

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

~~Interacting~~ *Williams* ~~Chairman~~  
 STRIP 21  
 Member Secretary  
 BANC

*Steve* ~~Chairman~~  
 STRIP 61  
 Member Secretary  
 BANC

*John* ~~Chairman~~  
 STRIP 1  
 Member Secretary  
 BANC

Amr Mar Bassi  
AD(HQ)

Mr. J. D. [Signature]

PROJECT

PROPOSED BUILDING  
HOUSING COLONY FOR  
ACRES (LICENSE NO. 1)  
SECTOR-37C, GURUGRAM  
BEING DEVELOPED BY

|                |
|----------------|
| (LC - 3014)    |
| PRINCIPAL ARCH |

DESIGN  
INTER

|                   |            |
|-------------------|------------|
| DRG. TITLE        | COMMERCIAL |
| PHONE NO.: 011-48 |            |

OWNERS SIGNATURE \_\_\_\_\_

ARCHITECTS S

|     |      |
|-----|------|
| 209 | 2500 |
| 100 | 900  |
| 100 | 900  |

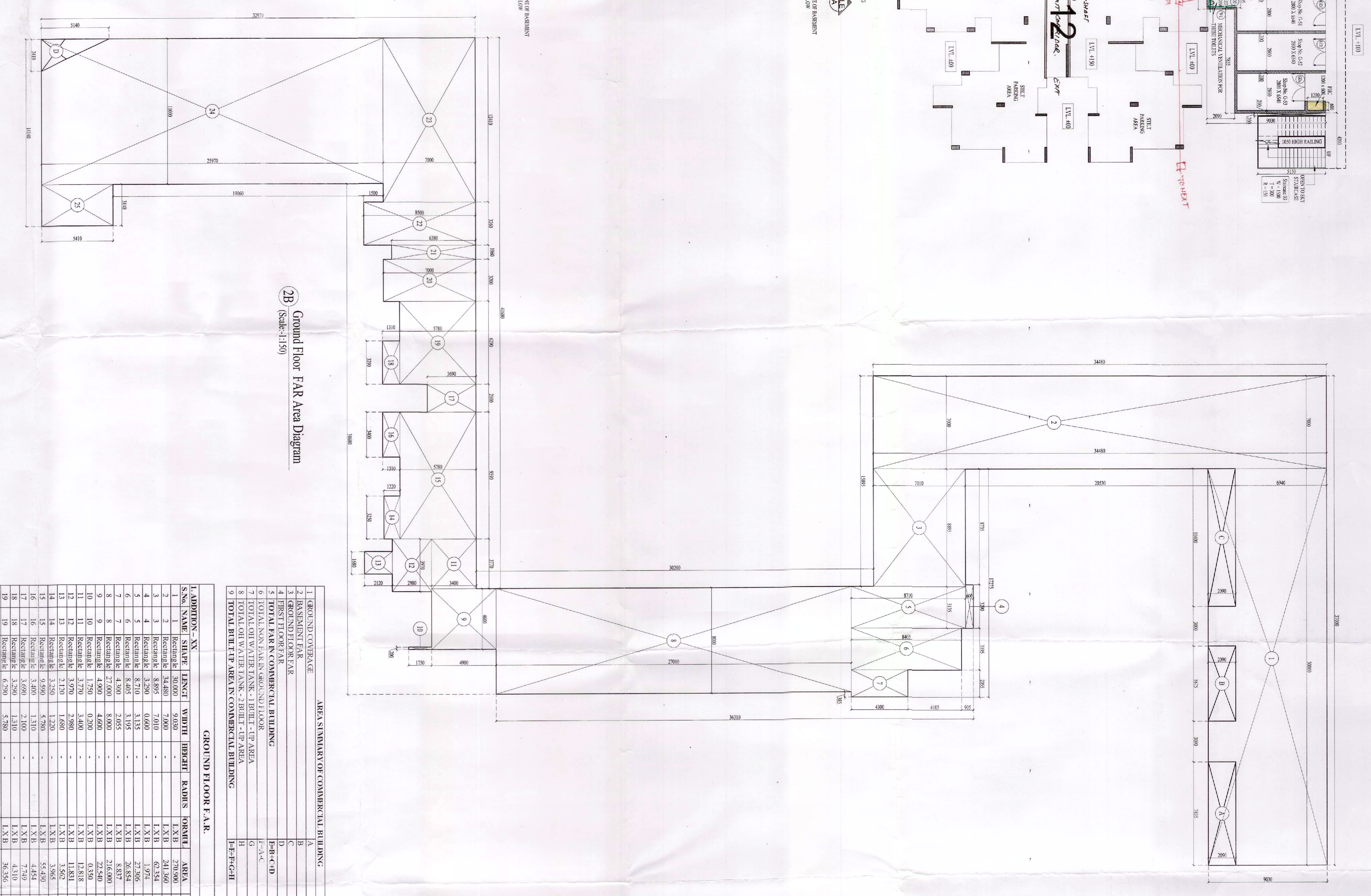
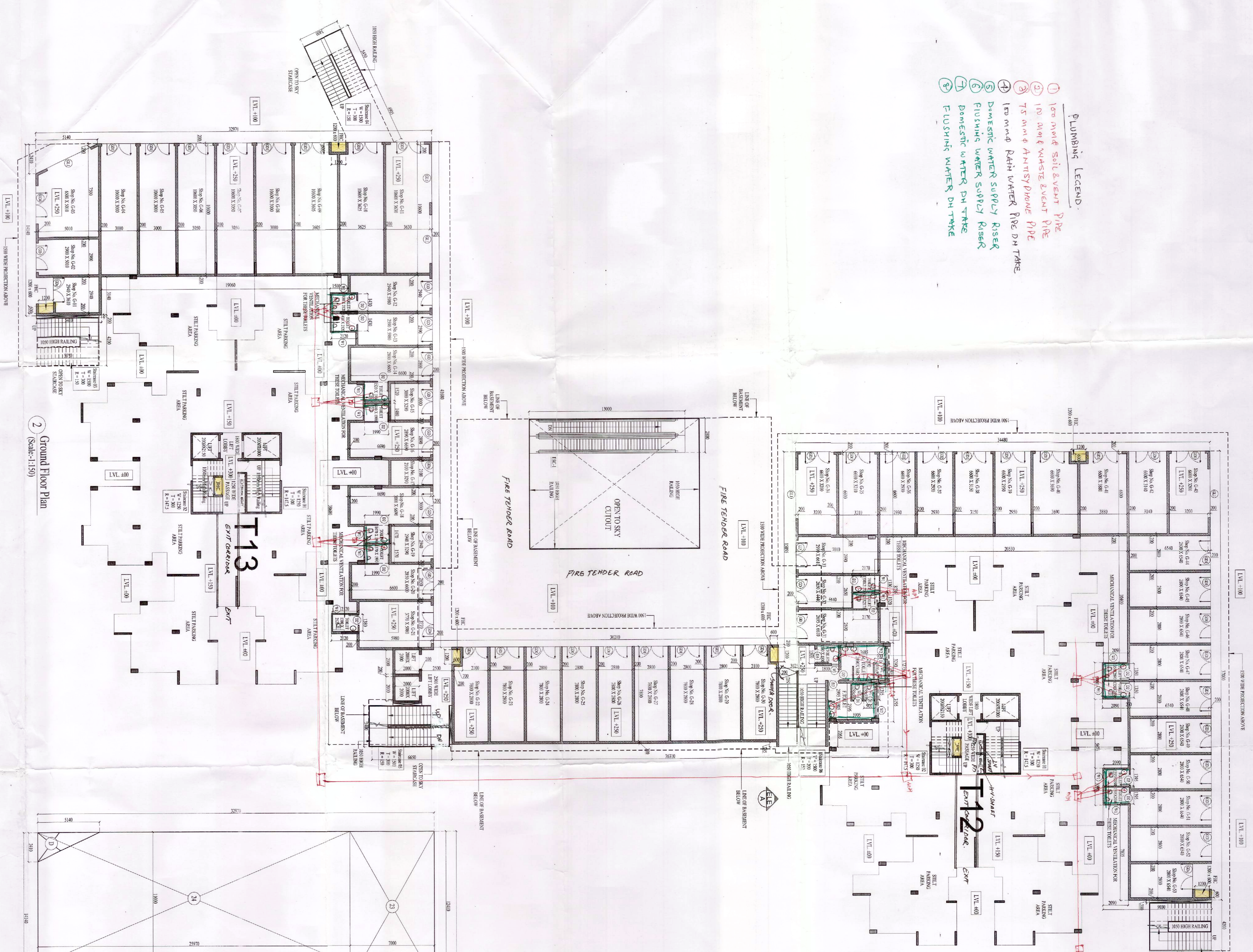
SCALE -AS MAF

