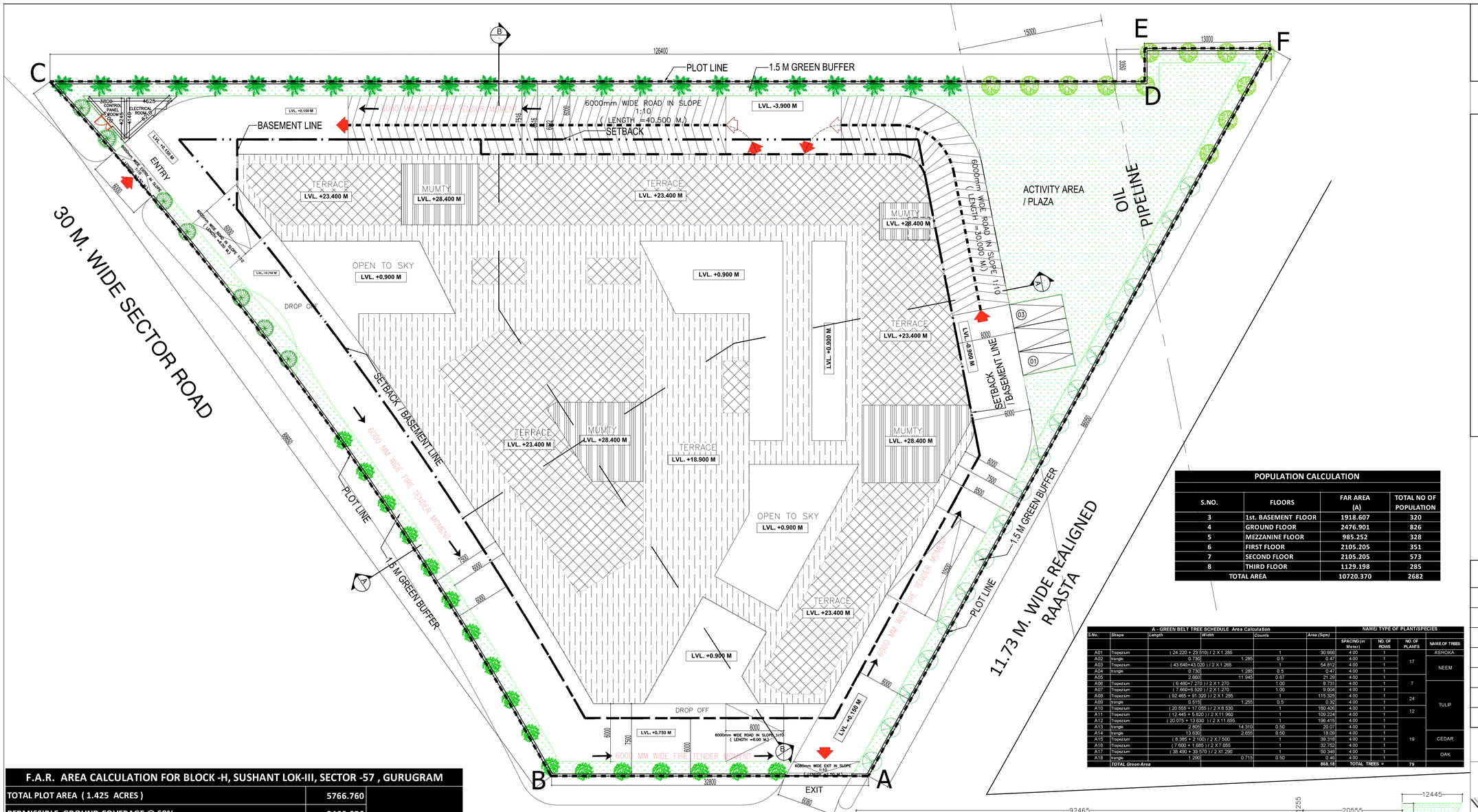
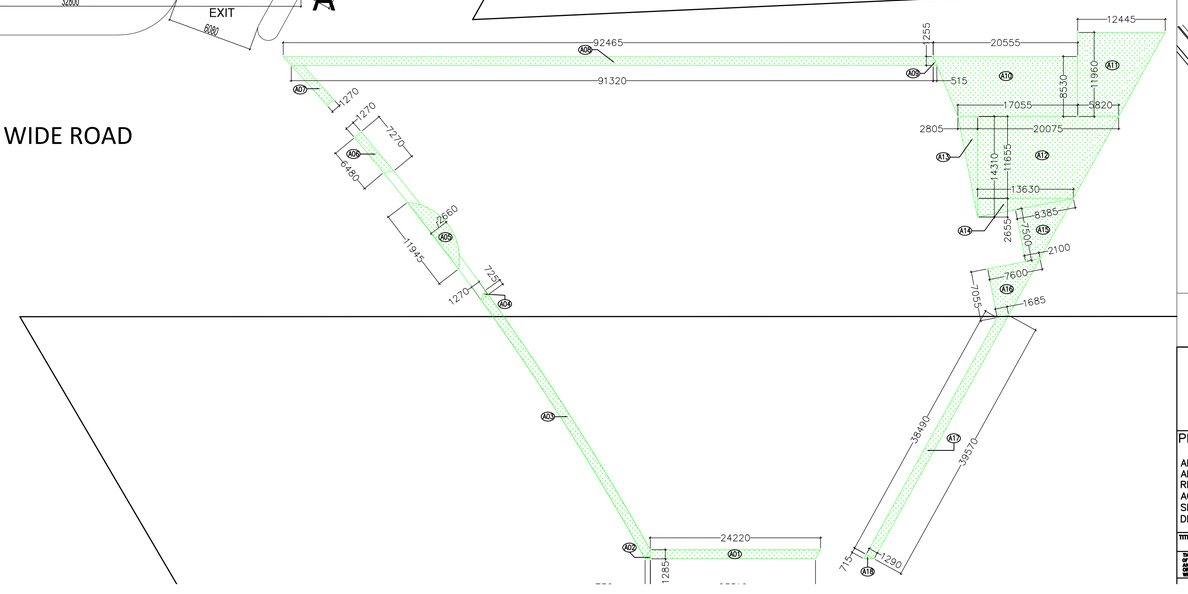


