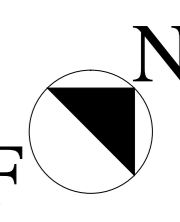


# HSIIDC REVISED LAYOUT PLAN-V OF IMT KHARKHAUDA



**PURPOSE:-**  
 • LAYOUT PLAN HAS BEEN REVISED AFTER SEEKING INPUTS OF INDUSTRIAL AREA DIVISION FOR SEEKING ENVIRONMENTAL CLEARANCE.

| Sr. | AREA STATEMENT FOR GENERAL CATEGORY   | IN ACRES |
|-----|---|----------|
| 1   | TOTAL AREA  | 3306.32  |
| 2   | AREA RELEASED   | 89.13    |
| 3   | BALANCE LAND  | 3217.19  |
| 4   | RAW LAND ALLOTTED TO GRAM PANCHAYAT VILLAGE RAMPUR FOR BPL FAMILIES                     | 10.00    |
| 5   | AREA RESERVED FOR INDUSTRIAL PLOTS  | 1243.28  |
| 6   | AREA RESERVED FOR COMMERCIAL USE  | 171.51   |
| 7   | AREA RESERVED FOR PUBLIC UTILITIES/BUILDINGS  | 168.47   |
| 8   | AREA RESERVED FOR INSTITUTIONAL USE   | 147.61   |
| 9   | AREA RESERVED FOR R&R PLOTS   | 109.29   |
| 10  | AREA RESERVED FOR R&R POCKETS & LAND POOLING PLOTS/HOUSING                              | 163.58   |
| 11  | NET PLANNED AREA  | 2013.74  |
| 12  | AREA RESERVED FOR GREEN BELTS, OPEN SPACES, ROADS, ORBITAL RAIL CORRIDOR & PARKING ETC. | 1203.45  |

**DETAIL OF R&R PLOTS**

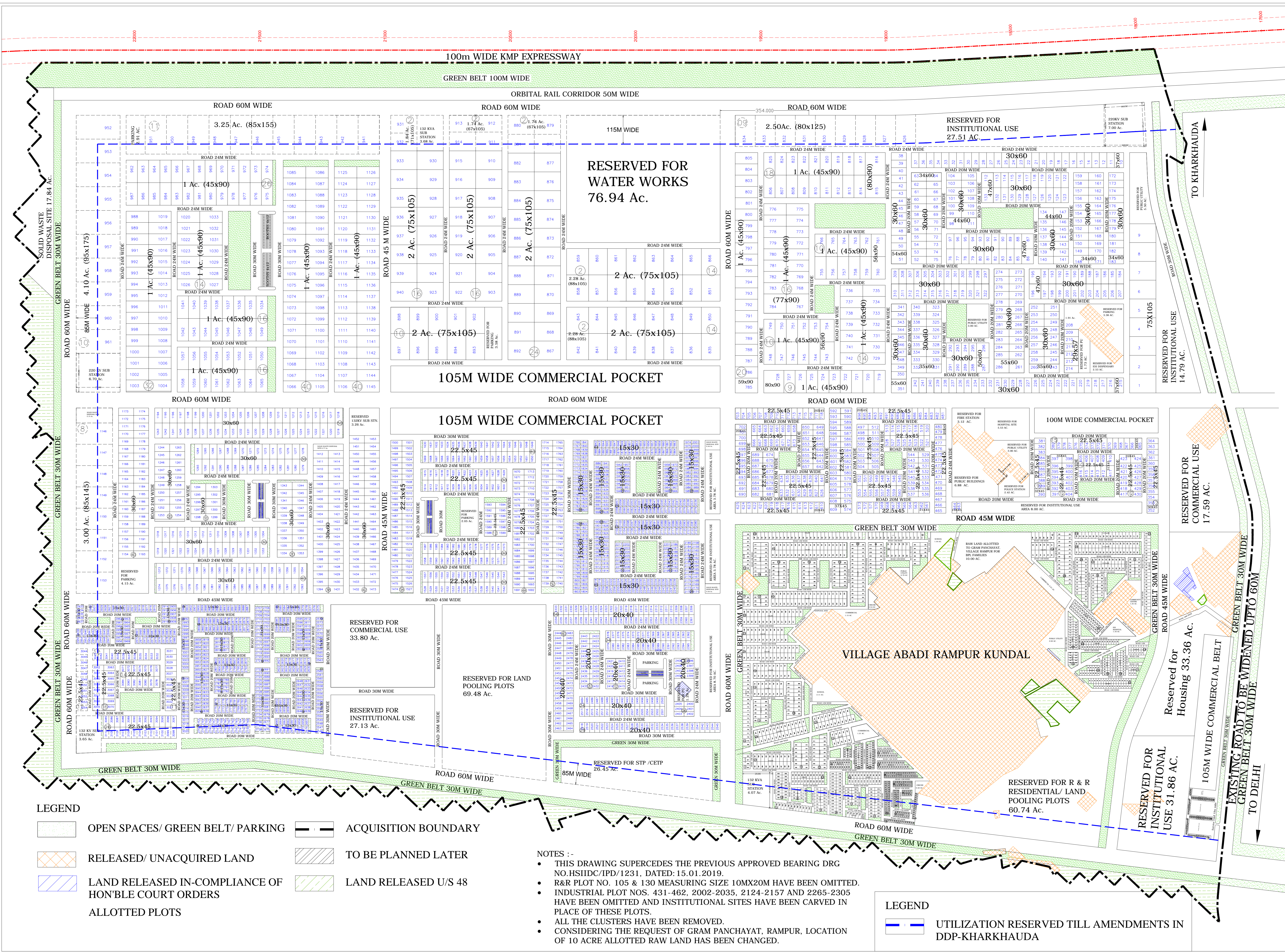
| S.no.        | SIZE (METERS) | AREA (IN SQM.) | NO'S        |
|--------------|---------------|----------------|-------------|
| 1            | 15x30         | 450            | 600         |
| 2            | 13.5x26       | 350            | 154         |
| 3            | 12x25         | 300            | 164         |
| 4            | 10x20         | 200            | 188         |
| 5            | 9x16.5        | 150            | 112         |
| 6            | 7.5x12        | 90             | 165         |
| <b>TOTAL</b> |               |                | <b>1383</b> |