DATE:- 25.02.2025

1000

PLUMBING LEGEND:

- ① TO MAKE SINK & TUB VIBE
- ② TO MAKE WASTE & TUB VIBE
- ③ TO MAKE ANTI-SIPHON PIPE
- ④ TO MAKE RAIN WATER PIPE ON TUBE
- ⑤ DOMESTIC WATER SUPPLY RISER
- ⑥ FLOODING WATER SUPPLY RISER
- ⑦ DOMESTIC WATER ON TUBE
- ⑧ FLOODING WATER ON TUBE



| GENERAL LABOR SURVEY REPORTING                  |            |          |  |
|-------------------------------------------------|------------|----------|--|
|                                                 | TOTAL AREA |          |  |
| TOTAL POPULATION FOR REPORTING                  | 1,001      |          |  |
|                                                 | SAVI       | 470      |  |
| DISCREPTION                                     | REQUIRED   | PROVIDED |  |
| REQUIREMENTS FOR DATA COLLECTION                |            |          |  |
| MALE POPULATION (50% OF TOTAL POPULATION)       | 250        |          |  |
| WOMEN POPULATION (50% OF TOTAL POPULATION)      |            | 7        |  |
| UNEMPLOYED POPULATION (10% OF TOTAL POPULATION) | 100        | 5        |  |
| WASH STATE POPULATION (10% OF TOTAL POPULATION) | 100        | 8        |  |
| HEAD OF POPULATION (50% OF TOTAL POPULATION)    | 250        |          |  |
| WASH STATE POPULATION (10% OF TOTAL POPULATION) | 100        | 5        |  |
| WASH STATE POPULATION (10% OF TOTAL POPULATION) | 100        | 9        |  |

\*One household is listed as "Provides on Ground floor"

