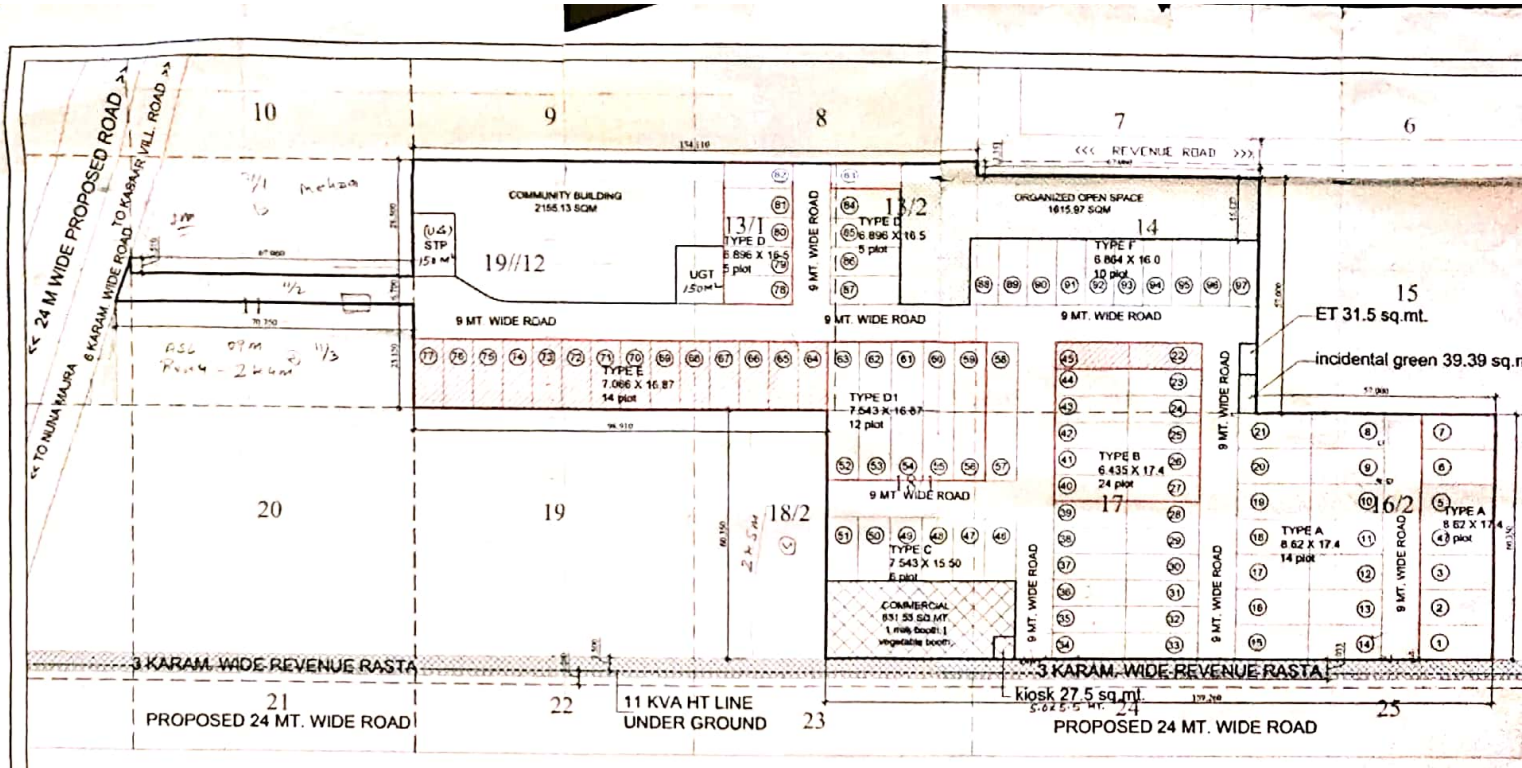

AREA STATEMENT

TOTAL AREA OF THE SCHEME	=	5.31875	Acres	..... A
	=	21524.18344	Sq.mt.	..... B
NET PLANNED AREA (B)	=	**21524.18344**	**Sq.mt.**	**% AGE**
AREA UNDER COMMERCIAL	=	**831.53000**	Sq.mt.	**3.863**
AREA UNDER KIOSK	=	**27.50000**	Sq.mt.	**0.128**
AREA UNDER PLOTS	=	**11970.43580**	Sq.mt.	**55.614**
TOTAL SALEBLE AREA	=	**12829.46580**	Sq.mt.	**59.605**