18.00 M. WIDE ROAD



POPULATION CALCULATION

S.NO.	FLOORS	FAR AREA (A)	TOTAL NO OF POPULATION
3	1st. BASEMENT FLOOR	1918.607	320
4	GROUND FLOOR	2476.901	826
5	MEZZANINE FLOOR	985.252	328
6	FIRST FLOOR	2105.205	351
7	SECOND FLOOR	2105.205	573
8	THIRD FLOOR	1129.198	285
TOTAL AREA		10720.370	2682

A - GREEN BELT TREE SCHEDULE Area Calculation

S.No.	Shape	Length	Width	Counts	Area (Sqm)	NAME/ TYPE OF PLANT/SPECIES: SPACING (in Meter)	NO. OF ROWS	NO. OF PLANTS	NAME OF TREES
A01	Trapezium	(24.220 + 23.510) / 2 X1.285		1	30.666	4.00	1	17	ASHOKA
A02	trangle	0.730	1.285	0.5	0.47	4.00	1		NEEM
A03	Trapezium	(43.640+43.020) / 2 X.1.265		1	54.812	4.00	1		
A04	trangle	0.730	1.285	0.5	0.47	4.00	1		
A05		2.660	11.945	0.67	21.29	4.00	1	7	TULIP
A06	Trapezium	(6.480+7.270) / 2 X 1.270		1.00	8.731	4.00	1		
A07	Trapezium	(7.660+8.520) / 2 X 1.270		1.00	9.004	4.00	1		
A08	Trapezium	(92.465 + 91.320) / 2 X 1.255		1	115.325	4.00	1	24	
A09	trangle	0.515	1.255	0.5	0.32	4.00	1		
A10	Trapezium	(20.555 + 17.055) / 2 X 8.530		1	160.406	4.00	1	12	
A11	Trapezium	(12.445 + 5.820) / 2 X 11.960		1	109.224	4.00	1		
A12	Trapezium	(20.075 + 13.630) / 2 X.11.655		1	196.415	4.00	1		
A13	trangle	2.805	14.310	0.50	20.07	4.00	1	19	CEDAR
A14	trangle	13.630	2.655	0.50	18.09	4.00	1		
A15	Trapezium	(8.385 + 2.100) / 2 X 7.500		1	39.318	4.00	1		
A16	Trapezium	(7.600 + 1.685) / 2 X 7.055		1	32.752	4.00	1		
A17	Trapezium	(38.490 + 39.570) / 2 X1.290		1	50.346	4.00	1		OAK
A18	trangle	1.290	0.715	0.50	0.46	4.00	1		
	TOTAL Green Area				868.18	TOTAL TREES =		79	