| AREA SUMMARY OF COMBUSTIBLE BUILDING              |    |              |        |                        |         |                        |         |          |          |       |
|---------------------------------------------------|----|--------------|--------|------------------------|---------|------------------------|---------|----------|----------|-------|
| 1. GROUND COVERED                                 |    | A            |        | 1541.116               |         | SQM                    |         |          |          |       |
| 2. BASSINETS AND TOILET                           |    | B            |        | 540.381                |         | SQM                    |         |          |          |       |
| 3. FIRST FLOOR F.A.R                              |    | C            |        | 540.381                |         | SQM                    |         |          |          |       |
| 4. FIRST FLOOR F.A.R                              |    | D            |        | 540.381                |         | SQM                    |         |          |          |       |
| 5. TOTAL F.A.R IN COMBUSTIBLE BUILDING            |    | E= A + C + D |        | 1591.878               |         | SQM                    |         |          |          |       |
| 6. TOTAL COVERED AREA IN COMBUSTIBLE BUILDING     |    | F            |        | 1591.878               |         | SQM                    |         |          |          |       |
| 7. TOTAL COVERED AREA IN NON-COMBUSTIBLE BUILDING |    | G            |        | 21.000                 |         | SQM                    |         |          |          |       |
| 8. TOTAL WATER TANK AREA - 3 BUILT UP AREA        |    | H            |        | 20.500                 |         | SQM                    |         |          |          |       |
| 9. TOTAL FLOOR TYP. AREA IN COMBUSTIBLE BUILDING  |    | I= F+G+H     |        | 1613.378               |         | SQM                    |         |          |          |       |
|                                                   |    |              |        |                        |         |                        |         |          |          |       |
| GROUND FLOOR F.A.R.                               |    |              |        |                        |         |                        |         |          |          |       |
| 1. FLOORING TYPE                                  |    | S.No.        | Name   | Design                 | Width   | Height                 | R.A.M.S | Concrete | Quantity | Total |
| 1                                                 | 1  | REINFORCE    | 30.000 | 9.000                  | -       | 1 X 3 B                | 270.000 | A        | 270.000  |       |
| 2                                                 | 2  | REINFORCE    | 8.880  | 7.000                  | -       | 1 X 3 B                | 62.544  | B        | 62.544   |       |
| 3                                                 | 3  | REINFORCE    | 3.500  | 6.000                  | -       | 1 X 3 B                | 19.744  | C        | 19.744   |       |
| 4                                                 | 4  | REINFORCE    | 8.870  | 3.000                  | -       | 1 X 3 B                | 27.006  | D        | 27.006   |       |
| 5                                                 | 5  | REINFORCE    | 3.000  | 3.000                  | -       | 1 X 3 B                | 27.006  | E        | 27.006   |       |
| 6                                                 | 6  | REINFORCE    | 27.000 | 9.000                  | -       | 1 X 3 B                | 216.000 | F        | 216.000  |       |
| 7                                                 | 7  | REINFORCE    | 4.300  | 2.000                  | -       | 1 X 3 B                | 8.837   | G        | 8.837    |       |
| 8                                                 | 8  | REINFORCE    | 3.000  | 3.000                  | -       | 1 X 3 B                | 21.000  | H        | 21.000   |       |
| 9                                                 | 9  | REINFORCE    | 1.750  | 9.000                  | -       | 1 X 3 B                | 15.750  | I        | 15.750   |       |
| 10                                                | 10 | REINFORCE    | 3.750  | 3.000                  | -       | 1 X 3 B                | 13.818  | J        | 13.818   |       |
| 11                                                | 11 | REINFORCE    | 3.750  | 3.000                  | -       | 1 X 3 B                | 13.818  | K        | 13.818   |       |
| 12                                                | 12 | REINFORCE    | 2.170  | 1.600                  | -       | 1 X 3 B                | 3.582   | L        | 3.582    |       |
| 13                                                | 13 | REINFORCE    | 3.250  | 1.250                  | -       | 1 X 3 B                | 3.965   | M        | 3.965    |       |
| 14                                                | 14 | REINFORCE    | 3.250  | 1.250                  | -       | 1 X 3 B                | 3.965   | N        | 3.965    |       |
| 15                                                | 15 | REINFORCE    | 9.900  | 7.900                  | -       | 1 X 3 B                | 55.420  | O        | 55.420   |       |
| 16                                                | 16 | REINFORCE    | 3.000  | 3.000                  | -       | 1 X 3 B                | 21.000  | P        | 21.000   |       |
| 17                                                | 17 | REINFORCE    | 3.000  | 3.000                  | -       | 1 X 3 B                | 21.000  | Q        | 21.000   |       |
| 18                                                | 18 | REINFORCE    | 3.500  | 1.310                  | -       | 1 X 3 B                | 4.510   | R        | 4.510    |       |
| 19                                                | 19 | REINFORCE    | 3.500  | 1.310                  | -       | 1 X 3 B                | 4.510   | S        | 4.510    |       |
| 20                                                | 20 | REINFORCE    | 7.000  | 3.300                  | -       | 1 X 3 B                | 22.400  | T        | 22.400   |       |
| 21                                                | 21 | REINFORCE    | 6.800  | 1.000                  | -       | 1 X 3 B                | 6.363   | U        | 6.363    |       |
| 22                                                | 22 | REINFORCE    | 8.500  | 7.000                  | -       | 1 X 3 B                | 59.500  | V        | 59.500   |       |
| 23                                                | 23 | REINFORCE    | 8.500  | 7.000                  | -       | 1 X 3 B                | 59.500  | W        | 59.500   |       |
| 24                                                | 24 | REINFORCE    | 15.000 | 11.000                 | -       | 1 X 3 B                | 98.720  | X        | 98.720   |       |
| 25                                                | 25 | REINFORCE    | 5.510  | 3.140                  | -       | 1 X 3 B                | 16.387  | Y        | 16.387   |       |
|                                                   |    |              |        |                        |         |                        |         |          |          |       |
| 2. DEDUCTION, SQ. FT.                             |    | 1. TOTAL     |        | 1665.420               |         |                        |         |          |          |       |
| 1                                                 | 1  | 7.012        | 7.000  | -                      | 1 X 3 B | 16.792                 | 1       |          |          |       |
| 2                                                 | 2  | REINFORCE    | 2.000  | -                      | 1 X 3 B | 11.664                 | 1       |          |          |       |
| 3                                                 | 3  | REINFORCE    | 5.625  | 2.000                  | -       | 1 X 3 B                | 21.756  | 1        |          |       |
| 4                                                 | 4  | Frame        | 2.410  | 5.140                  | -       | 0.5833                 | 6.794   | 1        |          |       |
|                                                   |    |              |        |                        |         |                        |         |          |          |       |
|                                                   |    |              |        | 3. TOTAL               |         | 54.166                 |         |          |          |       |
|                                                   |    |              |        | ADDITION AND DEDUCTION |         | ADDITION AND DEDUCTION |         |          |          |       |
|                                                   |    |              |        | 1409.383               |         | 54.166                 |         |          |          |       |
|                                                   |    |              |        | SQM                    |         | SQM                    |         |          |          |       |
| TOTAL GROUND FLOOR F.A.R                          |    |              |        |                        |         |                        |         |          |          |       |

