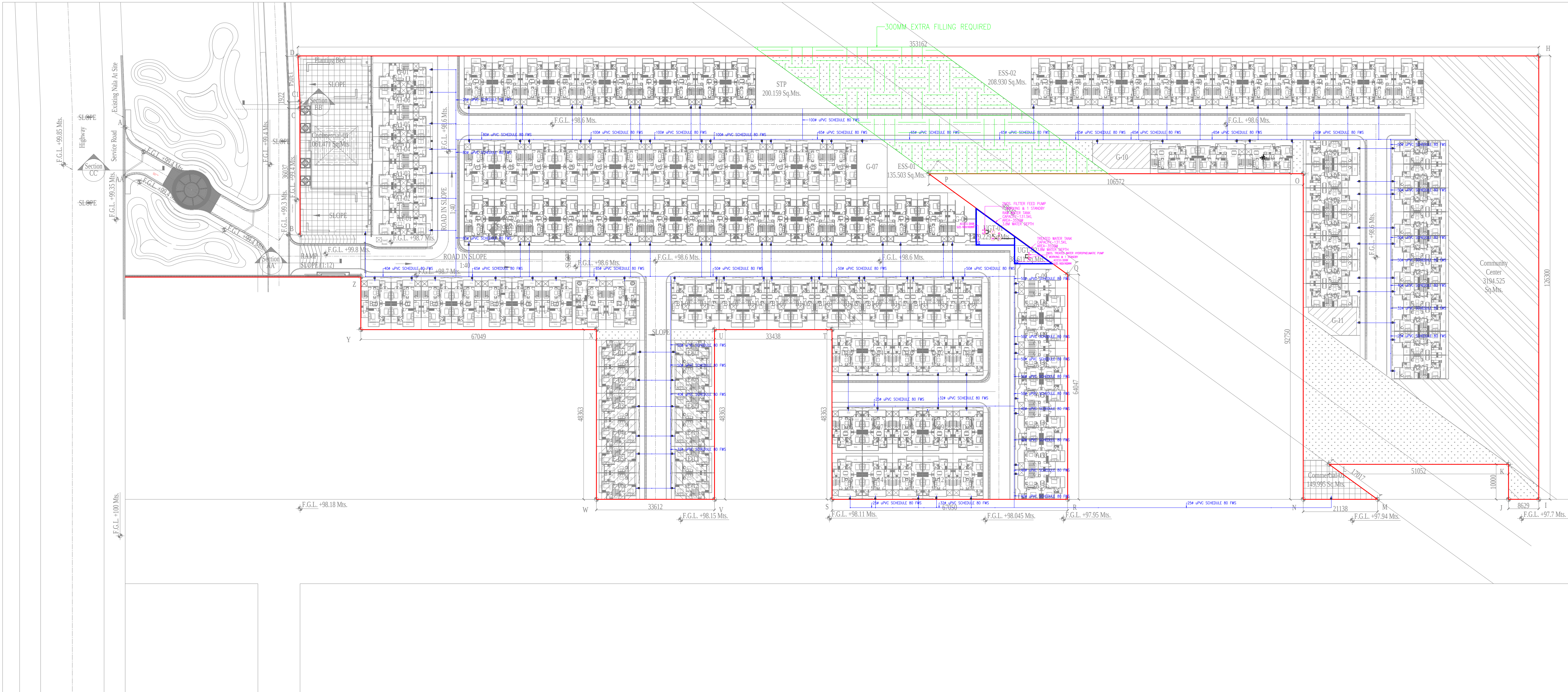




1 Site Plan  
SCALE - 1:600

- NOTES
- THIS DRG. IS COPYRIGHT AND PROPERTY OF DESIGN FORUM INTERNATIONAL. IT IS NOT TO BE REPRODUCED, COPIED, HANDED OVER TO A THIRD PARTY.
  - DRAWING AND DIMENSIONS ARE ONLY TO BE READ AND NOT SCALED.
  - UNLESS OTHERWISE MENTIONED, ALL DIMENSIONS ARE GIVEN IN MILLIMETERS.
  - THIS DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL, AND SERVICES DRAWINGS.
  - ALL LEVELS GIVEN IN DRAWING ARE WITH REFERENCE TO THE N.G.L. AS BENCHMARKED AT SITE.
  - ANY DISCREPANCY BETWEEN THE ARCHITECTURAL/STRUCTURAL OR SERVICES DRAWINGS MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT BY THE CONTRACTOR OR PROJECT MANAGER, BEFORE EXECUTION OF THE SAME.