AREA UNDER PLOTS

TYPE	SIZE			AREA	TOTAL PLOTS		TOTAL AREA
A	8.620	x	17.400	149.988	21	=	3149.748 Sq.Mt
B	6.435	x	17.400	111.969	24	=	2687.256 Sq.Mt
C	7.543	x	15.500	116.917	6	=	701.499 Sq.Mt
D	6.896	x	16.500	113.784	10	=	1137.840 Sq.Mt
D1	7.543	x	16.870	127.250	12	=	1527.005 Sq.Mt
E.	7.066	x	16.870	119.203	14	=	1668.848 Sq.Mt
F	6.864	x	16.000	109.824	10	=	1098.240 Sq.Mt
TOTAL					**97**	=	**11970.436 Sq.Mt**
OR						=	**2.95796 Acres**

DENSITY CALCULATION

TOTAL DENSITY	=	97	x	13.50	@ Person's per Plot
	=	1309.5	+	5.31875	Acres
	=	**246.204**	**PPA**	**Againest 240 - 400 PPA permissible**	

AREA UNDER GREEN

REQUIRED GREEN	=	1614.313758	Sq.mt.	7.50% of Total area of the Scheme		
GREEN AREA PROPVIDED						
ORGANISED GREEN	=	GREEN-1	=	**1615.970**	Sq.mt.	
TOTAL GREEN PROVIDED			=	**1615.970**	**Acres**	**7.51 %**

AREA FOR PROVISION OF COMMUNITY FACILITIES

REQUIRED AREA	=	2152.41834	Sq.mt.	10.00%
PROVIDED AREA	=	2153.08000	Sq.mt.	10.00%

DETAIL OF 50% FREEZED AREA				**DETAIL OF 15% (OUT OF 50%) MORTGAGED AREA**			
Category of Plots	**Total No of Plots**	**Total Area**		**Total No of Plots**	**Total Area in Sq.Mt**		**Rectangle//Killa No. and Area Detail**
A	7	1049.916	Sq.Mt				
B	12	1343.628	Sq.Mt	2	223.938	Sq.Mt	19//14 (242.583 Sq. mt.),
D	6	682.704	Sq.Mt				
D1	10	1272.504	Sq.Mt				
E	14	1668.848	Sq.Mt	14	1668.848	Sq.Mt	19//12 (1131.12 Sq. mt.), 19//13/1 (537.65 Sq. mt.)
Total	**49.00**	**6017.60**	**Sq.Mt**	**16**	**1892.786**	**Sq.Mt**	
	OR	**1.49**	**Acres**	**OR**	**0.47**	**Acres**	
	OR	**50.271**	**%**	**OR**	**15.81**	**%**	
		11 kanal 18 marla			3 kanal 15 marla		

(NARINDER KUMAR) AD(HQ) | (OM PARKASH) ATP(HQ) | (PRIYAM BHARDWAJ) DTP(HQ) | (P. P. SINGH) STP(E&V) | (JITENDER SIHAG) CTP(HR.) | (K. MAKRAND PANDURANG, IAS) DTCP(HR.)

PROJECT	ARCHITECT:	COMPANY:	ARCHITECT SIGNATURE	OWNER SIGNATURE
PROPOSED LAYOUT PLAN OF AFFORDABLE PLOTTED COLONY ON AN AREA MEASURING 5.31875 ACRES FALLING SECTOR-36, BAHADURGARH, HARYANA.	DESIGN FORUM INTERNATIONAL K-47, KAILASH COLONY, NEW DELHI -110048 PH. NO.- 011-46556600, FAX:- 011-46556601	RENU REALTECH PVT. LTD.	ANOJ TEVATIA B.Arch (Hons) CA/95/18739	For: RENU REALTECH PRIVATE LIMITED Authorised Signatory

DATE	02.05.2019	NORTH	DRAWING TITLE:-
SCALE	1:1000		LAYOUT PLAN

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