAWING TITLE                                                                                                                                                                                                                                            |          |
| BASEMENT AREA DIAGRAM + AREA STATEMENT                                                                                                                                                                                                                   |          |
| ARCHITECTS                                                                                                                                                                                                                                               |          |
| MRG DESIGN TEAM                                                                                                                                                                                                                                          |          |
| MRG World                                                                                                                                                                                                                                                |          |
| Vallu Tower, Golf Course Road (H2)                                                                                                                                                                                                                       |          |
| Gurgaon                                                                                                                                                                                                                                                  |          |
| Directorate of Town and Country Planning, Haryana, Chandigarh                                                                                                                                                                                            |          |
| DATE                                                                                                                                                                                                                                                     | AUG 2021 |
| SCALE                                                                                                                                                                                                                                                    | 1:150    |
| DWG. NO.                                                                                                                                                                                                                                                 | S - 104  |