| CONSULTANTS        | NAME | PHONE NO. |
|--------------------|------|-----------|
| PROJECT MANAGEMENT |      |           |
| STRUCTURE          |      |           |
| SERVICES           |      |           |
| LANDSCAPE          |      |           |

|                                                                                                                    |          |               |
|--------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 04.01.2020                                                                                                         | R1       | Level Revised |
| 28.12.2018                                                                                                         | R0       | GFC Issued    |
| DATE                                                                                                               | REV      | REMARKS       |
| OBJECTIVE OF THIS DRAWING.                                                                                         |          |               |
| A. THIS DRAWING TO BE READ FOR:                                                                                    |          |               |
| A1.                                                                                                                |          |               |
| A2.                                                                                                                |          |               |
| A3.                                                                                                                |          |               |
| PURPOSE OF DRAWING                                                                                                 |          |               |
| GFC                                                                                                                | FED      | TENDER        |
| PROJECT NAME & ADDRESS                                                                                             |          |               |
| PROPOSED PLAN OF AFFORDABLE PLOTTED COLONY ON AN AREA MEASURING 7.87500 ACRES FALLING SECTOR-33, GURGAON, HARYANA. |          |               |
| CLIENT NAME & ADDRESS                                                                                              |          |               |
| GLOBAL HORIZON HOLDING PVT. LTD.                                                                                   |          |               |
| BLOCK                                                                                                              |          |               |
| SITE PLAN                                                                                                          |          |               |
| NAME OF THE DRAWING                                                                                                |          |               |
| FLUSHING WATER SUPPLY LAYOUT                                                                                       |          |               |
| SITE PLAN                                                                                                          |          |               |
| DRAW NO.                                                                                                           |          |               |
| DFI/GH33/CO-003                                                                                                    |          |               |
| Sub                                                                                                                | Rev. No. | DATE          |
| As Mentioned                                                                                                       | R1       | 04.02.2020    |
| DRAWN BY:                                                                                                          | R.K.     | NORTH         |
| CHECKED BY:                                                                                                        | S.H.     |               |
| EXECUTIVE ARCHITECTS                                                                                               |          |               |
|                                                                                                                    |          |               |
| DESIGN FORUM INTERNATIONAL                                                                                         |          |               |
| B-47 KALASH COLONY NEW DELHI-110048<br>PHONE: 011-4258006, FAX: 4258001                                            |          |               |

# SOHNA

**FINAL DEVELOPMENT PLAN-2031AD**  
**FINAL DEVELOPMENT PLAN FOR CONTROLLED AREAS**  
**DENOTED ON DRG.NO.-DTP(G) 2017/2011 DATED 05.07.2011**  
**UNDER SECTION 5(7) OF ACT NO. 41 OF 1963**

## LEGEND:-

DISTRICT BOUNDARY  
 CONTROLLED AREA BOUNDARY  
 OLD M.C. BOUNDARY  
 EXTENDED M.C. BOUNDARY  
 VILLAGE BOUNDARY  
 OLD TOWN / EXISTING ABADI  
 VILL. ABADI  
 DRAIN / DISTRIBUTARY  
 WATER BODY  
 BUNDH  
 DENSITY (PPH) / SECTOR NO.  
 GROUND WATER RECHARGE ZONE

