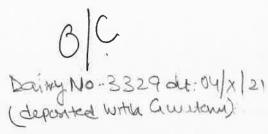


Date: 01.10.2021

To,

The Director.

Town and Country Planning, Haryana, Plot No. 3, Sector-18A, Madhya Marg, Chandigarh –160018



Subject: Request for approval of Zoning Plans - License no. 33 of 2021 dated 08.07.2021 granted to Raj Buildwell Private Limited and Sh. Rao Inderjit Singh S/o Sh. Rao Virender Singh, C/o Raj Buildwell Private Limited for setting up of an Affordable Plotted Colony under DDJAY over an area admeasuring 13.6775 acres in the revenue estate of Village Fazilpur Jharsa, Sector-71, Gurugram.

File Reference: LC - 4204

Dear Sir,

We, at Raj Buildwell private Limited are coming up with an Affordable Plotted Colony for an area admeasuring 13.6775 acres at village Fazilpur Jharsa, Gurugram in Residential sector-71 of Gurgaon - Manesar Urban Complex, District Gurugram.

License no. 33 of 2021 dated 08.07.2021 has already been granted by your good self; vide your office Endorsement No. LC-4204+4257/JE.(VA)/2021/16144 dated 09.07.2021.

The Demarcation cum Layout Plan of the above said Affordable Plotted colony was submitted to the office of the District Town Planner Gurugram for site verification and accordingly; further to the same we here by submit the following:

- Proposed Zoning Plan for Affordable Residential Plotted Colony, area admeasuring 13.6775 Acres (in-triplicate)
- 2. Proposed Zoning Plan for Commercial, area admeasuring 0.5356 Acres (in-triplicate)
- 3. The proposed Zoning Plans in Auto cad format are also stored in digital form in the accompanied Pen Drive.

Hence; In view of the position mentioned above, it is therefore requested that the said Zoning Plans may please be scrutinized and approved for issuance to us at the earliest.

An early action in this regard will be highly appreciated.

In case of requirement of any additional information, we will be pleased to submit the same.

Yours Faithfully,

for M/s Raj Buildwell Private Limited

(Authorized Signatory)

Enclosed: i) Copy of proposed Zoning Plan – Affordable Residential Plotted Colony (in-triplicate)

ii) Copy of proposed Zoning Plan - Commercial (in-triplicate)

iii) Pen Drive – 1 no.