**DETAIL OF GENERAL INDUSTRIAL PLOTS**

| S.no.        | AREA (IN ACRES) | SIZE (METERS) | PLOT NO'S   |
|--------------|-----------------|---------------|-------------|
| 1            | 4.10            | 95 x 175      | 10          |
| 2            | 3.25            | 85 x 155      | 11          |
| 3            | 3.00            | 85 x 145      | 08          |
| 4            | 2.50            | 80 x 125      | 09          |
| 5            | 2.28            | 88 x 105      | 04          |
| 6            | 2.00            | 75 x 105      | 105         |
| 7            | 1.91            | --            | 01          |
| 8            | 1.84            | 71 x 105      | 02          |
| 9            | 1.78            | 80 x 90       | 03          |
| 10           | 1.74            | 67 x 105      | 04          |
| 11           | 1.71            | 77 x 90       | 02          |
| 12           | 1.31            | 59 x 90       | 01          |
| 13           | 1.24            | 56 x 90       | 04          |
| 14           | 1.00            | 45 x 90       | 281         |
| 15           | 0.80            | 55 x 80       | 03          |
| 16           | 0.74            | 50 x 60       | 03          |
| 17           | 0.70            | 47 x 80       | 06          |
| 18           | 0.65            | 44 x 60       | 04          |
| 19           | 0.55            | 37 x 80       | 02          |
| 20           | 0.51            | 35 x 80       | 09          |
| 21           | 0.44            | 30 x 60       | 628         |
| 22           | 0.41            | 29 x 57       | 08          |
| 23           | 0.34            | 27 x 45       | 08          |
| 24           | 0.29            | 26 x 45       | 01          |
| 25           | 0.25            | 22.5 x 45     | 693         |
| 26           | 0.22            | 21 x 45       | 13          |
| 27           | 0.20            | 20 x 40       | 240         |
| 28           | 0.11            | 15x30         | 902         |
| <b>TOTAL</b> |                 |               | <b>2965</b> |

DRG. NO. HSIIDC/IPD/ 1307 , DATED: 19.03.2020

DRAWN BY:- MANOJ KUMAR (-SD-)  
 A.T.P.- SHIVANI (-SD-)  
 D.T.P.- RAVISH JANI (-SD-)  
 C.T.P.- GURMEET KAUR (-SD-)  
 DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC- ANURAG AGARWAL (-SD-)



**NOTES :-**

- THIS DRAWING SUPERCEDES THE PREVIOUS APPROVED BEARING DRG NO. HSIIDC/IPD/1231, DATED: 15.01.2019.
- R&R PLOT NO. 105 & 130 MEASURING SIZE 10MX20M HAVE BEEN OMITTED.
- INDUSTRIAL PLOT NOS. 431-462, 2002-2035, 2124-2157 AND 2265-2305 HAVE BEEN OMITTED AND INSTITUTIONAL SITES HAVE BEEN CARVED IN PLACE OF THESE PLOTS.
- ALL THE CLUSTERS HAVE BEEN REMOVED.
- CONSIDERING THE REQUEST OF GRAM PANCHAYAT, RAMPUR, LOCATION OF 10 ACRE ALLOTTED RAW LAND HAS BEEN CHANGED.