| JOURNAL OF THE<br>SOCIETY OF CRIMINOLOGISTS |      |        |       |        |      |
|---------------------------------------------|------|--------|-------|--------|------|
| 3N                                          | 1675 | WITHIN | TEL.  | INSTR. | 1676 |
| 1                                           | 01   | 530    | 48    | 280    | 270  |
| 2                                           | 02   | 500    | 48    | 280    | 270  |
| 3                                           | 03   | 1300   | 48    | 280    | 270  |
| 4                                           | 04   | 1200   | 48    | 280    | 270  |
| 5                                           | 0505 | 2200   | 48    | 280    | 270  |
| 6                                           | 0105 | 2800   | 48    | 280    | 270  |
| 7                                           | 0125 | 2900   | 48    | 280    | 270  |
| 8                                           | 0135 | 2900   | 48    | 280    | 270  |
| 9                                           | 0145 | 3.00   | 48    | 280    | 270  |
| 10                                          | 0155 | 0800   | 100   | 280    | 2700 |
| 11                                          | 0201 | 800    | 11200 | 2700   | 55   |
| 12                                          | 0202 | 800    | 1200  | 2700   | 55   |

|                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| <p>PROJECT BUILDING PLAN OF APPROVED GROUP<br/>         HOUSING COLONY FOR AN AFFLUENT GROUP<br/>         SRI 600 TC, KALASH COLONY, NEW DELHI-110048<br/>         SRI 600 TC, KALASH COLONY, NEW DELHI-110048<br/>         SRI 600 TC, KALASH COLONY, NEW DELHI-110048<br/>         SRI 600 TC, KALASH COLONY, NEW DELHI-110048</p> |  | <p>PRINCIPAL ARCHITECT</p>                                             |
| <p>DESIGN FORUM<br/>         INTERNATIONAL</p>                                                                                                                                                                                                                                                                                       |  | <p>OWNER'S SIGN</p>                                                    |
| <p>K-67, KALASH COLONY, NEW DELHI-110048<br/>         PHONE NO. 011-48555902</p>                                                                                                                                                                                                                                                     |  | <p>COMMERCIAL GROUP BUILDING PLAN<br/>         WITH AERIAL DETAILS</p> |
| <p>DWG. TITLE</p>                                                                                                                                                                                                                                                                                                                    |  | <p>SCALE AS MARKED</p>                                                 |
| <p>DATE: -20.02.2021</p>                                                                                                                                                                                                                                                                                                             |  | <p>SHEET NO.</p>                                                       |
| <p>06</p>                                                                                                                                                                                                                                                                                                                            |  | <p>06</p>                                                              |