F.A.R. AREA CALCULATION FOR BLOCK -H, SUSHANT LOK-III, SECTOR -57 , GURUGRAM

TOTAL PLOT AREA (1.425 ACRES)	5766.760	ALL AREA IN SQMT.
PERMISSIBLE GROUND COVERAGE @ 60%	3460.056	
PERMISSIBLE F.A.R @ 1.75	10091.830	
Additional 12% FAR of Plot Area For GREEN AREA	692.011	
NET PERMISSIBLE FAR (1.75 + 0.12 = 1.87 %)	10783.841	
PROPOSED GROUND COVERAGE @ 43.28 %	2495.946	
PROPOSED F.A.R. @ 1.858	10716.445	

S.NO.	FLOORS	FAR AREA (A)	NON FAR AREA (B)	TOTAL BUILT UP AREA (A+B)
1	2nd. BASEMENT FLOOR	0.000	3288.277	3288.277
2	1st. BASEMENT FLOOR	0.000	3288.277	3288.277
3	LOWER GROUND FLOOR	1897.473	1129.778	3027.250
4	GROUND FLOOR	2495.946	0.000	2495.946
5	MEZZANINE FLOOR	980.964	120.176	1101.139
6	FIRST FLOOR	2110.706	171.292	2281.998
7	SECOND FLOOR	2110.706	171.292	2281.998
8	THIRD FLOOR	1120.650	154.941	1275.591
9	MUMTY ,M.ROOM & O.H.WATER TANK	0.000	383.105	383.105
TOTAL AREA		10716.445	8707.138	19423.583

N O T E S

THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNE AND DRAFTED ON THE BASIS OF THE FOLLOWING

1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT) WILL BE AIR–CONDITIONED. THEREFORE,NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.

2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED.CONDITIONED AIR FROM THE FLOOR WIL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT

3. ALL SPACES (ROOM SPACES,RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT,ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE ROOM SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONI OF THE BUILDING.

4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMEI OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC, AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION,AIR–CONDITIONIN LIGHTS AND ALL ROOM EQUIPMENT.

5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.

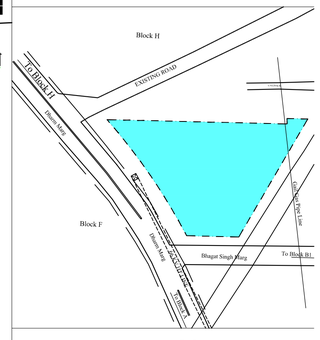
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.

7. HANDICAP RAMP WITH RAILING

8. ALL PARTITION ARE IN 100/200MM THICK IN BLOCK WORK .

TREE NAME

S.NO	NAME	NOS.	C/C
1	ASHOKA	17	4000
2	NEEM	07	4000
3	TULIP	24	4000
4	CERDAR	12	4000
5	OAK	19	4000
	TOTAL=	79	



OWNER'S SIGN | ARCHITECT'S SIGN

PROJECT: –

APPROVAL OF BUILDING PLAN OF COMMERCIAL SITE ADMEASURING 1.425 ACRE'S IN BLOCK–H FALLING IN THE RESIDENTIAL PLOTTED COLONY OF AREA MEASURING 199.06 ACRES (Licence no 102 TO 114 of 2004 Dated 27.07.2C SECTOR – 57, GURUGRAM MANESAR URBAN COMPLEX BEIN DEVELOPED BY, M/s. PARYAPT INFRASTRUCTURE PVT. LTD.

TITLE:– LANDSCAPE PLAN

DRG.NO.:– LS–01/

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