100 RESIDENTIAL

200 COMMERCIAL

300 INDUSTRIAL

320 LIGHT INDUSTRY  
 330 MEDIUM INDUSTRY  
 340 HEAVY INDUSTRY

400 TRANSPORT AND COMMUNICATION

410 RAILWAY STN., YARD, SIDINGS  
 420 ROADS, BUS STAND, TRANSPORT DEPOT, PARKING  
 430 TELEPHONE EXCHANGE

500 PUBLIC UTILITIES

510 WATER WORKS  
 520 DISPOSAL WORKS  
 530 GRID SUB STATION  
 540 SOLID WASTE SITE

600 PUBLIC AND SEMI PUBLIC USE

610 MINI SECRETARIAT, JUDICIAL COMPLEX, JAIL, POLICE  
 STATION AND OTHER INSTITUTIONS  
 620 EDUCATIONAL, CULTURAL, RELIGIOUS INSTITUTIONS  
 630 MEDICAL AND HEALTH INSTITUTIONS  
 640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES  
 ETC. OF NON-COMMERCIAL NATURE

700 OPEN SPACE

710 SPORTS GROUND, STADIUM, PLAY GROUND  
 720 PARK  
 730 GREEN BELT, GARDEN AND OTHER RECREATIONAL USE  
 740 BURIAL GROUND  
 760 WATER BODY/LAKE

800 AGRICULTURAL ZONE

850 FOREST LAND  
 890 DAIRY FARMING / GOSHALA

1000 NATURAL CONSERVATION ZONE

## LAND RESERVATION FOR MAJOR ROADS

| SERIAL NO. | CLASSIFICATION                   | LAND RESERVATION                                                                               |
|------------|----------------------------------|------------------------------------------------------------------------------------------------|
| (i)        | KUNDLI-MANESAR-PALWAL EXPRESSWAY | 100 METERS WIDE ROAD WITH 100 METERS WIDE GREEN BELT ON BOTH SIDES                             |
| (ii)       | ORBITAL RAIL CORRIDOR            | 50 METER WIDE                                                                                  |
| (iii)      | V-1 ROAD                         | EXISTING GURGAON-SOHNA-ALWAR ROAD AND SOHNA-PALWAL ROAD WITH IN OLD M.C. LIMIT                 |
| (iv)       | V-1 (a) ROAD                     | EXISTING ROAD TO BE WIDENED UPTO 60 METERS WITH 50 METERS WIDE GREEN BELT ON BOTH SIDES        |
| (v)        | V-1 (b) ROAD                     | 60 METERS WIDE ROAD WITH 50 METERS WIDE GREEN BELT ON BOTH SIDES                               |
| (vi)       | V-2 ROAD                         | 75 METERS WIDE ROAD WITH 100 MTR. WIDE GREEN BELT ON OUTER SIDE AND 50 MTR WIDE ON INNER SIDE. |
| (vii)      | V-3 ROAD                         | 60 METERS WIDE ROAD                                                                            |
| (viii)     | V-3 (a) ROAD                     | EXISTING ROAD TO BE WIDENED UPTO 45 METERS                                                     |
| (ix)       | V-3(b) ROAD                      | 45 METERS WIDE ROAD                                                                            |
| (x)        | V-4 ROAD                         | 30 METERS WIDE ROAD                                                                            |

N  
 METERS 100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 1400 1500 1600 1700 1800 1900 2000 2100 2200 2300 2400 2500  
 SCALE - 1:5000  
 (IN ORIGINAL DRG. ON V)

DRAWING NO DTP(G) 2103/2012 DATED 09.11.2012

DRAWN BY  
 TRACER  
 (NARENDER)

CHECKED BY  
 PLANNING ASSTT.  
 (HOSHAR SINGH)

ASSTT. TOWN PLANNER  
 (RAJENDER T. SHARMA)

DISTT. TOWN PLANNER  
 GURGAON  
 (VJENDERSINGH)

(R.K. SINGH)  
 SENIOR TOWN PLANNER  
 GURGAON

(ARVIND MEHTANI)  
 CHIEF CO-ORDINATOR  
 PLANNER(NCR) HARYANA

(T.C. GUPTA, IAS)  
 DIRECTOR,  
 TOWN & COUNTRY PLG.  
 HARYANA

DEPARTMENT OF TOWN AND COUNTRY PLANNING, HARYANA

